

31402 H St, Ocean Park, WA 98640

360.665.4171



# Weekender

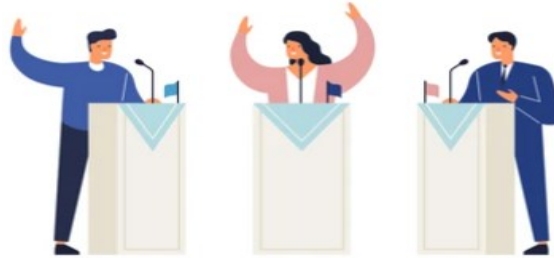
March 31, 2023

Surfside Events

Peninsula Events

## Surfside HOA Elections

We are excited to announce the upcoming HOA elections for 2023!



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All members in good standing are welcome to apply for the office of Surfside HOA Trustee.

There are five open positions this year, including three positions for a three-year term and two positions for a one-year term.

- ⇒ Candidate application packets are available on the Surfside website or in the office.
- ⇒ Applications may be sent directly to the Nominating Committee via email at [NChair@surfsideonline.org](mailto:NChair@surfsideonline.org) or applications may be dropped off at or mailed to the Business Office.
- ⇒ Applications must be received by the Nominating Committee no later than **4:00 p.m. on April 28, 2023**, no exceptions.
- ⇒ The criteria are included in the candidate application packet. If you have any questions, please submit them to the nominating chair at [NChair@surfsideonline.org](mailto:NChair@surfsideonline.org).
- ⇒ Candidates will be introduced to the Board at the regular board meeting on May 20<sup>th</sup>. No candidate comments will be made, and no questions taken at that time. Candidates are invited to attend the regular board meetings in May and June.
- ⇒ Candidates will be asked to participate in Surfside Homeowners Association election events, including meetings on May 20<sup>th</sup> at 2:00 pm. and on June 10<sup>th</sup> at 10:00 a.m., to answer questions from the membership.
- ⇒ The annual meeting this year is on Saturday, July 8<sup>th</sup> at 9:00 a.m. and the annual picnic is on Sunday, July 9<sup>th</sup> at noon.

Rescheduled: **Waterways and Riparian Workshop** with Mike Nordin, Director of the Pacific Conservation District; **Wednesday, April 26, 2023, 4 to 6 p.m.**, Boardroom  
 Please RSVP by calling 360-665-4171 or by email to [office@surfsideonline.org](mailto:office@surfsideonline.org)

# Fish Stocking for the Derby

On March 28 Seabreeze Lake and the Canal received their yearly allotment of fish. Nisqually Farms provided the trout this year. While it is old hat to Ron, the fish farmer, it was quite exciting for new members and their furry friends. Ron backs his truck up to the site and connects a fish “slide” to the holding tank. The slide goes into the water. Pull the gate and away they go!

Sorry Jack (in the striped sweater), these fish are for the Derby!



### Clam Digs

Future tentative digs during morning (a.m.) low tides are scheduled (digging extended to 1 p.m. on April 12 only):

- April 6, Thursday, 7:34 AM; 0.3 feet; Long Beach, Twin Harbors, Mocrocks
- April 7, Friday, 8:10 AM; -0.1 feet; Long Beach, Twin Harbors, Copalis
- April 8, Saturday, 8:48 AM; -0.3 feet; Long Beach, Twin Harbors, Mocrocks (Long Beach Razor Clam Festival)
- April 9, Sunday, 9:29 AM; -0.4 feet; Long Beach, Twin Harbors, Copalis (Long Beach Razor Clam Festival)
- April 10, Monday, 10:15 AM; -0.4 feet; Long Beach, Twin Harbors, Mocrocks
- April 11, Tuesday, 11:09 AM; -0.2 feet; Long Beach, Twin Harbors, Copalis
- April 12, Wednesday, 12:12 PM; 0.1 feet; Long Beach, Twin Harbors, Mocrocks (digging extended until 1 PM)
- April 19, Wednesday, 6:44 AM; -0.4 feet; Long Beach, Twin Harbors, Mocrocks
- April 20, Thursday, 7:28 AM; -0.9 feet; Long Beach, Twin Harbors, Copalis
- April 21, Friday, 8:09 AM; -1.2 feet; Long Beach, Twin Harbors, Mocrocks
- April 22, Saturday, 8:50 AM; -1.1 feet; Long Beach, Twin Harbors, Copalis
- April 23, Sunday, 9:31 AM; -0.8 feet; Long Beach, Twin Harbors, Mocrocks
- April 24, Monday, 10:14 AM; -0.4 feet; Long Beach, Twin Harbors, Copalis
- April 25, Tuesday, 11:01 AM; 0.1 feet; Long Beach, Twin Harbors, Mocrocks



## 2023 Mandala Art Class

Sponsored by the Community Relations Committee



## The Importance of Volunteers

I and several trustees are attending a professional development course through the Community Associations Institute. It's called the "Board Leader Certificate Course." In one of the earlier modules we covered recruiting and motivating volunteers to assist the association. The module started by saying "The importance of volunteer's can't be overstated—associations can't function without them." They went on to provide tips like "grab the attention of residents", make "personal invitations", "be clear and simple", and "make volunteer work fun." But the recommendation which stuck out most to me was also the simplest... "Ask."

As an HOA member you may not realize your HOA needs help. You may be aware that Surfside has many committees which handle a plethora of tasks like budgeting, social events, and emergency evacuation plans. But are you aware those

committees and the work they accomplish is entirely managed by volunteers? Without the time and effort of our volunteers the community of Surfside would struggle. So, I am **asking**...we need you. We need your energy, your ideas, your experience, your positive input, your time, and yes, your participation in our committees, on our board, and in our community as a whole. I agree with the leadership course reviewers when they say "the community is only what the volunteers make of it..."

Right now, **the Safety and Security Committee needs help**. They are asking for members concerned about crime, traffic and emergencies to join their ranks. If you think you'd like to assist they meet on the fourth Thursday of each month at 3 p.m. in the boardroom. You can also email us at [office@surfsideonline.org](mailto:office@surfsideonline.org) and express your interest. Thank you.

Pauline, Business Manager



**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY PRESENTS:  
BEACH PETS TREASURE HUNT  
ONLINE AUCTION**



**ARE YE READY TO HUNT  
FOR SOME TREASURE?**

CHARITYAUCTION  
.BID/TREASURE



HUNT yer treasure  
BETWEEN: 4/14 at  
12:00PM and 4/23  
at 7PM



FIND yer  
PERFECT LOOT!



**Register today!**

[www.pdxheartwalk.org/peninsulawalk](http://www.pdxheartwalk.org/peninsulawalk)



**Peninsula  
Heart and Stroke  
WALK**

**June 3, 2023**

3-mile route | 1-mile survivor route

[www.pdxheartwalk.org/peninsulawalk](http://www.pdxheartwalk.org/peninsulawalk)

**Start a Team**

1. Choose a Name
2. Select Peninsula Heart Walk under company drop down menu
3. Select "heart walk" for location

**Join a Team**

1. Select the Team you're joining
2. Select "heart walk" for location

Questions? Call **360-642-6330** Email [rcassidy@oceanbeachhospital.com](mailto:rcassidy@oceanbeachhospital.com)

**Discovery Trail, East End near Coho Charters**  
**9:30 AM kick off, 10:00 AM walk starts**

# Summer RV Season Started March 15th



It's here! The summer RV season is upon us and that means sun, fun, and permits. If you plan to bring your RV back to your home at the beach, **please stop by the office and get a conditional use permit and register your stay.**

Permits will not be sent via email, but we can arrange to leave them for you to pick up after hours.

The summer use permit is good from March 15th to October 31st (2.9a.1) The **permit must be prominently displayed and visible from the street** (2.9a). If you have no windows facing the street we can laminate the permits for \$1 or supply you with a



plastic sleeve so you can tape the permit to a street-facing side of your rig.

In addition to being a covenant, permits are a safety measure ensuring only owners and their guests are parked on a lot and not squatters. And remember, **all RVs must be registered, licensed, and maintained in a mobile condition at all times** (2.9a). Happy glamping!

## Life Safety Project

You can order these address signs from the Pacific County Fire District 1 for only \$20.00, and they will come out and install it for you if you request them to do so.


These address signs help assist EMS when trying to locate your home during an emergency.

In our Restrictive Covenants, Section 5.13 reads "It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on the property, for public health and safety purposes."

If you don't already have an address at your property this is a quick and easy solution.


### Life Safety Project – Address Signs

Pacific County Fire District 1



**IF YOU HAVE AN EMERGENCY CAN WE FIND YOU?**

*Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.*



ORDER FORM	Date
Name :	
Address:	
City:	
Phone:	
<b>Address Sign Options</b>	
House Numbers 18"x6" Aluminum Panel Please indicate	
Vertical <input type="checkbox"/> Horizontal <input type="checkbox"/>	\$10.00 <input type="checkbox"/>
Driveway Marker – Height 54"	\$20.00 <input type="checkbox"/>
Driveway is more than 600'	Yes <input type="checkbox"/>
Qty.	Type of Sign
Address Nos.	Cost
Total Cost	
<p><b>MAKE CHECK PAYABLE TO:</b>  <b>People Saver Program</b>                      Mail this order with payment to....                      Pacific County Fire District No. 1                      PO Box 890                      Ocean Park, WA 98640                      Or drop off at: 26110 Ridge Avenue, Ocean Park</p>	

### Emergency Lock Boxes through Pacific County Fire District #1

In an emergency, every second counts, and valuable time can be lost if your home is locked, and you are unable to answer the door. In an effort to solve the problem, Pacific County Fire District #1 offers a Lock Box Program. They allow first responders to enter your home in an emergency when people inside your home are unable to open the door or are not present.

Pacific County Fire District No. 1 provides lock boxes which are high security key safes and assists with their installation as a public service to the residents of the community. There is a \$55.00 donation for the lockbox. Residents furnish their own keys to be placed in the box.

For more information contact the Fire Department at (360) 665-4451. The website Pacific County Fire District 1 has a link to the Lock Box agreement. <https://pcfd1.org/wp-content/uploads/2022/12/LOCK-BOX-AGREEMENT-1.doc>



**This Earth Day**

**Celebrate with a Beach Cleanup**

**VOLUNTEER AT ANY MAJOR BEACH APPROACH SATURDAY 4/22 STARTING 9:30 AM**

**THE GRASSROOTS GARBAGE GANG**

**JOIN@OURBEACH.ORG**  
**OURBEACH.ORG**



### EARTH DAY Saturday, April 22

#### EPA History: Earth Day

The first Earth Day was in April 1970. It may be hard to imagine that before 1970, a factory could spew black clouds of toxic smoke into the air or dump tons of toxic waste into a nearby stream, and that was perfectly legal. They could not be taken to court to stop it.

How was that possible? Because there was no EPA, no Clean Air Act, no Clean Water Act. There were no legal or regulatory mechanisms to protect our environment.

In spring 1970, Senator Gaylord Nelson created Earth Day as a way to force this issue onto the national agenda. Twenty million Americans demonstrated in different U.S. cities, and it worked! In December 1970, Congress authorized the creation of a new federal agency to tackle environmental issues, the U.S. Environmental Protection Agency.

For more information on Earth Day, visit <https://www.epa.gov/history/epa-history-earth-day#:~:text=The%20First%20Earth%20Day%20in%20April%201970&text=Because%20there%20was%20no%20EPA.iss ue%20onto%20the%20national%20agenda.>



## Firewise Chipping Program

The business office has been receiving a lot of calls regarding the opening of the chipping site this year. The Committee is working on gathering volunteers to assist with the program throughout the summer. If you or anyone you know is interested in volunteering please give us a call at 360-665-4171.

Keep watching the Weekender for updates on the opening day.



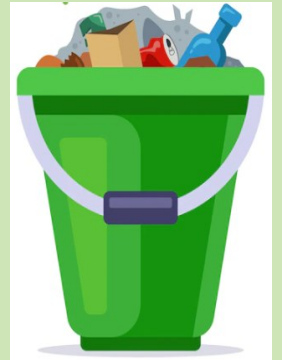
**FIREWISE USA®**  
RESIDENTS REDUCING WILDFIRE RISKS

## A reminder...

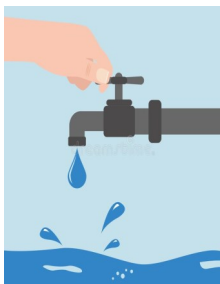
We only accept household trash at the compactor site. This is standard “garbage,” not carpet, construction, appliances, or flammable materials. If you have questions, the attendants are happy to answer – but please remember, they are trained on what items are and are not acceptable to put in the compactor. If they say an item you bring for disposal or recycling is not acceptable, please respect their expertise and take the item back home with you.

The beach debris dumpster in the southeast corner of the compactor area is for debris **found on the beach only**. Please...do not put household waste, construction items, ladders, appliances, used clothing/housewares, etc. in that bin.

All non-household items can be taken to the Peninsula Sanitation Transfer Station at 4404 67<sup>th</sup> Place in Long Beach. The transfer station is open Monday through Friday from 8:30 am to 4:30 pm and on Saturdays from 10:00 am to 2:00 pm. They are closed on Sunday. The fee is \$25 for a truckload up to 320 lbs.



## Water Turn On Service



If you need your water turned on for the summer season, give us a call during regular business hours and put in a request. A member of our water department staff will go to your house or lot and turn on your water at the meter. This service is **free of charge**. Call 360-665-4171.

## Neighborhood Watch

Are you concerned about security on your street or block? If yes, please attend the Surfside Area Neighborhood Watch meeting on April 6, 2023 from 2 to 3 p.m. in the boardroom. Visit [nnw.org/start](http://nnw.org/start) to find out more about Watchers.



## UPCOMING Q &amp; A SESSIONS

WEDNESDAY, APRIL 5 AT 10 A.M.

VIA ZOOM

THURSDAY, APRIL 13 AT 2 P.M.

THE ILWACO COMMUNITY ROOM IN THE LIBRARY  
158 FIRST AVENUE N. (NEXT TO THE HOSPITAL)[WWW.OCEANBEACHHOSPITAL.COM](http://WWW.OCEANBEACHHOSPITAL.COM)

Ocean Beach Hospital and Medical Clinics (OBHMC) invites community members to learn more about the capital facilities bond that will be on the April 25, 2023, special election ballot. The purpose of the bond is to increase access to and improve health-care services for rural residents. **Voters should receive their ballots in the mail by April 7.**

Attend a question-and-answer session to learn more:

- ⇒ Wednesday, April 5 at 10 a.m. via Zoom (find the link to the meeting at [www.oceanbeachhospital.com](http://www.oceanbeachhospital.com) or in the Chinook Observer)
- ⇒ Thursday, April 13 at 2 p.m. at the Ilwaco Community Room in the Ilwaco Library next to the hospital, 158 First Avenue N.

The number of people OBHMC (also known as Public Hospital District 3 of Pacific County) serves has increased significantly. In 2022, the hospital district served almost 30,000 patients. OBHMC is designated a Critical Access Hospital by the state and federal governments to help bridge the healthcare gap between cities and rural communities.

Many people in the community still must travel long distances to get the basic and specialty care they need. If approved by voters, the bond will fund necessary improvements to increase the quality of and access to health-care services right here at home.

Bond projects include:

- ◆ Renovating patient rooms
- ◆ Adding a nonprofit urgent care center for non-life-threatening concerns or injuries
- ◆ Expanding the Ilwaco Clinic, the Wellness and Rehabilitation Center, and the pharmacy
- ◆ Increasing access to women's health services at the Ocean Park Clinic
- ◆ Acquiring or adding space for specialty services such as orthopedics, dermatology, podiatry, urology, behavioral health, and diabetes care
- ◆ Upgrading medical equipment
- ◆ More efficient delivery of in-home nursing care services
- ◆ Energy efficiency improvements at facilities to save on utility costs

The bond is projected to cost \$0.17 per \$1,000 of assessed property value. The cost would be \$5.67 per month or \$68 per year for the owner of a \$400,000 home. This rate is less than half of what voters approved in the last bond, which was paid off in 2021.

**The 315th bridge was repaired and is open...courtesy of Pacific County.**

## MAGIC SHOW, FEATURING SETH HOWARD



COME ONE, COME ALL ! COME EXPERIENCE THE MAGIC, COMEDY, AND MIND BENDING ABILITIES OF SETH HOWARD.

**SUNDAY, APRIL 2ND AT 2:00 P.M.**

ILWACO HIGH SCHOOL CAFETERIA, 404 HIGH SCHOOL ROAD

ADMISSION IS FREE!

**ASKING FOR DONATIONS OF PERSONAL HYGIENE ITEMS LIKE:**

TOOTHPASTE, TOOTHBRUSHES, DEODORANT, BAR SOAP, RAZORS, MOUTHWASH, PADS, DIAPERS, WIPES, COTTON SWABS, ETC. **ALL ITEMS DONATED TO THE OCEAN BEACH SCHOOL DISTRICT'S FAMILY RESOURCE CENTER (FCRC).**



SPONSORED BY THE PENINSULA LIONS CLUB

## FISHING IN THE SURFSIDE WATERWAYS

Just a reminder that there is no fishing in the waterways during March, April and May. The fish were just planted this week, so we want to give them a chance to acclimate and make sure the kids have some fish to catch.

The fishing season is kicked off with the Annual Kids Fishing Derby on Saturday, May 27th, at the business office grounds.

Keep watching the Weekender for more information on the Fishing Derby.

## Upcoming Events

- April 8th, 11 a.m., Easter Egg Hunt, Business Office Grounds
- April 8-9, Long Beach Razor Clam Festival
- April 8-9, 7-11 a.m., Black Lake Fishing Derby
- April 8-10, PAA Spring Open Studios Tour
- April 19th, 2 p.m., Oysterville History with S. Stevens, Boardroom
- April 26, 4-6 p.m., Waterways Riparian Area Workshop with Mike Nordin, Boardroom
- **April 28th, 4 p.m., Trustee Candidate Applications Due**



# Easter Egg Hunt

**April 8th at 11 a.m.  
Surfside business office grounds**

**Sponsored by the  
Community Relations Committee**

**Steel Magnolias**  
By: Robert Harling

**March 17<sup>th</sup> - April 2<sup>nd</sup>**

Fri & Sat 7pm | Sun 2pm  
Fort Columbia Theater Chinook, WA  
NO DISCOVER PASS NEEDED

SCAN ME!

PENINSULA ASSOCIATION OF PERFORMING ARTISTS @papatheater

**Tickets & Info @ [papatheater.com](http://papatheater.com)**  
Also at Okie's Thriftway or by phone 360-836-4448

COLUMBIA PACIFIC HERITAGE MUSEUM  
PRESENTS:

**DRIFTWOOD  
AND  
DAFFODILS**

MARCH 31-APRIL 1  
10AM-4PM

Enter your best daffodils, flower arrangements, and driftwood finds.

Registration forms accepted until March 29th.  
More information available online at  
[columbiapacificheritagemuseum.org](http://columbiapacificheritagemuseum.org) or call 360-642-3446.

JOIN US FOR A SPRING DAFFODIL TEA  
SATURDAY APRIL 1ST  
SEATINGS AT 11:30 OR 2:00  
\$25/PERSON FOR CURATED SELECTION OF TEAS, SWEETS AND SAVORIES  
RESERVATIONS REQUIRED. CALL 360-642-3446  
WEAR YOUR BEST SPRING HAT!



Do you have a question for the Board? Do you want to make a suggestion? Do you have an issue with your property but you don't know what to do? Do you want to send a note or comment to a committee or a trustee? **Submit a Membership Request!** We WANT to hear from you, our membership, to improve our community and ensure we respond to your needs. You can either come to the Business Office, fill out our [Membership Request form](#), or email [office@surfsideonline.org](mailto:office@surfsideonline.org). Talk to you soon!



## Service Fee of 1% Effective March 1, 2023

If you have not yet paid your 2023 dues and assessments in full a 1% service charge is added to the outstanding balance each month. Statements are sent out monthly until your balance is paid in full. Call the office with any questions, 360-665-4171.

## Zoom Links for April 2023 Regular Meetings and Events

Surfside Homeowners Association is inviting you to a scheduled Zoom meeting.

April 4, 2023, 1-3 PM , [Community Relations Regular Monthly Meeting, April 2023](#)

Meeting ID: 882 9296 2363, Passcode: 076224

April 6, 2023, 9-11 AM , [Land, Buildings and Waterways Regular Monthly Meeting, April 2023](#)

Meeting ID: 810 3820 1665 Passcode: 178171

April 6, 2023, 11 AM—12:30 PM, [Water System Planning Regular Monthly Meeting, April 2023](#)

Meeting ID: 845 4226 0341, Passcode: 012979

April 7, 2023, 1-3 PM, [Tree, Brush, Vegetation and Noxious Weeds Regular Monthly Meeting, April 2023](#)

Meeting ID: 825 5571 5843 Passcode: 922442

April 15, 2023, 8:30 AM, [Board of Trustees Regular Monthly Meeting, April 2023](#)

Meeting ID: 874 7336 0984, Passcode: 218624

April 20, 2023, 3-5 PM, [Safety and Security Regular Monthly Meeting, April 2023](#)

Meeting ID: 876 7189 6320, Passcode: 888108

April 25, 2023, 1-3 PM, [Emergency Management Regular Monthly Meeting, April 2023](#)

Meeting ID: 823 5135 0068, Passcode: 969117

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

**Please notify the business office if you want to attend the meeting in person.**

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# April 2023

SUN	MON	TUES	WED	THURS	FRI	SAT
						1 
2	3 Election Cmte 9a	4 AC 9 am CRC 1 pm	5	6 LBW 9 am WSP 11 am N. Watch 2p	7 TBVN 1 pm Book Club 3	8 Easter Egg Hunt 11 am
 HAPPY EASTER	10	11 AC 9 am	12 Nominating Cmte 9a	13	14	15 Regular Board Meeting 9 am
16	17	18 AC 9 am	19 Nominating Cmte 9a Speaker Series Oysterville History 2p	20 SS 3 pm	21	22
23	24	25 AC 9 am EMC 1 pm	26 Nominating Cmte 9a Waterways Riparian Workshop 4-6	27	28 Trustee Candidate Applications Due 4 pm	29 
30						

## LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning