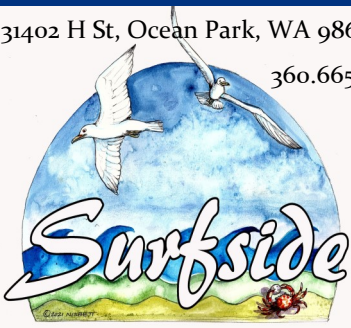


31402 H St, Ocean Park, WA 98640

360.665.4171



# Weekender

October 7, 2022

Surfside Events

Peninsula Events

Entertainment/News

[surfsideonline.org](http://surfsideonline.org)

Pacific County Road Standards / Clam Digs	2
Free Mulch / Proper Mulching	3
Superhero / EMC Members	4
Tell me about RVs / Meet the Candidates	5
Vegetation Spotlight	6
CPR Class / Compactor	7
Wildlife / Upcoming Events	8
Chili Cook-off	9
Concert of Churches	10
Architectural	11
October Calendar	12
November Calendar	13



Join us  
Tuesday,  
October 18th  
at 2 pm

at the Business Office



for coffee and a casual chat with your trustees, John Curran and Ron Brumbaugh.

Sponsored by the Community Relations Committee.

**BURN BAN STILL IN EFFECT**

## Update Pacific County Requirements—Road Standards (REQUIRED CULVERTS FOR NEW RESIDENTIAL DRIVEWAYS)

Road approach shall have a pipe across the approach, minimum 12" diameter, minimum 1' of cover, minimum 0.5% slope. If required, install a small ditch along the frontage in this area using the standard details in Appendix K of the Road Standards to tie into the cross-driveway culvert with an invert on the bottom of the ditch and 3:1 beveled end sections. Allowable pipe materials include plain and reinforced concrete pipe, corrugated or spiral rib aluminum pipe, corrugated steel pipe with aluminized or galvanized treatments (1, 2, or 5), spiral rib steel pipe with aluminized or galvanized treatments (1, 2, or 5), ductile iron (water supply, Class 50 or 52) pipe, lined corrugated polyethylene (CPE) pipe, polypropylene pipe (PP), polyvinyl chloride (PVC) pipe (min. 3 ft of cover in the Right of Way), or high-density polyethylene pipe (HDPE; including solid wall polyethylene pipe). Other materials may be used on request when specifically approved by the County Engineer. Please call for a final inspection at (360) 875-9368 when the culvert and/or ditch is installed.

Grace Amundsen Barnkow  
County Engineer/Interim Public Works Director  
Pacific County Department of Public Works  
Office 360.875.9300 ext. 2272  
[gbarnkow@co.pacific.wa.us](mailto:gbarnkow@co.pacific.wa.us)



### WDFW approves seven days of coastal razor clam digs beginning October 8, 2022

#### Evening Tides, PM digs only

- Oct. 8, Saturday, 6:21 p.m.; 0.5 feet; Long Beach, Twin Harbors
- Oct. 9, Sunday, 7:05 p.m.; -0.1 feet; Long Beach, Twin Harbors, Copalis
- Oct. 10, Monday, 7:46 p.m.; -0.5 feet; Long Beach, Twin Harbors
- Oct. 11, Tuesday, 8:26 p.m.; -0.6 feet; Long Beach, Twin Harbors, Copalis
- Oct. 12, Wednesday, 9:06 p.m.; -0.4 feet; Long Beach, Twin Harbors
- Oct. 13, Thursday, 9:46 p.m.; -0.2 feet; Long Beach, Twin Harbors, Copalis
- Oct. 14, Friday, 10:29 p.m.; 0.3 feet; Long Beach, Twin Harbors

**Be safe and watch out for those sneaker waves.**

# Free mulch!



Mulch at Chipper Site, Courtesy T. Shannon

Now that the chipper site has closed for the season, we would like to remind everyone there is free mulch to pick up at the site in front of the fence. For those members who would like to take advantage of the free mulch, but do not

have a means to transport it to their property, we offer delivery for \$100 per trailer trip (each trailer contains approximately 6-7 yards of material). Please contact the business office to request this service. Also, we will have a “Rake Party” in the near future to help spread the remaining mulch over the Surfside property adjacent to the chipper site. Look for more information in a future Weekender.

## PROPER MULCHING

Mulch is a newly planted tree’s best friend because it:

- Insulates the soil, helping to provide a buffer from heat and cold.
- Retains water to help the roots stay moist.
- Keeps weeds out to avoid root competition.
- Prevents soil compaction.
- Reduces lawn mower damage.



## Steps to Adding Mulch Around Your Tree

1. Remove any grass within a 3-foot area (*up to 10 feet for larger tree*).
2. Pour natural mulch such as wood chips or bark pieces 2 to 4 inches deep within the circle.
3. Keep the mulch from touching the trunk of the tree.



**Kimber Holtermann:**  
 “The Flash”

# Employee Superheroes

A proud mom whose son will be 19 this year (no way!), Kimber has been a Surfside employee for nine years. She is technically the Secretary to the Board but has a wealth of institutional knowledge and is the go-to person for anyone who has a question.

Kimber’s son, Nic, will start college next year and wants to be a lab technician in the healthcare industry. But Nic is taking a “gap year” and currently traveling the world with his grandpa, so Kimber has become a geography buff.

Kimber has an extensive family with a younger sister, four nephews and one niece. Believe it or not, she’s a great aunt twice over!

When Kimber was younger (way back in the 80s) her family vacationed on the peninsula. Her folks fell in love with the place and retired here in 2006. She and Nic joined them full time in 2007.

Kimber is bubbly and has a real love for meeting all the diverse members we have in Surfside. She finds each of them interesting and has built a true rapport with many over the years. She describes them as “kindhearted and wonderful people.” She believes everyday brings something and someone new to Surfside so there is never a dull moment.

Kimber describes herself as a “sponge” when it comes to learning new things and working here gives her ample opportunities. Right now Kimber is working on becoming a Microsoft Certified Professional. She says “learning is to grow, and I want to absorb as much as I can while I am here.”



In her spare time Kimber likes to read, paint, and write poetry. She also indulges in a simple pleasure by watching the birds outside her window.

Why “The Flash” you ask? If you’ve ever seen Kimber in action in the front office (phones ringing, emails popping, members walking in, energetic meetings, and constant interruptions) you’d know.

## Help! It's an emergency.

The Emergency Management Committee needs volunteers to support Surfside’s emergency response plans. If you are interested in identifying measures our community can take in an emergency to protect lives and property, if you like to work in cooperation with emergency management agencies and resources, or if you simply want to help members be safe and healthy, then consider joining this small, but dedicated group of Surfside homeowners. They are responsible for education and outreach, too, like the Tsunami Run and the recent survey on member preparedness. They meet at 1 p.m. on the fourth Tuesday of every month. Please contact the office if you need additional information or would like to join.

Thank you.

## Tell me about RVs...

### RV Storage

If you are renting a storage space for your RV at the Surfside HOA storage facility you will receive a statement for renewal by the end of this month. If you will not rent your space for the new year, please call or visit the office so we can list those spaces as vacant and available for other members to use. If you want to keep your space, return the invoice with your payment as soon as possible. **RV gate keys for the new year will be available after November 1<sup>st</sup>.**

### RV Use

**October 31<sup>st</sup> marks the end of the summer RV season.** Unless your lot is exempt per the covenants, RVs must be removed by October 31<sup>st</sup>. In the winter, November 1<sup>st</sup> to March 14<sup>th</sup>, you can use a RV winter permit for up to 60 days. The winter permit is issued for up to 21 days at a time and cannot exceed 60 days total. While using a winter permit **you must be actively occupying the RV**, meaning you must be in it each night. No full-time RV residency is allowed on any lots. If you need a winter permit call or visit the office.



### RV Fines

At the August 20, 2022 regular meeting, the Board of Trustees increased the fines for RVs left on lots during the winter season (November 1<sup>st</sup> – March 14<sup>th</sup>). If you receive a violation notice, you have 10 days to correct the violation by removing your RV from your lot. If not corrected within the 10-day timeline, fines will begin on the 11<sup>th</sup> day. **Fines start at \$25 a day for the first 30 days, then go to \$75 a day beginning on the 31<sup>st</sup> day.**

## Meet the Candidates!

October 12th, 7 to 9 p.m.

Hilltop School Auditorium, 404 School Road, Ilwaco

The candidates for **Pacific County Sheriff**, Daniel Garcia and Robin Souvenir, will introduce themselves and answer your questions.

[Sponsored by American Association of University Women—Willapacific Branch](#)



Robertson Miller's presentation on [Astro-Photography](#) can be found on our website, under Committees, then Community Relations Committee. Check it out!

# Vegetation Spotlight



## SALAL (*Gaultheria shallon*)

Our native *Salal* is so common and adaptable to our region that it tends to be overlooked if not totally ignored by the gardener; but it definitely deserves a second look. It is a lush shrub, growing typically 3-6 feet tall, forming thickets (good bird habitat) in shade or partial shade.

The leaves are somewhat large (2-4" long x 1-3" wide), with an almost reptilian texture of the richest green hue. The flowers, that are abundant in spring and early summer, are clusters of drooping bell-shaped white-to-pinkish flowers, delicate and lovely in contrast to the tougher-looking foliage.

The blue-black berries that follow were at one time a staple food of the native people of this region and can be a tasty berry to make into jelly or jam. Or, simply left in place to provide food for visiting birds to your garden. As an ever-green, it provides color and texture to the winter garden, and year-round is relatively pest and disease free.

Salal grows best in partial shade, but is perfectly adaptable to a more open, south-facing sunny location as long as it has good drainage and a dampish root run; but because it can form a thicket it can become invasive.

Nevertheless, it is perfectly suited to a small garden if kept in check. For a thick ground cover, it is a much better choice than some more invasive and destructive non-natives. Easy to care for, once established, it can be a treasured foundation of the garden.



# Red Cross + First Aid Training

Presented by the Emergency Management Committee

Thursday, December 8th at 1 pm @ the Business Office

Lani Karvia from Pacific County Fire District #1 is the instructor.

We have space for 7 participants.

Please call 360-665-4171 to make your reservation.

Get CPR trained.  
Save a life.



American  
Red Cross

## Going to the compactor? Don't forget your pass!

Peninsula Disposal, the vendor that picks up and empties our compactors, is now owned by Waste Connections and they do things a bit differently. Recently, they told our attendants the "blue bin" (right) can contain mixed recycling—plastics and paper. Only glass has its own space in the blue bin. Please work with the compactor attendants to ensure we are using the blue bin as required. Thank you.





**Nope...  
Santa did not lose his ride.**

**These elk are local residents and our neighbors, but they are wild and potentially dangerous. Please do not feed them or encourage them into your yard. If they browse on their own, like these two trespassers, admire them from afar and keep your pets inside.**

**Photos courtesy of R. Purvis**



***The office will be closed -***

**Friday, November 11, 2022 for Veterans Day and Thursday and Friday, November 24 and 25, 2022 for Thanksgiving.**

***Upcoming Events***

- \* October 7th, Book Club, Business Office, 3 p.m.
- \* October 7th, Peninsula Arts Association Fall Art Show, 10 a.m. to 5 p.m. at the Old Long Beach Train Depot
- \* October 8th, Chili Cook-Off, Oysterville School House, 10 a.m. to 3 p.m.
- \* October 12th, Meet the Sheriff Candidates, Hilltop School Auditorium, 7 to 9 p.m.
- \* October 20th, Neighborhood Watch, 2 p.m., Business Office



# Chili Cook-Off!



The Community Relations Committee  
is sponsoring a  
Chili Cook-Off, Bazaar, and Bake Sale

Saturday, 10/8/22 from 10 am to 3 pm  
Oysterville Schoolhouse, 3222 School Road

Chili Entries: Free - bring your favorite!  
Chili entries accepted 10 am-11:45 am  
→ Minimum 4 quarts ←



Tasting Admission: \$5  
Taste and vote from 12 noon to 2 pm  
Awards at 2:30 pm



Bring your crafts to sell,  
craft tables available for \$15

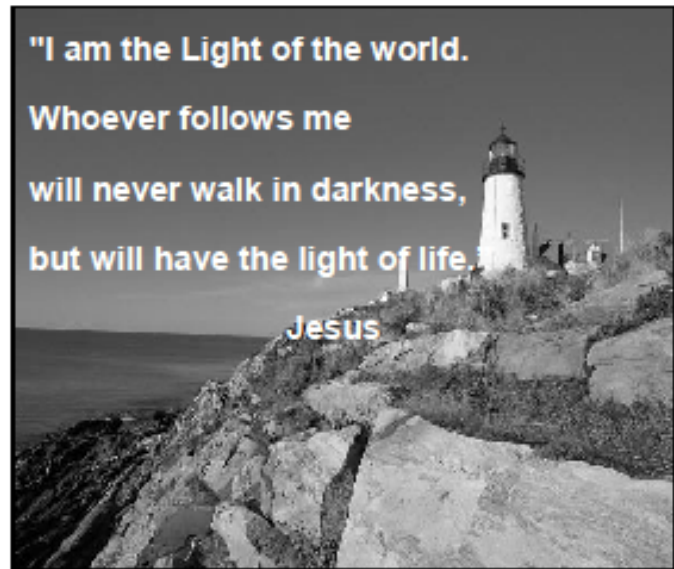
\*\*\* Net proceeds benefit "Pack2School" \*\*\*

Bake sale contributions appreciated.

Baked goods proceeds go to the Pack2School program for kids  
on the peninsula. Nothing beats home baked goodies on a crisp fall day!

For information call: 360-665-4171 or 352-586-0082

*Concert  
of  
Churches*



The Peninsula Churches joining together in  
Song and Celebration

To Benefit the  
**Dylan Jude Harrell  
Community Center**

Sunday, October 23rd, 3:30pm

Location:

**Peninsula Baptist Church**

Pacific Hwy in Ocean Park

Join us in sharing this very special concert!

Refreshments Provided. \$5.00 donation suggested to raise funds for DYLAN.

---

**Strong Churches Make Strong Communities**

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

**Please notify the business office if you want to attend the meeting in person.**

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!



# October 2022

SUN	MON	TUES	WED	THURS	FRI	SAT
						1
2	3 Budget Cmte 10:30 am	4 AC 9 am CRC 1 pm	5	6 LB&W 9 am WSP 11 am	7 TBVN 1 pm Book Club 3 pm	8 Chili Cook- Off 10 am to 3 pm
9	10	11 AC 9 am	12	13	14	15 Reg. Board Mtg 9 am
16	17	18 AC 9 am	19	20 Neighborhood watch 2p	21	22
23	24	25 AC 9 am EMC 1 pm	26	27 S&S 3 pm	28	29
30	31					

## LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management

LB&W=Land, Buildings and Waterways    S&S=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

# November 2022

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 AC 9 am CRC 1 pm	2	3	4 TBVN 1 pm	5
6	7	8 AC 9 am	9	10 LB&W 9 am WSP 11 am	11 Office closed 	12
13	14	15 AC 9 am	16	17	18	19 Board Mtg 9 am Budget Ratification Peninsula Senior Center
20	21	22 AC 9 am	23	24 Office closed	25 Office closed	26
27	28	29 AC 9 am EMC 1 pm	30 S&S TBD			

## LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management

LB&W=Land, Buildings and Waterways    S&S=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning