

## Minutes for the Emergency Management Committee, February 28, 2017

Members present Al Franklin, Louise Purdin, Walt Platt, John Williams. Guest: Sheila Wallace.

The meeting was called to order at 1 PM.

1. We continued planning for our next tsunami Run Walk, which is to be held on Earth Day, April 22. We need to plan several aspects, publicity, entrance fees, prizes, co-operation with the county, and with the Fire Department We need to get a flyer made for event. We have contacted Deputy Travis Ostgaard for providing traffic Control. We have also contacted Fire Chief Jacob Brundage regarding their participation. We need to get 5 ham radio operators to be stationed at each focal point. Some additional materials may have to be purchased. This year, the run will start at the end of the pavement at the beach on Oysterville Road, though the starting line may be needed to be moved forward if there is clamming going on. The first turn is North at G Street, go North to 357th, turn right and go East to the top of J Street turn right and go South on J Street to the end of the Cul-de-Sac, ending at 34704 J Place, where the finish line will be. A second course, recommended by James Clancy, would begin at the chipping site, follow G Street to 357th, turn right and take 357th to J Place, turn right and go South on J Place to 348th, take 348th to I Place, go South on I Place, turn right at 341st, go West to G Street, and take G to the chipping sight to the finish line. A third route suggested by Travis Ostgaard would start at the chipping site, Go North to 357th, turn right and go East on 357th to J Place go South to 346th and turn around and reverse the course with the finish line at the chipping site. We are to drive over the routes at the beginning of the next meeting, and return to the board room and vote on the route.

2. We voted on having a First Aid/CPR/AED training session to probably be held in April (The date will be April 5 at 1 PM in the Board Room. The Emergency Management Budget will pay the cost of training for up to 12 members.

3. A Red Cross Co-coordinator from Portland will be at the Community Relations meeting at 1 PM March 7. She will be addressing how they might suggest aspects of our usage of the Board Room for certain types of emergencies. ( This meeting has been postponed until April 4) These ideas will be brought to the Emergency Management Committee for our March (April) meeting.

4. Amateur radio involvement will be reviewed.

5. The March meeting will be held Tuesday March 21 at the SHOA Board ROOM AT 1 pm. Note that the March meeting will be on the third Thursday. The chair will be out of state from March 22 to March 30.

The meeting was adjourned at 2:40 PM.