

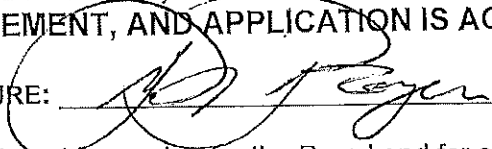
BOARD OF TRUSTEE CANDIDATE APPLICATION

The purpose of this application is to give you, the candidate, a forum to express your willingness to serve on the SURFSIDE Board of Trustees, and to list your reasons and qualifications, via resume, to do so. Our Association requires that you be a "Member in Good Standing" (membership dues paid in full) of SURFSIDE, and that you have a sincere desire to make our Association and community a better place for all our members, that you make every effort to attend the Candidate Introduction at the September 19th board meeting, take part in the Meet the Candidates meeting following the October 17th board meeting and participate in the November 21st election meeting.

NAME: Thomas R Rogers
ADDRESS: 35301 J Place (MAILING) 35302 I Pl (SITE)
TELEPHONE: 360 214 9329 (home) _____ (work)
DIVISION 20 BLOCK 2 LOTS 28/29

- Submit a resume including your skills, abilities, and experiences that you feel would make you an asset to the Association.
- Submit a short Candidate Statement, **no more than 75 words**, to be given to the Board of Trustees and to be used in the SURFSIDE newsletter, etc. If the Candidate Statement is over 75 words, the Nominating Committee has the right to edit to the correct number of words. The Candidate has final approval over what is in the Candidate Statement.
- As part of the nominating process, you will be asked to meet with the nominating committee for a personal interview. At this interview you will be asked your reasons for running for the Board, and some of the requirements and limits imposed on trustees will be explained to you. At the end of the interview, a photo will be taken to be used in Candidate Poster to be displayed in the SURFSIDE Community Room.
- You will receive an agenda of events, given a current SURFSIDE handbook, and asked to participate in some local activities to meet the SURFSIDE members you will be serving.

BY MY SIGNATURE BELOW, I CERTIFY THAT ALL INFORMATION GIVEN IN MY RESUME, CANDIDATE STATEMENT, AND APPLICATION IS ACCURATE AND TRUTHFUL.

CANDIDATE SIGNATURE: 

Thank you for your interest in running for the Board and for supporting the Association.

Your Application, Resume, and Candidate's Statement must be received by the SURFSIDE OFFICE in person or by mail **no later than September 4, 2020 at 1:00 pm.** Mailing Address:

Surfside Homeowners Association
ATTENTION: Nominating Committee
31402 H Street
Ocean Park, WA 98640

****DO NOT WRITE BELOW LINE NOMINATING COMMITTEE USE****

DATE/TIME RECEIVED IN THE SURFSIDE BUSINESS OFFICE _____
MEMBERSHIP VERIFIED: _____ BY: _____ (Initials) DATE (initials) DATE
VERIFIED: _____
APPLICATION received _____ RESUME received _____ STATEMENT received _____

Candidate Statement accepted by Candidate:
CANDIDATE SIGNATURE: _____

Thomas R. Rogers PE, Ph.D.

360-214-9329

Thomasrogers600@gmail.com

35301 J Place, Ocean park WA.

Education:

University of Maryland, Ph.D. Communication Systems Modelling and Information Measurement

University of Missouri-Columbia, MS Civil Engineering

University of Massachusetts, BS Civil Engineering

Current professional societies and registrations:

American Society of Civil Engineers (ASCE)

American Council for Construction Education ACCE

Registered Engineer PE Colorado Number 20986

Present: Retired Professor Emeritus Northern Arizona University 2018

1998-2018 Professor and Chair Northern Arizona University-Flagstaff, College of Engineering, Informatics and Applied Sciences

1990-1998 Vice President, Barton Malow Company, Baltimore, Maryland. Responsible for project and marketing activities of a regional office of a national construction manager, design builder and general contractor. Projects, among others, included the Columbus Center of Marine Biology, National Aquarium in Baltimore, Oriole Park at Camden Yards, Annie E Casey Foundation, Johns Hopkins University Nursing School, Baltimore Children's Museum, consultant to Historic Mount Vernon in the renovations of the Mount Vernon Inn and Orientation and Education Center.

1989 to 1990 Vice President and Regional Manager MMR/Wallace Company, Los Angeles, California. Responsible for directing and managing specialty mechanical construction activities for the western six state region. Responsible for all, marketing, estimating and field operations for various complex mechanical installations including, aerospace facilities at Vandenberg Airforce Base and for Lockheed corporation at Palmdale California and for wastewater treatment and sludge disposal facilities throughout southern California.

1987-1989 Project Director for CRSS Constructors on the expansion to the US Embassy in Bogotá, Colombia. Responsible for on-site management of a design-build, hardened and secure 1500 sm. structure Portland, Oregon. Responsible for all design and construction operations for Fujitsu Microelectronics wafer-fab facilities in Gresham, Oregon. Facility included all infrastructure to support approximately 50,00 SF of Class I clean rooms. First phase put on line eleven months after start of design.

1979-1986 Project Manager, Utley-James, Inc. Pontiac, Michigan. Responsible charge of projects in industrial construction, automotive factors and wastewater systems.

PREVIOUS COMMUNITY AND INDUSTRY SERVICE

American Council for Construction Education Board Member 2006-2009

Northern Arizona Builders Association, Workforce Development Committee 1999-2002

Board Member Baltimore Metropolitan Building Congress and Exchange 1996-1998

Craftsmanship Award Committee member 1994-1998

Board Member Neighborhood Design Center, Baltimore, Maryland, 1996-1998

ASCE Project Management and Controls Committee Member 1989-1993

US Green Building Council, Arizona Chapter Founding Member

United Nations Training and Research Institute, UNITAR, Hiroshima Japan, Mentor for Afghan reconstruction 2003/2004

Skills

Project and construction management

Trained negotiator

Business process analysis

Communication modelling

Website design and implementation (not coding)



Homeowners Association

31402 H Street; Ocean Park, WA 98640

(360) 665-4171; (888)815-9446

www.surfsideonline.org

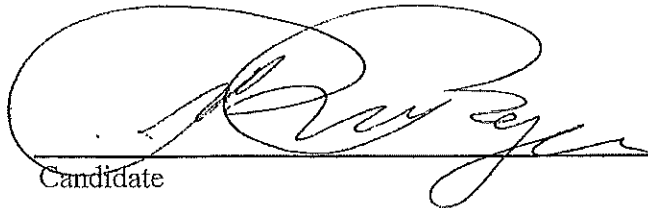
Date _____

Candidacy Statement for Surfside Homeowner's Association Board of Trustees

I have reviewed and generally understand the following relevant Surfside Homeowner's Association documents:

- ✓ Articles of Incorporation of Surfside Homeowners Association (Amended November 16, 2002)
- ✓ Bylaws of Surfside Homeowners Association (Amended 5/10/86)
- ✓ Surfside Restrictive Covenants Amended August 18, 2018
- ✓ 2020-2025 Financial Strategic Plan Surfside Homeowners Association, April 18, 2020

I have a general knowledge of these documents and will support them in letter and spirit until they are changed through legitimate Board or Member action.


Candidate

9/3/2020