



# Weekender

NOVEMBER 5, 2010

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## GENERAL MANAGER RETIRING

Barbara Robinson, General Manager will be bidding a fond adieu

to Surfside at the end of the year.

Barbara, has decided that after over 35 years in the public sector and two and a half years with Surfside, it is time to stop and enjoy grandchildren, pursue other activities and hobbies.

We have all benefited from Barbara’s vast knowledge of county regulations and procedures. Barbara has been a dedicated employee of Surfside and has been diligent in helping Surfside to be a great place to work and live.

Barbara, thank you! We wish you the best in your retirement and your pursuit of other activities.



Be sure and visit our web site  
at  
<http://www.surfsideonline.org/>

# Lands and Building/Water Field Service Join Committee Meeting

Meeting Agenda November 4, 2010

## OPENING REMARKS.. (GEORGE & LARRY)

### OLD BUSINESS:

#### (1.) MOTIONS..

- A. Removal of trees on Surfside property.

*SCOPE OF WORK?* (Bill)

- B. Waterways Committee action

*ACTION?* (Barbara)

- C. Water warehouse relocation

*DISCUSSION...NEW MOTION?* (Larry Raymer)

*note: The motions on budget approval & board goals resolved.*

#### (2.) FUTURE USE OF LANDS & BUILDINGS.

- A. Surfside property sales and values. (Craig Masson)

### NEW BUSINESS:

#### (1.) WATER/FIELD SERVICES REPORT. (Bill Neal)

- A. New employees.

- B. Maintenance report.

- C. Work orders. (Example)

- D. Work plans for remainder of 2010 (budget)

- E. Tentative work and projects for 2011

#### (2.) WATER QUALITY. (John Williams & Bill)

#### (3.) OTHER COMMITTEE REPORTS.

#### (4.) OTHER BUSINESS.

#### (5.) NEXT MEETINGS.

#### (6.) ADJOURN.

PROPOSED CLAM DIGS TIMES AND TIDES

DATE	TIME	TIDE
November 5th Friday	6:41 PM	-1.4 ft.
November 6th Saturday	7:26 PM	-1.6 ft.
November 20th Saturday	5:39 PM	-0.4 ft.
November 21st Sunday	6:17 PM	-0.7 ft
December 4th Saturday	5:59 PM	-1.2 ft.
December 5th Sunday	6:14 PM	-1.3 ft.
December 31st Friday	3:40 PM	0 ft
January 1st Saturday	4:31 PM	-0.4 ft.



## Architectural Committee Report

November 2, 2010

Those Present: Chris Hanson, Larry Nelsen, Sophia Platt, Wayne O'Dell, Warren Schmidt and Jim Meyers, Covenant Compliance Officer.

The committee approved the application for a deck located at 34402 G St. and a fence located at 30904 H St.

A discussion was held on the use of stop work orders, for projects that have been started with out prior approval of the Architectural Committee. All members need to be aware of the covenant restrictions on building and remodeling or adding fences and sheds.

**Check out the website <http://www.surfsideonline.org> and under governance review the covenants before starting a project!**

**MEETING MINUTES  
COMMUNITY RELATIONS COMMITTEE  
NOVEMBER 2, 2010**

**Present:** Janis Jenkins, John Williams, Jan Richardson, Alan Harrison, Valerie Harrison, Ann Thoreson, Sheila Wallace

**Old Business:**

- 1. Correction:** *We received \$50.00 for the Foster Children Fund, not \$100 as previously reported.*
- 2. October Planting Event:** 12 participants; Ann did a wonderful presentation; raffle brought in \$12.00; costs were \$97.00: *Corrected to \$96.00, with \$26.00 cash left on hand.\* (see below).*
- 3. Info from Barbara R. regarding Surfside Inn:** *Our October request was turned down due to 'liability concerns'... no surprise there.*
- 4. Foster Children Christmas project:** *Ann T. will contact DFS for the list & can shop in Portland during Thanksgiving week. Because donation requests were just mailed out to the Surfside membership last week, more info will follow as it becomes available.*
- 5. Welcome Packages:** *6 more assembled, with one claimed from the office during our meeting. Our business is picking up... Surfside rules!*

**New Business:**

- 1. 2010 Budget:** suggestions for remaining available funds include a donation to OP Chamber Christmas lighting; a bench, table or sign for our Playground. *2 motions were made & unanimously approved that the balances from a). The Welcome Basket budget (\$187.46) and b). The Member Packet budget (\$100.00), be transferred for use with our general Community Relations fund, giving us a total of \$737.95\* (plus the \$26) operating cash for the year 2010. A motion was made, seconded & unanimously approved that at least one, more if possible, round picnic table of good quality be purchased by Dec. 31, 2010, using these monies. Jan Richardson offered to pursue this project.*
- 2. Budget, Plans & tentative Calendar of Events for 2011.** *Suggestions include a mosaic workshop, a 'grab bag' free clothing event for party outfits (sponsored by the Compacter!), collecting for food bank donations, a summer concert, The Parade float, Chili cook-off, volunteering at Ocean Park Elementary, Surfside Playground project, Garage Sale, a pottery event, misc. planting events.*
- 3. Chairperson changes and Chamber of Commerce representation:** *Valerie Harrison is leaving her post as CR Committee Chairperson in 3 weeks; Sheila Wallace will step down in January, 2011. Both of us will remain as committee members, but are unable to continue as co-chairs. Jim Meyers will be our Surfside representative in the OP Chamber of Commerce.*

**THE NEXT COMMITTEE MEETING WILL BE JANUARY 4, 2011.**

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**EMERGENCY MANAGEMENT COMMITTEE**



The Emergency Management Committee is scheduling a meeting during the first week of November, day and time yet to be determined. If you are interested in participating please call the Office,. Chris Hanson is the trustee for the Emergency Management Committee.



Thank you Mike and Bobbie Augustine for the donation of the drafting table! This will Sure facilitate working on plans and drawings at the Water/Field Services Department!



## COMMUNITY TREE LIGHTING

**NOVEMBER 26TH 6:30 P.M.**

**EAGLES ON BAY AVENUE**

- **CHRISTMAS CAROLS**
- **TREE ORNAMENTS**

**By Ocean Park Students**



**OCEAN PARK  
AREA CHAMBER**



**SANTA ARRIVES AT 7:00 P.M.**

**OCEAN PARK FIRE STATION**

- **VISIT WITH SANTA**
- **GOODIE BAGS**
- **REFRESHMENTS**

**HOT CHOCOLATE, HOT CIDER,  
COOKIES**

**BRING YOUR CAMERAS FOR A  
PHOTO WITH SANTA**

PUBLIC OPEN HOUSE MEETING NOTICE

*Long Beach Peninsula*

*Vertical Evacuation Project*

WHAT

Please join the University of Washington Hazards Mitigation Institute along with state, local, and tribal emergency management agencies for an open house event to present final project information regarding tsunami vertical evacuation opportunities in the Long Beach peninsula area.

Results from the previous Long Beach, Ocean Park, and Ilwaco/Seaview meetings held February 2010 – June 2010 will be presented. The results will illustrate where potential vertical evacuation sites could be located in the Long Beach Peninsula area. This meeting will be an opportunity for all attendees to participate in an interactive environment and learn about tsunami vertical evacuation. ALL are welcome and encouraged to attend.



Thursday, November 18, 2010  
5:30 PM – 7:30 PM

WHEN

Peninsula Church Center  
Meeting Room  
5000 N Place  
Seaview, WA

WHERE





# FOURTH QUARTER WATER TEST RESULTS!

The fourth quarter Disinfection Byproducts test results are hot off the press. The good news is that we are once again well under the maximum contaminant level for TTHM’s and HAA5’s. These test results represents four straight quarters of water quality that meets the Environmental Protection Agencies water quality rules. The Department of Health will review these samples and most likely determine we no longer need to test on a quarterly basis. This makes us one step closer to compliance with the Disinfection Byproducts Rule. Our engineer, Doug Eklund or JWMA, inc., will be completing the final report and submitting to the Department of Health in December. The water at Surfside is Safe to Drink and in compliance with all water quality rules and regulations. Drink with confidence!



Test Site	Total THMS m/l	EPA MCL m/l	Percentage Be- low The MCL	Total HAAs ug/l	EPA MCL ug/l	Percentage Be- low The MCL
Test Site 1	42.3	80	53%	10.6	60	18%
Test Site 2	38.3	80	48%	12.6	60	21%
Test Site 3	40.6	80	51%	13.1	60	22%

# November 2010

SUN	MON	TUE	WED	THU	FRI	SAT
	1  TRAVIS OSTGAARD  	2 Architectural Committee 9:00 A.M.  Community Relations Committee 1:00 P.M.	3	4 Lands and Buildings Committee Meeting 1:00 P.M.	5	6
7	8	9 Architectural Committee 9:00 A.M.  Bunco 6:30 P.M.	10 RV Committee Meeting 1:00 P.M.	11 OFFICE CLOSED VETERANS' DAY  	12	13
14	15	16 Architectural Committee 9:00 A.M.	17	18	19	20 Board Meeting 9:00 A.M. And Budget Hearing
21	22	23 Architectural Committee 9:00 A.M.	24	25 OFFICE CLOSED   	26 OFFICE CLOSED	27
28	29	30 Architectural Committee 9:00 A.M.				