

31402 H St., Ocean Park, WA 98640



# Weekender

May 26, 2023

- Surfside Events
- Peninsula Events

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## 34th Annual Surfside Fishing Derby Saturday, May 27th at 8:30 am

Event will take place rain or shine

- Open to children ages 12 and under who are related to or guests of Surfside members.
- No pre-registration required; register at Surfside office Saturday morning before fishing and hold on to registration slip until measure-in time.
- Fish from 8:30 am until 11:30 am on or near one of the 6 pedestrian bridges or from the bank behind the Surfside office. Please remember to respect private property.
- No fishing license required! \*Limit of 8 fish per child - do not clean the fish before measure-in.
- Measure fish any time between 9:00am until 12:00 pm from the Surfside Office. Remember to be in the registration line by 12:00 pm to qualify for division prizes. Don't forget to turn in your registration card even if no fish are caught! You may still win a prize during the raffle.
- There will be three (3) winners in each division (age group) for the longest fish. Ties will be broken by weight. Limit of one award per registrant.

Division I• 5 years old and under

Division II• 6-8 years

Division III• 9-12 years

- Hot dogs, chips, cookies, and drinks will be provided from 11 am until 1 pm by the Surfside Office.

### FISHING RULES:

- We want to make sure that the kids have a great experience! To help make this happen and to ensure the safety of all, please obey the following Surfside Fishing Derby Rules:
- No activities that might result in somebody's injury, including running on bridges, rough-housing, etc.
- Help others who may not know how to fish.
- Obey the requests from Surfside Bridge Officials. They are there to help ensure your safety.
- The use of corn is strictly prohibited - it kills the fish.
- All fish must be caught during the Derby hours of 8:30-11:30. Return any carp to the canal.
- Adults are encouraged to help their child fish, but the child must be present at all times.
- No adult fishing until the Derby is over.
- For questions during the Derby, ask an official at the bridge or the Surfside Office. They're here to help you even if you've been in the derby or fished before.

Thank you to Chuck & Christie Hewitson for volunteering as the new Fishing Derby Chairs!  
We appreciate you both!



KIDS FISHING DERBY

## Office Hours

At the May 20, 2023 Regular Board Meeting, the board decided to maintain the winter office hours from 8:30am -4pm, year round, effective Monday, June 5, 2023. Additionally, the boardroom will be closed from 12-1p, for staff to take their lunch.



### Memorial Day Service

At Veterans Park at 8:30am , Monday, May 29th

The American Legion will conduct the ceremony.

Following the service at Veterans Park, there will be a Pancake Breakfast served by the Trustees.

The Pancake Breakfast will be held at the business office at 9:00 am.

Trustees Kurt Olds, Ron Brumbaugh, Dick Sperry, John Curran, Rick Dyer and Sheri Mosher will be in attendance.



### Register today!

[www.pdxheartwalk.org/peninsulawalk](http://www.pdxheartwalk.org/peninsulawalk)



## Peninsula Heart and Stroke WALK

### June 3, 2023

3-mile route | 1-mile survivor route

[www.pdxheartwalk.org/peninsulawalk](http://www.pdxheartwalk.org/peninsulawalk)

#### Start a Team

1. Choose a Name
2. Select Peninsula Heart Walk under company drop down menu
3. Select "heart walk" for location

#### Join a Team

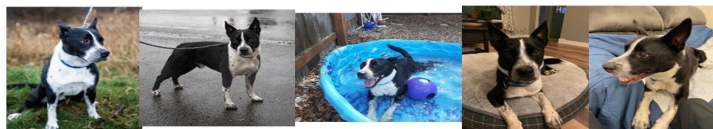
1. Select the Team you're joining
2. Select "heart walk" for location

Questions? Call 360-642-6330 Email [rcassidy@oceanbeachhospital.com](mailto:rcassidy@oceanbeachhospital.com)

Discovery Trail, East End near Coho Charters  
9:30 AM kick off, 10:00 AM walk starts

SOUTH PACIFIC COUNTY  
**HUMANE SOCIETY**  
Community-Funded • Long Beach, WA

## OREO Needs Your HELP NOW!



Shelter life can present challenges the longer a dog lives in this environment. It becomes harder for them to maintain their resilience, which can lead to shelter fatigue. Over time, behavior can deteriorate, making the dog less adoptable. Oreo is showing signs of shelter fatigue.

**You can help Oreo by providing foster care**

#### More about Oreo:

- Approx. 2 year old Border Collie/Akita mix (?)
- Medium sized (50 lbs of love)
- House & crate trained
- Loving & affectionate (does not have separation anxiety)
- Knows several commands: sit/stay, leave it, wait, go to bed
- Would do well in a household without cats or small children & may be dog selective
- See more on Oreo @ <https://beachpets.com/adopt/meet-dogs/>

#### Shelter provides Foster with:

- Food
- Medical care
- Other supplies as needed (e.g. blanket, bed, leash)
- On-going support during foster

#### Please contact SPCHS if you are interested in fostering Oreo:

- Complete a foster application @ <https://beachpets.com/long-beach-wa-shelter/foster/>
- Call 360-642-1180 for more information

### American Red Cross

### Blood Drive

### Long Beach Grange

### 5717 Sandridge Rd.

### Thursday, June 8

### From 1-6pm.

Call to schedule your appointment today 1-800-RED-CROSS (1-800-733-2767)



## American Red Cross

## 2023-24 Board Candidates

This year we have 7 members who are running for the 5 open seats. You can visit the website at <https://www.surfsideonline.org/2023-candidates/>, to view the candidates information and listen to their interviews.

Rick Dyer (Current trustee), Sheri Mosher (Current trustee)

Tom Shannon (Current trustee), Steve Wallace

Mike Chevalier, Dan Bower, Jim Jones

### Meet the 2023 Board of Trustee Candidates:

There will be another opportunity to meet the candidates on Monday, May 29th during the Pancake Breakfast where there will be no formal Question-and-Answer session. Candidates & Members are encouraged to mingle.

The final formal Q&A Meeting will be held Saturday, June 10th at 10am at the Surfside Office. This Q&A Meeting will not follow a Board Meeting and it will be moderated.

### Election Committee Update

#### Surfside Trustee Elections

Once each year Surfside HOA holds elections for trustees who represent the membership on the board of trustees. The board is made up of a total of nine trustee positions. Per the By-laws, trustees serve three-year terms. Each year members vote for 3 trustees with three-year terms. If there are any vacant or open positions these positions are also required to stand for elections at the next annual meeting, for the remaining years of the vacated position. For the July 2023 trustee elections, there are 5 trustee positions members will vote on.

At each annual election of trustees, members will be instructed to vote for all open positions as designated on the election ballot. Members will cast one vote for each of the open positions. The three candidates with the highest vote counts will be assigned to the three-year terms. The fourth highest vote count will receive the next longest partial term, and so on.

Members can only vote if all dues or assessments are paid in full. Membership in the HOA is dependent upon owing a lot in the HOA. If a member owns more than one lot, they are still allowed only one vote. If the membership is owned by more than one person or entity, only one person may vote on an election ballot or submit a proxy vote.

The election packets are sent to members in early June and are to be returned to the to the address listed on the return envelope or business office no later than Thursday, July 6th, by 3pm. Members may also vote in person at the annual meeting on ballots distributed at the annual meeting.

### Note to the Membership from the Election Committee

There will not be electronic voting for this years Annual Meeting. The Election Committee will be looking into electronic voting for next year.



THE COMMUNITY RELATIONS COMMITTEE

INVITES YOU TO A

### Genealogy Seminar

by Sandra Melvin

Wednesday, May 31, 2023 at 2 pm

in the HOA Boardroom

Please call 360-665-4171 to attend!

Sandra Melvin has lived the majority of her life on the Columbia River and the Long Beach Peninsula, but for 18 year in the oil fields of Southeast Texas as a professional genealogical researcher searching for the rightful owners of mineral rights for various oil companies. She has served as president of the Clatsop County Genealogical Society, president of the Long Beach Genealogical Society, Chair of the Texas Tyler County Historical Society, President of the Woodville Texas Rotary Club, Board Member and VP of the Tyler County Heritage Museum in Woodville Texas. Sandi has 45 years' experience tracing family lineages. She also spearheaded the Lewis & Clark Corps of Discovery Descendant Project from 1998 through 2004 culminating in a book containing 1654 documented descendants (both direct and collateral) of the 33 member expedition. A special celebratory reunion of descendants was held in the area (Astoria, Seaview, Long Beach, & Fort Stevens) in 2004. This required the solicitation and cooperation of countless volunteers, organizations, and government officials, including the local Indian tribes.

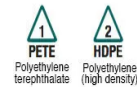
### Compactor Recycling

To help with the confusion on recycling, the chart shows the number on the plastic item that is used to sort out recyclables.

The recyclable "triangle" on the bottom of the container has a number in it. If the number is 1, & 2, it can be recycled and disposed of properly. If it is any other number, it must be put in with your garbage and thrown into the compactor.

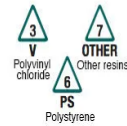
We hope this helps to clarify and speed up your time at the compactor.

#### YES, RECYCLE:



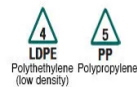
These codes can be found on soda bottles, water bottles, cleaning products, milk and juice jugs, shampoo bottles, some retail bags.

#### NO, THROW AWAY:



These codes can be found on plastic wraps, cooking oil containers, PVC containers, vinyl and styrofoam products.

#### MAYBE:



Since few recycling centers process these plastics, call the center and ask if they accept these plastics.

The Community Relations Committee in conjunction with the Pacific County Sheriff's Department, Invite you to the "Guess the Speed" Event

Saturday, June 24, 2023

1:00 pm

G St. & 318th Pl.

Different Vehicles will be used and volunteers will guess the speed.

Prizes for 1st, 2nd, & 3rd correct guesses!

Bring a chair and enjoy the fun!

Please call 360.665.4171 to sign up



# Firewise Chipping Site

Beginning May 24th, the chipping site will begin accepting debris at the 350th & G lot.

Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

**WE WILL NOT ACCEPT THE FOLLOWING:**

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

**!!NO LOT CLEARING!!**

**We will accept:**

Tree trimmings, hedge clippings and flowers & shrubs

**What you will need:**

To be a member in good standing with a 2023 compactor pass, to provide your street address and time spent collecting debris.

DONATIONS WELCOMED!!

The Firewise Program is about making the area around your home an ignition free zone.


**The Chipping site will be open from 10-4pm on June 3rd, 7th, 10th, 14th, & 17th**

## CHIPPER SITE **STILL** NEEDS VOLUNTEERS



Chipper Site is licensed under CC BY-NC

Please make time this summer to VOLUNTEER at the CHIPPER SITE.

It is loads  of fun. More importantly it's opportunity to serve your community, catch up with old friends and branch  out and make new ones!

There is NO chipping involved!

A Chipper site volunteer helps members sign in when they come to the site.

**SEE DATES AND SHIFTS AVAILABLE BELOW:**

SAT	WED	WED	SAT	WED	SAT	WED	SAT	SAT	SAT
Jul	Jul	Jul	Jul	Jul	Jul	Jul	Jul	Aug	Aug
1	5	12	15	19	22	26	29	12	19
10-12	10-12	10-12	10-12	10-12	10-12	10-12	10-12	10-12	10-12
12-2		12-2	12-2	12-2	12-2	12-2		12-2	12-2

If you can help, call, or email [TBVNCHAIR@SURFSIDEONLINE.ORG](mailto:TBVNCHAIR@SURFSIDEONLINE.ORG) OR call 360.713.7308 and leave your name, phone number, and e-mail address. The Chippers will get back with you soon.

**Protect Surfside from smoke and fire this summer by using the Chipper Site!**

## Zoom Links for May 2023 Regular Meetings and Events

Surfside Homeowners Association is inviting you to a scheduled Zoom meeting.

- May 30, 2023, 1 pm., [Emergency Management Committee Monthly Meeting](#)  
Meeting ID: 894 3293 9595, Passcode: 269810

You can also visit the website at [surfsideonline.org](http://surfsideonline.org), click on the committees tab and you will see the Zoom Links tab, click on that and the meetings are listed there with the zoom links and passcodes.

If you have any trouble connecting to the meeting just give us a call 360.665.4171

## Neighborhood Watch

**Are you concerned about security on your street or block? If yes, please attend the Surfside Area Neighborhood Watch meeting on June 8, 2023 from 2 to 3 p.m. in the boardroom. Visit [nnw.org/start](http://nnw.org/start) to find out more about Watchers.**



## Life Safety Project

You can order these address signs from the Pacific County Fire District 1 for only \$20.00, and they will come out and install it for you if you request them to do so.


These address signs help assist EMS when trying to locate your home during an emergency. There has many an instant that the EMS services could not locate the address.

In our Restrictive Covenants, Section 5.13 reads “It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on the property, for public health and safety purposes.”

If you don't already have an address at your property this is a quick and easy solution.

### Life Safety Project – Address Signs

Pacific County Fire District 1



**IF YOU HAVE AN EMERGENCY CAN WE FIND YOU?**

*Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.*

ORDER FORM		Date	
Name :			
Address:			
City:			
Phone:			
Address Sign Options			
House Numbers 18"x6" Aluminum Panel Please indicate			
Vertical	<input type="checkbox"/>	Horizontal	<input type="checkbox"/>
		\$10.00	<input type="checkbox"/>
Driveway Marker – Height 54"		\$20.00	<input type="checkbox"/>
Driveway is more than 600'		Yes	<input type="checkbox"/>
Qty.	Type of Sign	Address Nos.	Cost
Total Cost			
<b>MAKE CHECK PAYABLE TO:</b> <b>People Saver Program</b> Mail this order with payment to.... Pacific County Fire District No. 1 PO Box 890 Ocean Park, WA 98640 Or drop off at: 26110 Ridge Avenue, Ocean Park			

### Emergency Lock Boxes through Pacific County Fire District #1

In an emergency, every second counts, and valuable time can be lost if your home is locked, and you are unable to answer the door. In an effort to solve the problem, Pacific County Fire District #1 offers a Lock Box Program. They allow first responders to enter your home in an emergency when people inside your home are unable to open the door or are not present.

Pacific County Fire District No. 1 provides lock boxes which are high security key safes and assists with their installation as a public service to the residents of the community. There is a \$55.00 donation for the lockbox. Residents furnish their own keys to be placed in the box.

For more information contact the Fire Department at (360) 665-4451. The website Pacific County Fire District 1 has a link to the Lock Box agreement. <https://pcfd1.org/wp-content/uploads/2022/12/LOCK-BOX-AGREEMENT-1.doc>



### Friends of Ilwaco-Ocean Park Libraries

**Memorial Day Book Sale**  
**May 26 & 27, two days only!**  
**10-4 both days**

Some books are specially marked; all others are \$2 per hardbound, \$1 trade paper and .50 for regular size paper.

Book donations accepted through April 29th at the Ocean Park Library.



Dylan Jude Harell Community Center \*  
211 Pioneer Rd

*This sale directly benefits our libraries, so  
Thank You, for your help.*

## World's Longest Garage Sale

Don't forget to check our Facebook page for a list of Surfside Garage Sales!



## RV Committee

The RV Committee has been re-activated by the board and is looking for members. The committee will have their next meeting on Wednesday, June 7th at 10 am.

If you or anyone you know would be interested in attending or joining the committee just let us know. You can call the office at 360.665.4171.



## Upcoming Events

- May 24, 2023, 10am-2pm, Chipping Site is open, 350th & G St.
- May 27, 2023, 8:30 am, Kids Fishing Derby, at the business office
- May 27, 2023, 10-3p, Chinook Arts and Crafts Fair, Chinook School Event Center
- May 29th, 830 am, Memorial Day Service at Veterans Park, followed by a pancake breakfast at the business office at 9:00 am
- May 29, 2023, Business Office Closed in Observance of Memorial Day
- June 10, 2023, 46th Running of Beach to Chowder, <https://raceroster.com/events/2023/71627/46th-running-of-beach-to-chowder>
- June 10, 2023, 10am, Candidate Q & A, Surfside Boardroom
- June 17, 2023, 9am, Regular Board Meeting, Surfside Boardroom
- June 18, 2023, Father's Day



### Pacific County Emergency Management Cert Class

A Cert Class is The Community Emergency Response Team (CERT) Program educates people about disaster preparedness for hazards that may impact their area and trains them in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations.

There will be CERT Class training on July 15-16, and July 29-30.

If you are interested please call the office at 360.665.4171.



### Surfside Emergency Management Committee participates in Washington State and Pacific County Emergency Communications Exercise.

On April 29th Surfside's Emergency Management Committee participated in a Pacific County and Washington State Emergency Communication Exercise. Participating in the event were Amateur Radio Operators Allen Gifford KI7TMQ and David Mullins K4ARP manning the Surfside Communication Center K7SRF. During this exercise, Allen and David demonstrated Surfside's emergency amateur radio station equipment and radio operators' skills to send Voice, Packet Digital Data, and Winlink Radio Email messages to/from local and state officials. No internet or cell phones were used.

Committee members routinely participate in these exercises.

From Scott McDougall,

Director Pacific County Emergency Management Agency

On Saturday, April 29, Pacific County RACES/ARES participated in two statewide exercises (one with the State EOC, one with WSDOT) designed to test our ability to communicate following a disaster. The exercises themselves went very well. As our EC/RO Bob Cline stated "one of the best ever".



**The Emergency Management Committee is looking for volunteers.** The purpose of the EMC is to identify potential emergency management issues facing Surfside; assess their potential seriousness, frequency and likelihood; identify means for protecting Surfside lives and property from loss or damage; develop recommendations for Surfside members to protect their health and safety; identify measures Surfside can take to protect lives and property in the event of emergencies; work cooperatively with federal, state, and local emergency management agencies and resources; assess the effectiveness of emergency management at all levels; and make improvements.



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

**Please notify the business office if you want to attend the meeting in person.**


**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# MAY 2023

SUN	MON	TUES	WED	THURS	FRI	SAT
	1 Nominating Cmte Interviews 9a Nominating Cmte Interviews 4p	2 A/C 9 CRC 1p	3 RV Cmte 10A	4 Nominating Cmte Interviews 10a N. Watch 2p	5 TBVN 1pm	6
7	8	9 A/C 9 Nominating Cmte Interviews 1030 a	10 Nominating Cmte Interviews 10a	11 L, B, W 9am WSP 11 am	12 Coffee Talk 2p Nominating Cmte Interviews 4 & 5	13
14	15	16 A/C 9	17 Election Cmte 9am	18	19	20 Board Mtg 9a Candidate Q & A 2pm See Zoom links
21	22	23 A/C 9 EMC 1p	24 Staff CPR 8-12 office closed 8-12 Chipping 10-2	25 S & S 3p	26	27 Fishing Derby 830a Chipping 10-2
28		30 A/C 9	31 Genealogy Speaker 2p Chipping 10-2			

Office Closed



## LEGEND

AC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

# June 2023

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2 TBVN 1:30p Book Club 3p	3 Chipping 10-2p
4	5	6 AC 9 CRC 1p	7 RV Cmte. 10a Chipping 10-2p	8 L, B, W 9a WSP 11a N. Watch 2p	9	10 Golf Tournament 9am Candidate Q & A 10am, SS Office Chipping 10-2p
11	12	13 AC 9		15	16	17 Board Mtg 9a Chipping 10-2p
	19	20 AC 9	21 Chipping 10-2p	22 S & S 3p	23	24 Guess the Speed Event 1p G St & 318th Chipping 10-2p
25	26	27 AC 9 EMC 1p	28 Chipping 10-2p	29	30	

**LEGEND**

AC=Architectural    CRC=Community Relations    EMC=Emergency Management  
 LBW=Land, Buildings and Waterways    SS=Safety and Security    P & P=Policy & Procedures  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning