

31402 H St., Ocean Park, WA 98640



# Weekender

June 16, 2023

- Surfside Events
- Peninsula Events

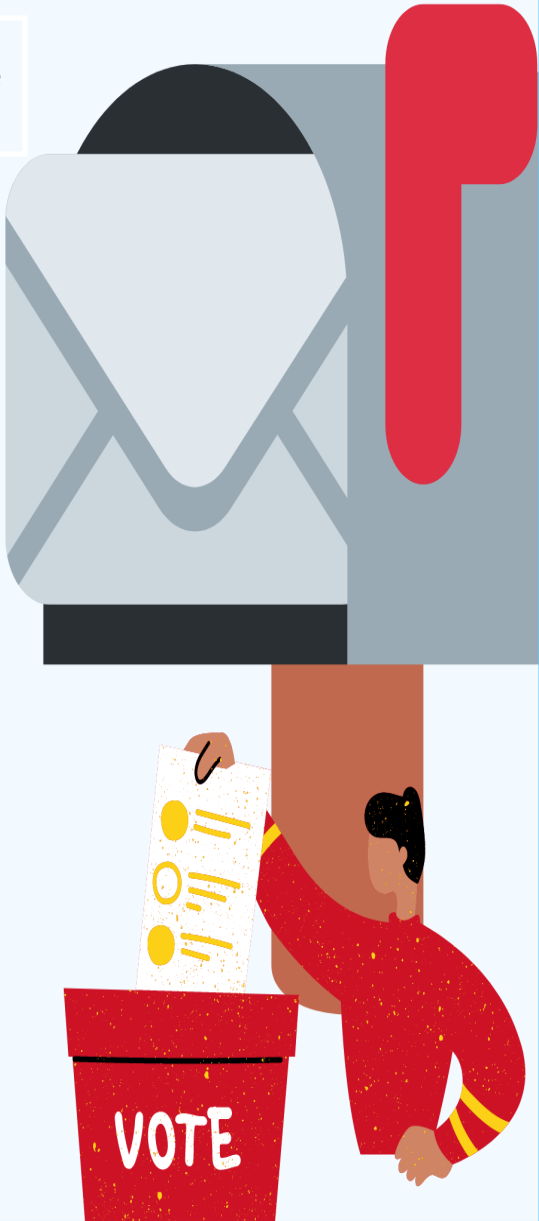
**NOTE TO THE MEMBERSHIP** – The sole authorized election information from the Surfside HOA can be found within the Annual Meeting Information Packet.

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WATCH YOUR USPS MAIL FOR YOUR

# OFFICIAL 2023 TRUSTEE ELECTION BALLOT

Annual Meeting Information has been sent if you have any question please call the Business office!



## Office Hours

At the May 20, 2023 Regular Board Meeting, the board decided to maintain the winter office hours from 8:30am -4pm, year round, effective Monday, June 5, 2023. Additionally, the boardroom will be closed from 12-1p, for staff to take their lunch.


Surfside Homeowners Association  
Regular Board Meeting Agenda  
June 17, 2023

1. Call to Order - Regular Board Meeting
2. Adopt the June 17, 2023 - Regular Board Meeting Agenda
3. Safety Message
4. Approval of the May 20, 2023 Regular Board Meeting Minutes, and the June 8, 2023 Special Board Meeting Minutes.
5. Floor comments *(The audience should not speak or interject unless recognized by the President.)*
6. **Unfinished Business**
  - A. Andrews Appeal (K. Olds)
7. **New Business**
  - A. Resolution 2023-06-02 Audit (D. Sperry) 9:45am
  - B. Reserve Study (D. Sperry)
  - C. Mini-Split units for Business Office (R. Brumbaugh)
  - D. Drainage Design at 347<sup>th</sup> (K. Olds)
  - E. Wildfire Suppression Plan (T. Shannon)
  - F. Compactor Etiquette Discussion (T. Shannon)
  - G. New Architectural Members (J. Curran)
8. **Communications**
  - A. Incoming Correspondence, Discuss Assignment of Incoming Correspondence (R. Brumbaugh)
  - B. Outgoing Correspondence
  - C. Meetings and Contacts
9. **Staff, Trustee, and Committee Reports**
  - A. Treasurer's Report (D. Sperry)
  - B. Water System Planning Committee (R. Dyer)
  - C. Architectural Committee (J. Curran)
  - D. Community Relations Committee (S. Mosher)
  - E. Land, Buildings and Waterways Committee (R. Brumbaugh)
  - F. Tree, Brush, Vegetation, and Noxious Weeds Committee (T. Shannon)
  - G. Emergency Management Committee (J. Curran)
  - H. Safety and Security Committee (D. Neptun)
  - I. Elections Committee (R. Brumbaugh)
  - J. Firewise (T. Shannon)
  - K. RV Committee (S. Mosher)
  - L. Policy & Procedure Committee (S. Mosher)
  - M. Other reports

Receipt of Committee Reports\*
10. Miscellaneous
11. Closed Session (if necessary)
12. Board of Trustee Floor Topics for the Good of the Order
13. Adjourn\*

\* Requires Board Action

Zoom Link on page 7

Approved:  Date: 6/13 Time: 10:50 AM

**COMPACTOR - ITEMS ACCEPTED AND NOT ACCEPTED**

**ITEMS ACCEPTED**

**HOUSEHOLD TRASH ONLY**

**ITEMS NOT ACCEPTED**

- |                           |  |                    |
|---------------------------|--|--------------------|
| CARPET                    | CARPET PADDING                                 | BUILDING MATERIALS |
| TIRES                     | AUTO PARTS                                     | MATRESSES          |
| MATRESS PADDING           | BEDSPRINGS                                     | BLANKETS           |
| PILLOWS                   | MATRESS PADS                                   | PET BEDS           |
| CLOTHING/COATS/JACKETS    | SHRUBS   | TREES              |
| TREE BRANCHES             | LEAVES   | GRASS TRIMMINGS    |
| YARD TOOLS                | COOKING POTS                                   | GARDEN HOSES       |
| ANTHING WITH LONG HANDLE  | DOOR MATS                                      | EXTENSION CORDS    |
| ELECTRICAL WIRING         | APPLIANCES                                     | TVS / RADIOS       |
| METAL                     | PAINT  | OIL / GAS          |
| HAZARDOUS FLUIDS          | PILLOWS  | GLASS              |
| ELECTRONICS OF ANY KIND   | BEACH DEBRIS                                   | CHRISTMAS TREES    |
| CAR / BOAT / RV BATTERIES | TENTS  | PROPANE CYLINDER   |
| FURNITURE OF ANY KIND     | MICROWAVES                                     | CELL PHONES        |
| BBQ / SMOKERS             | ANY OTHER ITEMS NOT CONSIDERED HOUSEHOLD TRASH |                    |

**NOT ACCEPTED ITEMS LISTED ABOVE MAY BE ACCEPTED AT:**

**THE PENINSULA SANITATION STATION**

**4404 – 67<sup>TH</sup> PLACE**

**LONG BEACH, WA 98631**

[www.SurfsideOnline.org](http://www.SurfsideOnline.org)

[office@SurfsideOnline.org](mailto:office@SurfsideOnline.org)

Peninsula Sanitation Website <https://www.peninsulasanitationservice.com/>  
360.642.4389—Hours of Operation Hours: Monday – Friday 8:30 – 4:30, Saturday 9-3



# SAVE THE DATE

## SURFSIDE ANNUAL PICNIC

SURFSIDE OFFICE GROUNDS

SUNDAY, JULY 9, 2023  
1:00 PM

Music and games



The Community Relations Committee in conjunction with the Pacific County Sheriff's Department, Invite you to the

### "Guess the Speed" Event

Saturday, June 24, 2023

1:00 pm

**G St. & 315th Pl.**

**Guessers still needed!**

Different Vehicles will be used and volunteers will guess the speed.

Prizes for 1st, 2nd, & 3rd correct guesses!



Bring a chair and enjoy the fun!

Please call 360.665.4171 to sign up

## Firewise Chipping Site

Beginning May 24th, the chipping site will begin accepting debris at the 350th & G lot.

Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

### WE WILL NOT ACCEPT THE FOLLOWING:

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

**!!NO LOT CLEARING!!**

### We will accept:

Tree trimmings, hedge clippings and flowers & shrubs

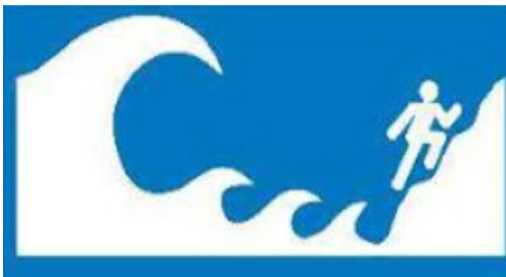
### What you will need:

To be a member in good standing with a 2023 compactor pass, to provide your street address and time spent collecting debris.

DONATIONS WELCOMED!!

The Firewise Program is about making the area around your home an ignition free zone.

**The Chipping site will be open from 10-4pm on June 3rd, 7th, 10th, 14th, & 17th**



**The Emergency Management Committee is looking for volunteers.** The purpose of the EMC is to identify potential emergency management issues facing Surfside; assess their potential seriousness, frequency and likelihood; identify means for protecting Surfside lives and property from loss or damage; develop recommendations for Surfside members to protect their health and safety; identify measures Surfside can take to protect lives and property in the event of emergencies; work cooperatively with federal, state, and local emergency management agencies and resources; assess the effectiveness of emergency management at

Greetings from the Surfside Board of Trustees!

We are pleased to inform you about the upcoming 2023 Trustee Elections.

You can engage in the election process by attending the annual meeting on July 8, 2023 at 10 AM. If you are unable to attend, you can cast your vote by completing the 2023 Trustee Election Ballot – Proxy.

The 2023 Trustee Ballot will contain your name, address, and a list of the nominated trustee candidates for this year. Please vote for all five (5) open positions. The final voting results will be shared with the membership once all the votes have been tallied by the Designated Election Committee Chairperson (DECC).

To submit your completed 2023 Trustee Election Ballot – Proxy, kindly utilize the return envelope provided or return it to the locked box located at the Surfside Business Office. Please ensure your ballot reaches us no later than July 6, 2023.

To ensure a fair and transparent election process, the Surfside Board has employed an independent individual known as the Designated Election Committee Chairperson (DECC) along with assistants. They will meticulously tabulate all member votes.

Should you have any questions or require clarification regarding the voting process for 2023, please do not hesitate to reach out to our business office.

Thank you for your active participation in the Surfside Trustee Elections.

Together, we can shape the future of our community.

*The 2023 Annual Members Meeting is July 8, 2023 at the Peninsula Baptist Church, 23802 Pacific Way, Ocean Park. Registration is from 8:00 am–9:45 am, the meeting starts at 10:00am.*

## Zoom Links for June 2023 Regular Meetings and Events

Surfside Homeowners Association is inviting you to a scheduled Zoom meeting.

**June 17, 2023**, 9-2p, June [Regular Board Meeting](#)

Meeting ID: 822 5505 2234, Passcode: 813238

**June 22, 2023**, 3-5p, [Safety & Security Committee Monthly Meeting](#)

Meeting ID: 810 7229 3444, Passcode: 171317

**June 27, 2023**, 1:15-3p, [Emergency Management Committee Monthly Meeting](#)

Meeting ID: 892 5284 7847 , Passcode: 919376

You can also visit the website at [surfsideonline.org](http://surfsideonline.org), click on the committees tab and you will see the Zoom Links tab, click on that and the meetings are listed there with the zoom links and passcodes.

If you have any trouble connecting to the meeting just give us a call 360.665.4171



# 2023 Golf Scramble



1st Place team: The Ball Washers - 1. To r. Kolby Kirby, Kyle Garbrick, Kirby Smith presenting, Kenneth Sheldon, Jeb Sheldon



Women's Longest Drive - MaryLou Estrada



Men's Longest Drive-Kyle Garbrick



2nd Place team: The Rough Boys - 1. To r. Tom Boyer, Glenn Bressan, Zach Bressan, Steve Berquist with Kirby



Men's Closest to pin- Mike Conley



3rd Place team The Fore Strokes - 1. To r. Tony Konen, Nick Konen with Kirby Smith presenting (not pictured Brian Konen and Doug Hills)



Women's Closest to pin— Michelle Lee

Surfside HOA is pleased to announce the scholarship winners of the 11th Annual Golf Scramble for Scholars.

Left to right: Alaina Curry, Dillon Bliss, Bethany Martin, Poppy Hildebrandt and presenter Kirby Smith.



Kirby Smith presenting to our 5th scholarship winner- Paige Frank

### Pacific County Emergency Management Cert Class

A Cert Class is The Community Emergency Response Team (CERT) Program educates people about disaster preparedness for hazards that may impact their area and trains them in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations.

There will be CERT Class training on July 15-16, and July 29-30.

If you are interested please call the office at 360.665.4171.





## Safety & Security Committee

The Safety & Security Committee is looking for volunteers. This committee looks at security and safety issues facing the HOA like speeding, assisting with pre-fire plans in conjunction with the Fire Chief, and work with the compliance coordinator for safety issues in the community. Call the office if you are interested in volunteering for this committee. 360.665.4171 Next meeting is June 21st

## RV Committee

The RV Committee has been re-activated by the board and is looking for members. The committee will have their next meeting on Wednesday, June 21st at 1:30 pm.

If you or anyone you know would be interested in attending or joining the committee just let us know. You can call the office at 360.665.4171.



## Upcoming Events

- June 17, 2023, 9am, Regular Board Meeting, Surfside Boardroom
- June 18, 2023, Father's Day
- July 5, 2023, Beach Clean Up, Volunteer at any major beach approach
- July 8, 2023, Annual Members Meeting, 8-9:45 am is registration, 10am meeting starts
- July 9, 2023, Annual Members Picnic, 1pm, Surfside Office Grounds
- July 12-16 2023, Sandsations, near the Bolstad Beach Approach and along the shoreline
- July 2023, Music in the Park, Thursday evenings and Saturday afternoon, downtown Long Beach
- August 21-27, International Kite Festival, Bolstad Beach Approach

# BEACH CLEANUP



**VOLUNTEER  
AT ANY  
MAJOR BEACH  
APPROACH**

**9:00  
JULY  
5TH**

**A GRASSROOTS GARBAGE GANG EVENT**



**JOIN@OURBEACH.ORG  
OURBEACH.ORG**

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

**Please notify the business office if you want to attend the meeting in person.**

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**



**Two (2) sets of plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!



# June 2023

SUN	MON	TUES	WED	THURS	FRI	SAT
				1	2 <b>TBVN cancelled</b> Book Club 3p	3 Chipping 10-2p
4	5	6 AC 9 CRC 1p	7 RV Cmte. 10a Chipping 10-4p	8 L, B, W 9a WSP 11a N. Watch 2p Spec. Board Mtg 3	9	10 Golf Tournament 9am Candidate Q & A 10am, SS Office Chipping 10-4p
11	12	13 AC 9		15	16	17 Board Mtg 9a Chipping 10-4p
	19	20 AC 9	21 RV Cmte 1:30p Chipping 10-2p	22 Safety & Security 3p	23	24 Guess the Speed Event 1p G St & 318th Chipping 10-2p
25	26	27 AC 9 EMC 1p CRC 3p <b>rescheduled for July 4th</b>	28 Chipping 10-2p	29	30	

### LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management  
 LBW=Land, Buildings and Waterways    SS=Safety and Security    P & P=Policy & Procedures  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

# JULY 2023

SUN	MON	TUES	WED	THURS	FRI	SAT
						1 Chipping 10-2p
2	3	 <p><b>*HAPPY*</b> <b>4<sup>th</sup> of JULY</b></p>	5 Beach Clean up 9am  Chipping 10-2p	6	7 <b>TBVN 1p</b>	8 <b>Annual Members Meeting starts 10am</b>  Chipping 10-2p
9 Annual Members Picnic 1 PM	10	11 <b>AC 9a</b>	12 <b>N. Watch 2p</b>  Chipping 10-2p	13	14	15 Chipping 10-2p
16	17	18 <b>AC 9a</b>	19 Chipping 10-2p	20 <b>Safety &amp; Security 3p</b>	21	22 Chipping 10-2p
23	24	25 <b>AC 9a</b> <b>EMC 1p</b>	26 Chipping 10-2p	27	28	29 National Lasagna Day  Chipping 10-2p
30	31					

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