



Weekender

November 5, 2021

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Peninsula Events

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Surfside
Homeowners
Association
360.665.4171
Surfsideonline.org

Trunk or Treat



Veteran's Day in Surfside and the Peninsula

As everyone should be aware, Veteran's Day is the eleventh day of the eleventh month, this year Thursday, November 11, 2021, six days from today. Surfside has a beautiful, well maintained Veteran's Park that will host this event, Veteran's Day in Surfside. In case of inclement weather, Surfside HOA will provide its tent for weather protection. While the plans for the day are not finalized completely, the following is the general schedule. We will gather at Veteran's Park at ten hundred hours (10:00 AM for civilians) where donuts and hot beverages will be available. There will be a pledge of allegiance to the US flag. Following this will be a recognition of attending veterans followed by three scheduled speakers listed below in the next paragraph. If timed correctly, there will be the playing of TAPS at 11:11 which will end the ceremony. After that those veterans interested will proceed to the Elks Club in Long Beach for the annual complimentary lunch served by members. There, war stories can be swapped, a few might even be true.

The speakers for the event are all local folks. The introduction for the ceremony will be (retired) Coast Guard Rear Admiral Dan Neptun. Representing the American Legion will be Department of Washington Vice Commander Area II, Teresa (Terry) Bryan. She will speak and any veteran (friend of or family member of a veteran) will have the opportunity to speak to her regarding the opportunities and services available through the American Legion, today. The third speaker will be me, Ric Minich, President of the Surfside HOA. Regarding audience participation all veterans will be asked to stand for recognition stating their name, rank, and branch of service, if so desired.

Surfside HOA asks for your support for this event the one day of the year when veterans past and present are celebrated for their service in the defense of our nation. If you are not a veteran but love a veteran, we ask you to celebrate with us. As of Wednesday, November 3rd only four people had responded to the event invitation on Surfside HOA's Facebook page. Let us make that many, many more. Looking forward to seeing you and your neighbors there.

May God bless America!

Ric Minich, President
Surfside HOA





**IF YOU HAVE AN
EMERGENCY...
CAN WE FIND
YOU?**

**Order an address
post or sign today
from Pacific County
Fire District 1.
Reflective signs
make it easier for
emergency
personnel to locate
your home.**



Life Safety Project – Address Signs

Pacific County Fire District 1

ORDER FORM

Name _____

Address _____

City _____

Phone _____

Address Sign Options

(Description of signs and suggested donation in order to keep this program on-going.)

House Numbers - 18"x6" Aluminum Panel \$ 6.00

Need to indicate vertical or horizontal.

☐ Vertical

☐ Horizontal

Address Post – Height 54"

\$15.00

(All prices include tax and shipping)

Qty.	Type of Sign	Address Nos.					Cost
Total Cost							

MAKE CHECK PAYABLE TO:

Life Safety Project

Mail this order with payment to....

Pacific County Fire District No. 1

PO Box 890

Ocean Park, WA 98640

Or drop off at: 26110 Ridge Avenue, Ocean Park

CALL ME _____

When ready to be picked up.

INSTALL IT FOR ME _____

(I live in PCFD#1 area.)

SURFSIDE HOA ENVIRONMENTAL AD HOC COMMITTEE CHARTER

BACKGROUND:

A wide variety of environment-related issues are facing Surfside. Members have become increasingly concerned about seasonal flooding, view protection, tree height covenant restrictions, increasing wildfire hazards, water table fluctuations, king tides and the costs related to addressing these issues. Members feel these issues have resulted in the polarization of our community, reducing the quality of life and sense of community Surfside has enjoyed for almost sixty years.

The Surfside HOA Board of Trustees is launching an Ad Hoc Committee focusing on Environmental issues affecting Surfside, to be led by a professional independent facilitator, and made up of interested Surfside HOA members in good standing. The goal of this effort is to develop a recommended action plan that addresses the environmental that are or will inevitably affect Surfside in the future.

To prepare for the launch of this Ad Hoc Committee, the Surfside Board sponsored a community wide information gathering workshop on October 2, 2021 to solicit member input. The data gathered from that member-driven workshop is shown in Attachment 1. Data has been sorted into six key areas this committee is asked to consider: View, Covenants, Community, Fire/Hazards, Cost and other issues.

PURPOSE:

To address key areas identified at the October 2, 2021 Information Gathering workshop which included View, Covenants, Community, Fire Hazard, Cost and Other (see Attachment 1 below) and others that come out of Ad Hoc Committee discussions.

Mitigate issues related to the above in the following areas and others brought up by the Ad Hoc committee.

Tree species and plant selections for our micro-climate and for height/vegetation control, to consider changing climate, invasive species and pests, and hazard mitigation.

Potential revisions to Surfside Covenants in all areas related to the identified topics

Firewise landscaping ("Defensible Space," fire-wise vegetation choices, distancing from buildings, management of landscape).

Pesticide and fertilizer use (to avoid unintentional "drift" across property lines, pollution or runoff to waterways, impact to wetlands, environmental habitat destruction).

Impacts of climate change and sea level rise on vegetation management. How to effectively and sustainability manage vegetation for "viewscales."

An information/education plan to implement the recommendations for all Surfside members.

Estimated costs for implementing the plan elements.

DURATION:

This Committee shall have temporary status.

Target completion March 2022 or determine amount of additional time needed with goal of final Board approved implementation plan to be presented at July 2022 Annual Meeting.

APPOINTMENT:

The Committee shall be made up of all members that expressed interest in being part of committee, will maintain a minimum of 8 members. Member list to be approved by the Board

The Chairperson (s) will be appointed by the committee and submitted to the Board for approval.

A independent qualified facilitator will be appointed by the Board on a volunteer basis

QUALIFICATION:

All Committee members must be members in good standing

DELIVERABLES:

A recommendation to the Board of Trustees that capsulate solutions and next steps needed for the issues described in the Purpose section of this charter and expanded on in Attachment 1. Recommendation to the Board of Trustees should include but not be limited to the following:

Problem Statement – Summary of the current situation that is being addressed

Target Statement – Desired outcome of recommended actions

Action Statement – Recommended action (s) and recommended steps of implementation. Actions could but not required to include Education program

Government Changes (Covenants, By-Laws, Articles of Incorporation)

Enforcement approach (Proactive, Complaint driven, Cost Sharing)

Cost Statement – Estimate of cost to implement above recommended actions.

CHECKPOINTS:

Keep Board Secretary apprised of current committee roster (Name, Surfside Address)

Keep Board President, Board Secretary and office manager apprised of progress via meeting minutes which would include help needed.

Monthly reports to the Board of Trustees at the monthly Board Meetings in writing and in person report as required.

As an aligned action, the Board of Trustees directs the following Surfside Committees, Tree, Brush, Vegetation and Noxious Weed, Architectural, Fish & Waterways, Water Systems, Land & Buildings, Firewise Chipping, and Emergency Management as well as other groups to be solicited to prepare studies that will inform and educate the actions of the Ad Hoc Committee.

THE COMMUNITY RELATIONS COMMITTEE
invites you to a



Veterans Day Service

to honor our Veterans, past and present

at

Veterans Park

306th = I St.

Thursday, November 11, 2021

10:00 am until 11:11 am

Opening remarks by Dan Neptun, RADM, USCG
=Retired=

Taps at 11:11 am

Refreshments will be served

If you would like to offer a few words about your
service to our country, please let us know by calling
360=665=4171 or emailing kholtermann@surfsideonline.org

November Regular Board Meeting & Budget Ratification

The November 20, 2021 Regular Board Meeting & Budget Ratification Meeting will take place at Senior Center, located at 21603 O Lane, Ocean Park.

The meeting will begin at 9am, there will be no zoom broadcast, this will be an in person meeting. Maximum occupancy will be 109 people and it will be first come first in.

The budget packet should be arriving by the end of next week, which will have the proxy for voting in that as well. All proxies must be received by 2 pm on Friday, November 19th. If you have questions please call 360-665-4171.

Surfside Business Office Winter Hours

Beginning on November 1st, the office hours will move to 8:30-4 pm Monday—Friday.

The office will be closed on, Thursday, November 11th in observance of Veterans Day.



Daylight Savings Time

Daylight savings time this year is on November 7th.



Environmental AD-HOC Committee Meeting

Hello committee members, your next committee meeting is going back to school. Yes, our Methodist Camp site was booked so we are going to school. Meet at the Oysterville School, 3322 School Rd., Ocean Park, WA 98640 on
Saturday, November 6, 2021, from 10am—12 pm

See you there,

John Curran, Trustee

The Community Relations Committee would like to thank the following community partners for helping us with New Member Welcome Bags!

Great NW Credit Union – chapsticks

Timberland Regional Library – informational materials & bookmarks

Long Beach Visitor's Association – welcome packets with lots of peninsula info

Pacific Transit – bus schedules

Jack's Country Store – coupons for a free house key

Humane Society – information about volunteering and adopting pets

Peninsula Senior Center – copies of their monthly newsletter, The Gazette

Dr Jason Tynkila, DDS – business cards

Ocean Park Pickleball – flyers about free play

Surfside Snopes

Question? Why does Surfside staff collect personal information?

Answer: It is important that SHOA Business Office has current information for each member; this includes email, phone number and mailing address. We must be able to contact each member for various reasons including annual billing and elections. Every year we find members whose information is not updated, i.e., returned mail, etc. SHOA staff contacts the member via phone, email or USPS and asks for their current information.

We also offer to keep members info “unlisted” from other members if they do not want it shared (not the list, requested individually). If member information is “unlisted” then we tell the requester that it is “unlisted”, and we let the member know their info is being requested by another member and they can contact the requester.

Question? Do I need HOA approval for things like fireplace installation, fire pits, propane tanks, generators etc.?

Answer: As far as the HOA? No, however, it depends on if there are structural changes, or a change to the original approved blueprint of the home. You can always call the office to verify requirements and check in with Pacific County Community Development Department at 360-642-9382

***If you have any questions for Surfside Snopes please submit them to office@surfsideonline.org,
Attn: Surfside Snopes.***

COMPACTOR HOLIDAY HOURS

The compactor will be closed on Thursday, November 25th and will re-open on Friday, November 26th from 12-6.

The compactor will also be closed on Saturday, December 25th, but will be open Friday, December 24th from 9-3 and Sunday, December 26th from 9-3.

PAA OPEN STUDIO TOURS

The dates for the Peninsula-wide artists open studio tours are: November 26 thru 27
Hours: Fri - Sat 10 am to 4 pm

The Open Studio Tours are one of the very best ways to see the beauty of the Peninsula and to discover the many talents our creative members possess. Art studios are open up and down the Peninsula through Ilwaco, Long Beach, along Willapa Bay, Ocean Park and Surfside . . . the art you find as you journey will be as different as the villages you travel through.

There will also be 4 members of Surfside that will be showing their art, Don Perry, Coral Hughes, Harmony Soapworks and Diane Mangels. Please make sure you stop by their studios or come by the business office and meet your neighbors.

Follow the link below for more information on the PAA Studio Tours

<https://www.beachartist.org/events-for-peninsula-arts-association/>

NEW WEBSITE UNVEILING

THE SURFSIDE HOMEOWNERS ASSOCIATION WILL LAUNCH OUR NEW WEBSITE
THE WEEKEND OF NOVEMBER 13TH.

SEVERAL NEW FEATURES WILL INCLUDE:

MEMBER FORUM~ MEMBERS CAN CREATE TOPICS FOR DISCUSSION

OUR NEW LOGO

NEW DOWNLOADABLE CALENDARS

PRIVATE MEMBER LOGIN

NEW MODERN FORMATTING

THIS IS STILL A WORK IN PROGRESS SO MEMBER INPUT IS WELCOME

RV Winter Season

Just a reminder that RV's must come off the (applicable) lots October 31st. You can utilize the winter permit beginning November 1st. To use the winter permit just call the office with the dates that you will be using the RV/trailer and we will get that ready for you to pick up.

Winter permits are only used for occupancy, when you leave you take the RV/Trailer/5th Wheel or camper with you.

We do not issue winter permits for RV's to sit on lots unoccupied.

You can refer to 2.9b of the Restrictive Covenants to find out what your lot restrictions are. Page 9 of the weekender also shows the RV restrictions for Pacific County.

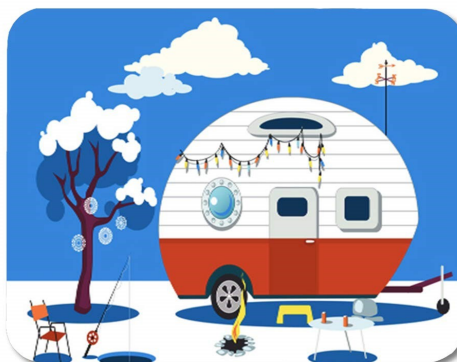
RV Storage Area

We also offer RV Storage for members. Currently we only have a couple of spaces that will fit an RV 35' + and those are powered. We still have several powered spaces available for those trailers under 25' as well as non-powered for those smaller trailers.

We currently have a waiting list for non-powered spaces for RV's over 25' in length including the hitch.

If you have a space that you are renewing, please remember you will need the insurance and registration prior to receiving the new key.

If you are interested in storing your RV here just give us a call and we'll get you all the information. 360-665-4171



Current Zoning Regulations for RV Use Pacific County Land Use Ordinance No. 184**RECREATIONAL VEHICLE USE, OCCUPANCY AND STORAGE.**

Recreational Vehicle (RV) use, occupancy and storage outside of approved RV Parks shall meet the following requirements:

1. **Licensing/portability:** All Recreational Vehicles shall maintain current license plates and registration, shall be readily transportable at all times, shall not be permanently affixed to the ground, and shall not be used as a permanent dwelling unit;
2. **One (1) Recreational Vehicle** may be temporarily occupied or stored on a parcel at any given time. This standard may be waived for periods of time not exceeding seven (7) consecutive days, provided that the total number of Recreational Vehicles temporarily occupied on a parcel does not exceed more than one Recreational Vehicles per two thousand five hundred (2,500) square feet of lot area, up to a maximum of four (4) Recreational Vehicles per parcel, for those parcels that exceed 10,000 square feet.
3. **All RV usage and parking shall occur outside of the County right-of-way;**
4. **All RV usage, including storage,** shall adhere to the minimum setbacks for the District within which the RV is being temporarily occupied;
5. **In the R-1, R-2, R-3 and R-R districts,** no structures including decks, RV covers, lean to's, garages, shops, carports, etc., shall be allowed in conjunction with the recreational vehicle usage; however, one storage building, not exceeding one hundred twenty (120) square feet in size, being temporary in nature and placed on a temporary or portable foundation, may be permitted;
6. **Recreational vehicle occupancy** shall meet all minimum Pacific County and State of Washington Health standards for sewage disposal, waste management and water availability. RV occupancy for periods exceeding seven (7) consecutive days or thirty (30) days in a calendar year requires connection to either a municipal sewer service or an approved and permitted on-site sewage disposal system. This requirement may be waived by the Administrator if proof of service such as a written contract or receipts of service by a licensed septic pumper, or receipts of disposal at an approved RV dump station, are provided upon request;
7. **Long Term Recreational Vehicle Occupancy.** An Recreational Vehicle may be temporarily occupied for a period not exceeding one year with specific approval granted by the Administrator, if the applicant can demonstrate the following: **a.** The property on which the RV is to be located has a current and active building permit, and measurable progress is being made on the project. At the conclusion of one year, the RV shall be immediately unhooked from utilities and stored on the lot according to the storage standards contained in Subsection 21.I.6, or removed from the site within 30 days after the building permit is voided, closed out, or finalized by the County Building Official; **or b.** The RV is to be used as a temporary dwelling in the case of caring for a sick family member. At the conclusion of one year, the need shall be re-evaluated by the Administrator, or his/her designees, and approval for another year of temporary usage may be granted. When this specific use is no longer needed, the RV shall either be removed from the site or disconnected from all utilities and stored on the site according to Subsection 21.I.6; and,
8. Use and storage of Recreational Vehicles differing in circumstances than those enumerated in subsection 1 through 7, may be considered by the County only upon the issuance of a Special Use Permit. The applicant shall demonstrate a specific need indicating why compliance with these Subsections is not attainable as well as meeting the Special Use Permit criteria established in Section 24.F.
9. **All Recreational Vehicle use, occupancy and storage within the approved plats of Surfside Estates shall conform to the minimum Recreational Vehicle standards contained in the Surfside Estates Restrictive Covenants dated November 16, 2002, and as contained in Appendix D.**

A banner image showing a stack of colorful architectural plans and documents. The text "Architectural Review Committee" is overlaid in a large, dark blue serif font.

Architectural Review Committee

Just a reminder if you are planning on installing a fence, a shed, a garage or building a house; ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets weekly on Tuesdays at 9 a.m. The building packets are on our website at <http://www.surfsideonline.org/payment-form/> or you can pick one up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

Due to COVID restrictions please advise if you want to attend the meeting in person.

Two (2) sets of plans must be submitted to the committee. Once approved, you will get a copy of the approved plan so you can take them to the county for their approval and Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines you can find them on our website www.surfsideonline.org, under the governance tab you'll see Surfside Restrictive Covenants link or call the business office 360-665-4171 with any questions.

November 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 ARC 9am CRC 1pm	3	4	5 Tree 1pm	6
7	8	9 ARC 9am	10 L & B 9am WSP 10am	11 Veterans Day Ofc Closed	12	13
14	15	16 ARC 9am	17	18	19	20 Budget Ratification/ Board Mtg 9
21	22	23 ARC 9am	24	25 	26	27
28	29	30 ARC 9am EMC 1pm				

LEGEND -

*ARC=Architectural *EMC= Emergency Mgmt *F & W= Fish & Waterway *L & B= Land & Buildings
WSP= Water System Planning *CRC=Community Relations

December 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Tree 1	4
5	6	7 ARC 9 CRC 1	8	9	10	11
12	13	14 ARC 9	15	16	17	18
19	20	21 ARC 9	22	23	24 Office Closed Compactor open 9-3	
26	27 Office Closed	28 ARC 9	29	30	31 Compactor open 11-5	Jan 1 Compactor Closed
Jan 2 Compactor 9-3	Jan 3 Office Closed Compactor 7-1	Jan 4	Jan 5	Jan 6	Jan 7	Jan 8

LEGEND -

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