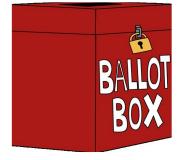
31402 H St., Ocean Park, WA 98640



# Weekender

June 23, 2023

| Surisideonii                              |    |  |
|---|----|--|
| Surfside Events Peninsula Events          |    |  |
| Compactor Rules                           | 2  | NOTE TO THE MEMBERSHIP – The sole authorized election information from the Surfside HOA can be found |
| Annual<br>Picnic/Guess the<br>Speed Event | 3  | within the Annual Meeting Information Packet. WATCH YOUR USPS MAIL FOR YOUR                          |
| Chipping Site/EMC<br>Volunteers           | 4  |  |
| Election<br>Committee/Zoom                | 5  | <b>OFFICIAL</b>  |
| Share the Road-<br>Bicycle Safety         | 6  | <b>2023 TRUSTEE</b>  |
| Oysterville Artisan<br>Fair               | 7  | ELECTION   |
| Upcoming Events                           | 8  | BALLOT   |
| Volunteers Needed                         | 9  |  |
| Beach Clean Up                            | 10 | Annual Meeting Information has been sent   |
| Architectural<br>Committee                | 11 | if you have any question please call the<br>Business office!   |
| June Calendar                             | 12 | VOTE   |
| July Calendar                             | 13 |  |



Ballots need to be received by July 6th.

Surfside Homeowners Association

31402 H Street - Ocean Park, WA 360.665.4171 - 888.815.9446

#### COMPACTOR - ITEMS ACCEPTED AND NOT ACCEPTED

#### ITEMS ACCEPTED

#### HOUSEHOLD TRASH ONLY

#### ITEMS NOT ACCEPTED

CARPET PADDING CARPET BUILDING MATERIALS TIRES AUTO PARTS MATRESSES BEDSPRINGS MATRESS PADDING BLANKETS PILLOWS MATRESS PADS PET BEDS **CLOTHING/COATS/JACKETS** SHRUBS TREES TREE BRANCHES LEAVES GRASS TRIMMINGS YARD TOOLS COOKING POTS GARDEN HOSES ANTHING WITH LONG HANDLE EXTENSION CORDS DOOR MATS TVS / RADIOS ELECTRICAL WIRING APPLIANCES PAINT OIL / GAS METAL PILLOWS GLASS HAZARDOUS FLUIDS ELECTRONICS OF ANY KIND **BEACH DEBRIS** CHRISTMAS TREES CAR / BOAT / RV BATTERIES TENTS PROPANE CYLINDER FURNITURE OF ANY KIND MICROWAVES CELL PHONES **BBQ / SMOKERS** ANY OTHER ITEMS NOT CONSIDERED HOUSEHOLD TRASH

NOT ACCEPTED ITEMS LISTED ABOVE MAY BE ACCEPTED AT:

THE PENINSULA SANITATION STATION

4404 - 67TH PLACE

LONG BEACH, WA 98631

www.SurfsideOnline.org

office@SurfsideOnline.org

Peninsula Sanitation Website <u>https://www.peninsulasanitationservice.com/</u> 360.642.4389—Hours of Operation Hours: Monday – Friday 8:30 – 4:30, Saturday 9-3



The Community Relations Committee in conjunction with the Pacific County Sheriff's Department, Invite you to the

"Guess the Speed" Event Saturday, June 24, 2023 1:00 pm G St. & 315th Pl. Guessers still needed!

Different Vehicles will be used and volunteers will guess the speed. Prizes for 1st, 2nd, & 3rd correct guesses!

Bring a chair and enjoy the fun! Please call 360.665.4171 to sign up



#### **Firewise Chipping Site**

Beginning May 24th, the chipping site will begin accepting debris at the 350th & G lot.

Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

#### WE WILL NOT ACCEPT THE FOLLOWING:

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

#### **!!NO LOT CLEARING!!**

**We will accept:** Tree trimmings, hedge clippings and flowers & shrubs

#### What you will need:

To be a member in good standing with a 2023 compactor pass, to provide your street address and time spent collecting debris.

DONATIONS WELCOMED!! The Firewise Program is about making the area around your home an

Pacific County Emergency Management Cert Class

A Cert Class is The Community Emergency Response Team (CERT) Program educates people about disaster preparedness for hazards that may impact their area and trains them in basic disaster response skills, such as fire safety, light search and rescue, team organization, and disaster medical operations.

There will be CERT Class training on July 15-16, and July 29-30.





**The Emergency Management Committee is looking for volunteers.** The purpose of the EMC is to identify potential emergency management issues facing Surfside; assess their potential seriousness, frequency and likelihood; identify means for protecting Surfside lives and property from loss or damage; develop recommendations for Surfside members to protect their health and safety; identify measures Surfside can take to protect lives and property in the event of emergencies; work cooperatively with federal, state, and local emergency management agencies and resources; assess the effectiveness of emergency management at

Greetings from the Surfside Board of Trustees!

We are pleased to inform you about the upcoming 2023 Trustee Elections.

You can engage in the election process by attending the annual meeting on July 8, 2023 at 10 AM. If you are unable to attend, you can cast your vote by completing the 2023 Trustee Election Ballot – Proxy.

The 2023 Trustee Ballot will contain your name, address, and a list of the nominated trustee candidates for this year. Please vote for all five (5) open positions. The final voting results will be shared with the membership once all the votes have been tallied by the Designated Election Committee Chairperson (DECC).

To submit your completed 2023 Trustee Election Ballot – Proxy, kindly utilize the return envelope provided or return it to the locked box located at the Surfside Business Office. Please ensure your ballot reaches us no later than July 6, 2023.

To ensure a fair and transparent election process, the Surfside Board has employed an independent individual known as the Designated Election Committee Chairperson (DECC) along with assistants. They will meticulously tabulate all member votes.

Should you have any questions or require clarification regarding the voting process for 2023, please do not hesitate to reach out to our business office.

Thank you for your active participation in the Surfside Trustee Elections.

Together, we can shape the future of our community.

The 2023 Annual Members Meeting is July 8, 2023 at the Peninsula Baptist Church,23802 Pacific Way, Ocean Park. Registration is from 8:00 am–9:45 am, the meeting starts at 10:00am.

#### Zoom Links for June 2023 Regular Meetings and Events

Surfside Homeowners Association is inviting you to a scheduled Zoom meeting.

June 22, 2023, 3-5p, Safety & Security Committee Monthly Meeting

Meeting ID: 810 7229 3444, Passcode: 171317

June 27, 2023, 1:15–3p, Emergency Management Committee Monthly Meeting

Meeting ID: 892 5284 7847 , Passcode: 919376

June 27, 2023, 3-4pm, Community Relations Committee Meeting

Meeting ID; 836 4795 2768 , Passcode: 648489

You can also visit the website at <u>surfsideonline.org</u>, click on the committees tab and you will see the Zoom Links tab, click on that and the meetings are listed there with the zoom links and passcodes.

If you have any trouble connecting to the meeting just give us a call 360.665.4171

#### Drivers: Share the Road

- People on bicycles have the same rights and responsibilities as people behind the wheel of a vehicle.
- Yield to bicyclists as you would motorists and do not underestimate their speed. This will help avoid turning in front of a bicyclist traveling on the road or sidewalk, often at an intersection or driveway.
- In parking lots, at stop signs, when packing up, or when parking, search your surroundings for other vehicles, including bicycles.
- Drivers turning right on red should look to the right and behind to avoid hitting a bicyclist approaching from the right rear. Stop completely and look left-right-left and behind before turning right on red.
- Obey the speed limit, reduce speed for road conditions and drive defensively to avoid a crash with a cyclist.
- Give cyclists room. Do not pass too closely. Pass bicyclists as you would any other vehicle—when it's safe to move over into an adjacent lane.

#### **DRIVERS SHARE THE ROAD**

For drivers, sharing the road begins with the understanding that bicyclists and motorcyclists have the same rights as you. They also face unique safety challenges, such as being smaller and less visible. Look for cyclists where vehicles do not appear, like before making a left-hand turn at an intersection. Also, be aware that motorcyclists may have to downshift and weave to avoid bumps and road hazards.

Pedestrians have rights on the road, too. Always slow down and be prepared to yield to pedestrians when they're in a crosswalk. Never pass vehicles stopped at a crosswalk, as there may be people crossing whom you can't see. And, be extra cautious when backing up across sidewalks or in parking lots.

#### PREVENT A DEADLY CRASH

As more Americans choose to ride bikes and walk to stay healthy, and as an alternative to driving, pedestrian and cyclist deaths in motor-vehicle-related crashes have increased over the past decade.

Bicyclists: There were 966 bicyclists killed in collisions with vehicles in 2021.

Pedestrians: In 2021, 7,388 pedestrians died in traffic crashes, up from 6,565 in 2020.

Motorcyclists: The number of people killed on motorcycles in 2021 was 5,932.

Join us in helping to keep everyone safe on the road. Remember, no one – no driver, cyclist, or pedestrian – has sole rights to the road. It's a shared space where we all have rights and responsibilities.

Sourced 6/22/2023 from https://www.nhtsa.gov/share-road-its-everyones-responsibility

### The Oysterville Schoolhouse Artisan Fair July 1st - 2nd and 3rd 10 - 4



watercolor by Joan Taplin

LIVE MUSIC ALL DAY!

SATURDAY- JULY 1st 11-1 Marian DiCicco 1:30- 3:30 Millionth Street

SUNDAY - JULY 2nd 11-1 Coastal Ramblers 1:30-3:30 Peninsula Guitar Trio

MONDAY – JULY 3rd 11-1 Steve Frost 1:30-3:30 Double J and the Boys

#### Featuring 20 + Peninsula Artists

pottery, garden art, upcycled art, fiber art glass mosaic, jewelry, cards, paintings, prints, art t-shirts stained glass, handmade soaps and bath products windchimes, woodcarvings and so much more.

We'll also have hot dogs and baked goods!

3322 School Rd Oysterville, WA

#### North Head Lighthouse Tours

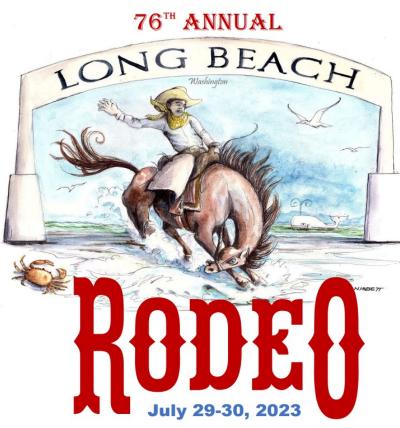
May 10 @ 11:00 am - September 30 @ 3:00 pm—\$3

North Head Lighthouse has opened for tours for the 2023 season. Tours are available every 15 minutes from 11 am to 3 pm (the last tour starts at 3 pm) They will run daily through September 30th.

Tickets are \$3 per adult, Children 7-17 are free in the company of an adult (children under the age of 7 are too young to climb the tower)

The newly restored lighthouse is among Southern Washington's most photographed sights, and the light room on top offers spectacular views out to sea and of surrounding beaches and forests.

A Discover Pass (\$30 a year/ \$10 a day) is required to park in the lot at the lighthouse.



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Presented by Peninsula Saddle Club & Woody's Septic Specialties Come join us for the 76th Annual Long Beach Rodeo Saturday 7/29 & Sunday 7/30 @ 1 pm (Gates Open at 11am)

- Bull Riding ~Saddle Bronc ~ Team Roping ~ Calf Roping ~ Steer Wrestling ~ Breakaway Calf Roping
- Bareback Bronc ~ Barrel Racing ~ PeeWee Junior Barrels
- There will be vendors, drill team, and a beer garden.
- Cowboy Breakfast ~ Saturday & Sunday 7 - 11 am.

Family Night Saturday (Free Games for all Kids)

Adults \$20 ~ Seniors \$15 ~ Children (6-12) \$10 ~ Children (5 and under) FREE

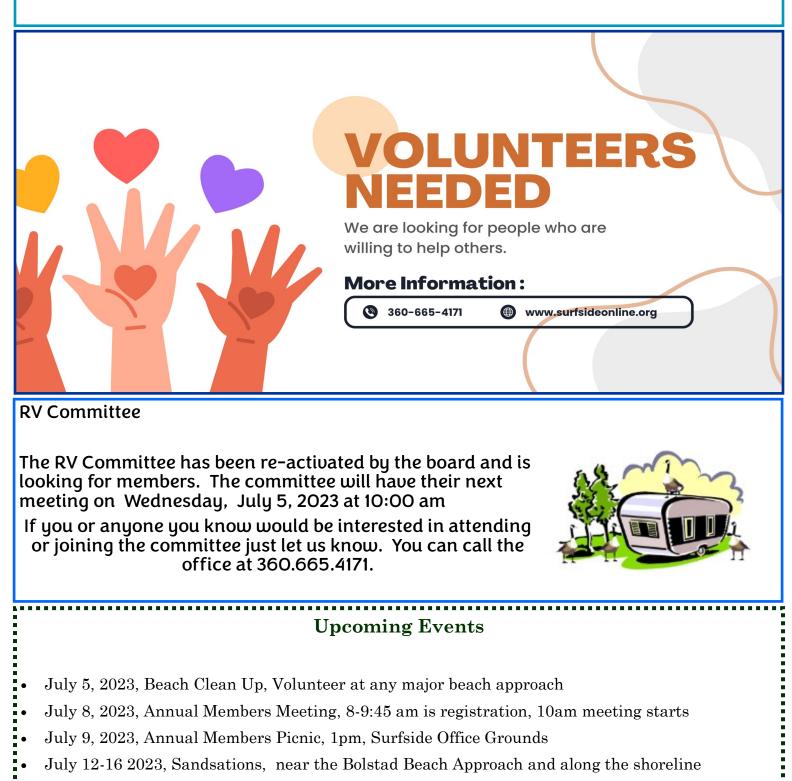
Advanced DISCOUNT tickets are available at Long Beach Pharmacy

FREE PARKING!

| The City of Long Beach and                                       | d the Long Beach       | Merchants Association presents |         |
|--|------------------------|--------------------------------|---------|
| MILCIC   |                        | <b>HE PARK</b>                 | الم الم |
| INIUSIC  |                        | ne Pann                        |         |
| A FREE   | SUMMER CONC            | CERT SERIES                    |         |
| Join us every Thursday evening<br>and Saturday afternoon in      | Thursdays              | 5 5 PM - 7 PM                  |         |
| Downtown Long Beach for  | June 1                 | Cape D Trio                    |         |
| MUSIC IN THE PARK  | June 8                 | Steve Frost                    |         |
| Live! From Veterans Field Stage<br>a FREE summer concert series. | June 15                | Marian DiCicco                 |         |
|  | June 22                | Millionth Street               |         |
| Thursdays 5RM - 7PM  | June 29                | Peninsula Guitar Trio          |         |
| Saturdays 1PM - 3PM  | July 6                 | Paul Dillon                    |         |
|  | July 13                | Honky Tonk Cowboys             |         |
|  | July 20                | Jon Lee                        |         |
|  | July 27                | Double J and the Boys          |         |
|  | August 3               | Paul Dillon                    |         |
|  | August 10              | Coastal Ramblers               |         |
|  | August 17              | Fred Carter                    |         |
|  | August 24              | Squeaky Wheel                  |         |
|  | August 31              | Small Town Bluegrass           |         |
|  |                        | 5 1PM - 3PM                    |         |
|  | June 3                 | Beach Break Surf Rock          |         |
|  | June 10                | Barney Nine Fingers            |         |
|  | June 17                | Rae Gordon Band                |         |
|  | June 24<br>Pride Event | Kathryn Rose<br>Glitterfox     |         |
|  | July 1                 | The Out-Patienz                |         |
|  | July 8                 | BROCCO                         |         |
|  | July 22                | North Coast Blues Band         |         |
|  | July 29                | Pete Ford Band                 |         |
|  | August 5               | Skamokawa Swamp Opera          |         |
|  | August 12              | Red Beans and Rice             | 「       |
|  | August 26              | JT & the LB Blues All-Stars    |         |
| Feel free to b   | ring a lawr            | n chair or blanket             |         |

#### Safety & Security Committee

The Safety & Security Committee is looking for volunteers. This committee looks at security and safety issues facing the HOA like speeding, assisting with pre-fire plans in conjunction with the Fire Chief, and work with the compliance coordinator for safety issues in the community. Call the office if you are interested in volunteering for this committee. 360.665.4171 Next meeting is June 21st



- July 2023, Music in the Park, Thursday evenings and Saturday afternoon, downtown Long Beach
- August 21-27, International Kite Festival, Bolstad Beach Approach



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house? REMINDER...

ALL building plans must be submitted to the Architectural Committee <u>prior</u> to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at <u>surfsideonline.org/forms/</u> or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

**Two (2) sets of plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website <u>surfsideonline.org</u>, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Weekender

| SUN                      | MON | TUES  | WED  | THURS                         | FRI                                      | SAT  |
|--------------------------|-----|---|--|-------------------------------|--|--|
|                          |     |   |  | 1                             | 2 TBVN can-<br>celled<br>Book Club<br>3p | 3<br>Chipping 10-2p  |
| 4                        | 5   | 6<br>AC 9<br>CRC 1p   | 7<br><b>RV Cmte. 10a</b><br>Chipping 10-4p   |                               | 9  | 10<br>Golf<br>Tournament<br>9am<br>Candidate Q & 7<br>10am, SS Office<br>Chipping 10-4 |
| 11                       | 12  | 13<br>AC 9  | FLAG<br>DAY<br>JUNE 14                       | 15                            | 16                                       | 17<br><b>Board Mtg 9</b><br>Chipping 10-4  |
| HAPPY<br>FATHER'S<br>DAY | 19  | 20<br>AC 9  | 21<br><b>RV Cmte 1:30p</b><br>Chipping 10-2p | 22<br>Safety &<br>Security 3p | 23                                       | 24<br>Guess the<br>Speed Event 1<br>G St & 318th<br>Chipping 10-2p                     |
| 25                       | 26  | 27<br>AC 9<br>EMC 1p<br>CRC 3p<br>rescheduled for<br>July 4th | 28<br>Chipping 10-2p                         | 29                            | 30                                       |  |

#### LEGEND

AC=Architectural CRC=Community Relations EMC=Emergency Management LBW=Land, Buildings and Waterways SS=Safety and Security P & P=Policy & Procedures TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

# JULY 2023

| SUN                                   | MON | TUES                             | WED  | THURS                         | FRI             | SAT   |
|---------------------------------------|-----|----------------------------------|--|-------------------------------|-----------------|---|
|                                       |     |                                  |  |                               |                 | 1<br>Chipping 10-2p   |
| 2                                     | 3   | *HAPPY*<br>4 <sup>t</sup> BrJULY | 5<br>Beach Clean up<br>9am<br>RV Comm 10<br>am<br>Chipping 10-2p | 6                             | 7<br>TBVN 1:30p | 8<br>Annual Members<br>Meeting starts<br>10am<br>Chipping 10-2p |
| 9<br>Annual<br>Members<br>Picnic 1 PM | 10  | 11<br>AC 9a                      | 12<br><b>N. Watch 2p</b><br>Chipping 10-2p                       | 13                            | 14              | 15<br>Chipping 10-2p  |
| 16                                    | 17  | 18<br><b>AC 9a</b>               | <b>19</b><br>Chipping 10-2p                                      | 20<br>Safety &<br>Security 3p | 21              | 22<br>Chipping 10-2p  |
| 23                                    | 24  | 25<br>AC 9a<br>EMC 1p            | 26<br>Chipping 10-2p   | 27                            | 28              | 29<br>Chipping 10-2   |
| 30                                    | 31  |                                  |  |                               |                 |   |

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