



# Weekender

October 6, 2023

- Surfside Events
- Peninsula Events

## A Message from the President

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I want to inform the membership that a list of personal email addresses has been released from the office in error to a Surfside member.

I want to assure the membership that only personal emails were released absolutely no financial information, or social security information was released.

RCW 64.38.045 (6) i states:

(6) Records retained by an association must have the following information redacted or otherwise removed prior to disclosure:

(i) Unlisted telephone numbers or electronic address of any owner or resident

Ron Brumbaugh President Surfside HOA

### Board and Committee Meetings Links

To find the meeting links for Board Meetings and Committee Meetings just visit the website, by clicking [here](#).

To access the desired meeting, please navigate to the respective webpage and select the hyperlink associated with the target meeting. This action will promptly redirect you to the relevant gathering. When participating in these meetings, please ensure that your complete name is clearly visible. Additionally, we kindly request that you mute your phone and, if not actively engaged in conversation, deactivate your video. Lastly, refrain from eating while on camera.

Thank you for your cooperation.

# VETERANS DAY

The Community Relations Committee kindly requests the participation of Surfside Veterans in submitting a photo, either current or during your military service, along with your branch of service and, if permissible, your rank. In recognition of your service, we will be hosting a modest ceremony at Veteran’s Park at and providing refreshments in the office afterwards on November 11, 2023. We look forward to honoring and celebrating your dedication and sacrifice.



Please send your photos to [office@surfsideonline.org](mailto:office@surfsideonline.org).

**Forget sweater weather...  
Here's your fall outdoor checklist**

|   |  |   |
|---|--|---|
| <br>non-cotton long<br>underwear | <br>Warm<br>puffy             | <br>Waterproof rain<br>layer |
| <br>Gloves, hat,<br>socks        | <br>Headlamp<br>or flashlight | <br>Thermos/<br>hot drink     |
| <br>Waterproof<br>boots          | <br>Extra<br>food             | <br>A cheerful<br>attitude   |

## Recreational Vehicle Use

# COVENANT CORNER

**2.9a** Provisions Applicable to RVs on All Surfside Lots - Recreational vehicles must be registered, licensed, and maintained in a mobile condition at all times, and shall only be used as specified herein.

A temporary Conditional Use Permit for each vehicle to be placed on a platted parcel must be obtained annually at the Association office.

These permits (decals and/or permits) must be prominently displayed and visible from the street.

**2.9a.1 Conditional Use Permits shall be issued as follows: Summer occupancy, from March 15 through October 31,** of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. One-time registration at the Surfside business office is required at the first visit each summer. A summer occupancy Conditional Use Permit OR a numbered registration decal will be issued. These shall be placed as stated in 2.9a above.

**Winter occupancy, from November 1, through March 14,** of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. **During winter visits, recreational vehicles must be occupied. Short term permits shall be issued from the Surfside business office for periods up to 21 days, not to exceed 60 days total, and shall be placed as stated in 2.9a above.**

To read more about the RV Covenants click [HERE](#)



WINTER IS COMING



### Safety & Security Committee

The committee kindly requests feedback from the members regarding the areas they would prefer the committee to focus on.

You can email your suggestions to [Office@surfsideonline.org](mailto:Office@surfsideonline.org) and we will forward your email to the committee.

If you would like to volunteer on this committee, you can email the request or come down to a committee meeting on the 3rd Thursday of the month at 3pm.



# coffee talk



[www.surfsideonline.org](http://www.surfsideonline.org)

With : *Trustees Dick Sperry and Jim Jones*

*FRIDAY, OCTOBER 20, 2023  
1 pm in the board room*

## Surfside Emergency Management Committee

### FILLING SANDBAGS MADE EASY

Filling sandbags has always been an arduous, tedious task but no more! Surfside HOA has purchased an *ExpressBagger*® to simplify the task.

Sand bags are available at the HOA office  
(360) 665-4171.

*Sand and ExpressBagger*® are located at the gravel pit at 315h & G St. The bagger is behind the cement wall. Simply moves the *ExpressBagger*® next to sandpile and begin filling bags.

Click on this link to see a video how to use the *ExpressBagger*®.

Please return the *ExpressBagger*® behind the cement wall when finished.



## IS YOUR GRAB & GO KIT, READY TO GO?

What is a Grab & Go Kit?  
Why do I want/need one?  
How do I get one?

To find out, go to: "Prepare in a Year"



<https://mil.wa.gov/preparedness>  
Emergency Management Division  
Washington State

Could emergency personal (i.e. fire department or EMT's) access your home if you were unable to open the door? Here is a link to the Ocean Park lockbox program. <https://pcfd1.org/>

### National Fire Prevention Month

Is celebrated every October to raise awareness about fire safety. The 2023 Campaign is "Cooking safety starts with YOU"

Pay attention to fire prevention™," works to educate everyone about simple but important actions they can take to keep themselves and those around them safe when cooking.

Use some of these resources to get you started!

[Cooking Safety Tip Sheet](#)

[Electrical Cooking Appliance Safety Tip Sheet](#)

[Kid-Free Zone Marker](#)

[FWP Coloring Sheet](#)

### Cooking Safety

On this site, you'll find loads of educational resources, from lesson plans and videos to pintables and ready-to-go press releases and social media cards. We want to make sure you have the resources you need to educate your community about safe cooking.

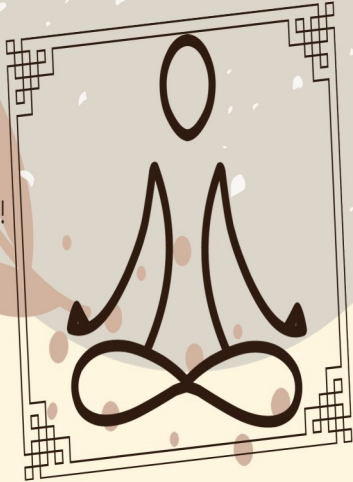
**Did you know?** Cooking fires are the leading cause of home fires and home fire injuries. Unattended cooking is the leading cause of cooking fires and deaths.

**What can you do?** The good news is you can prevent most cooking fires and burns. Help keep your family safer with some simple but effective tips.

Sourced from [NFPA.org](https://www.nfpa.org) 10/4/2023

# Surfside Chair Yoga Class

Donations Welcome!



Space for 15 is available

With Debbie Wells

Saturdays starting October 14th at 2 pm  
at the Surfside Board Room

SURFSIDE'S COMMUNITY  
RELATIONS COMMITTEE  
PRESENTS

# CHILI COOK-OFF

10.7.2023 **BRING THE HEAT!** Taste & Vote 12-2 pm

Hot Prizes for the best chili!

Oysterville School House  
3322 School Rd, Oysterville, WA 98641

- \*Bazaar and Bake Sale
- \*Non-perishable food products accepted!



Craft Tables available for \$15

Proceeds to the Ocean Park Food Bank

Awards at 2:30 pm



# It's Easy to Help!



PSAC



\$10 FOR THE DISCOUNT CARD,  
OVER \$1000 VALUE

PENINSULA SENIOR ACTIVITY CENTER  
**FUNDRAISING EVENT**  
TO BUILD A NEW SENIOR  
ACTIVITY CENTER

## DISCOUNT CARD

Over 50 local businesses' are participating

BUY YOUR DISCOUNT  
CARD NOW!

CARD EXPIRES ON JUNE 30, 2024

More Information

@ [www.pfac.site](http://www.pfac.site)

📞 360.665.3999

📍 21603 O Lane, Ocean Park





**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, October 6<sup>th</sup>, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

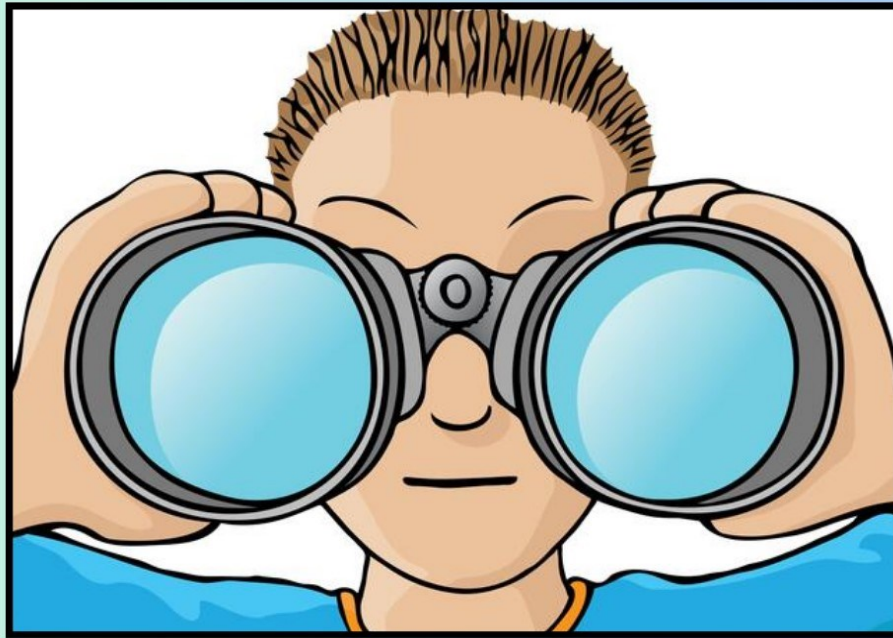
**CURRENT BOOK:** The White Woman on the Green Bicycle by Monique Roffey



## Upcoming Events

- Saturdays beginning on October 14th, Chair Yoga, 2 pm, Surfside Board Room
- October 7, 2023, Chili Cook-Off
- October 7, 2023, [Oktoberfest](#), 5-9 pm.
- October 8, 2023, [Great Columbia Crossing](#), 8:45 am
- October 13, 2023, [Water Music Festival](#), 6-9 pm
- November 5, 2023, Daylight Savings Ends, set clocks back
- October 21, 2023, Regular Board Meeting, at 9am.
- November 24 -26, [PAA Open Studio Tour](#)

# SURFSIDE AREA NEIGHBORHOOD WATCH



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-  
7456

Email

Surfsideareanw@  
gmail.com



## Pacific County Emergency Notification System

The emergency notification system is a phone based way for PCEMA to contact Pacific County residents in the event of an emergency. Commonly referred to as “reverse 911”, this system can deliver emergency alert messages via landline phone, cellular phone, VoIP phone, or email address. Notifications can be made via voice or text. The system also offers residents the option to indicate whether they may require additional assistance due to physical mobility limitations.

Registering the additional information below with the Community Alerts option will allow your cellular phone, email, and/or TDD to be notified for local emergencies and community alerts as well.

Hyper-Reach will automatically call all landline numbers. You need to sign up for any cell number.

Click [HERE](#) to sign up for the Hyper-reach weather and community alerts system



## FEEDING THE WILDLIFE

From the Department of Fish & Wildlife

**It is NEVER ok to feed the wildlife**, including the deer. WDFW state that deer, elk and other wild animals are biologically adapted to survive the cold months with human help.

Artificial feeding can do more harm than help. Deer can die with a belly full of feed they can't digest. Feeding them can also draw them to roads. Leading to collisions with vehicles. It also concentrates animals making them more vulnerable to disease, predators and poaching.

The best way to help wildlife in winter is to avoid disturbing them, allowing them to conserve vital energy.

For more information visit the WDFW at [www.https://wdfw.wa.gov/](https://wdfw.wa.gov/)

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

**Please notify the business office if you want to attend the meeting in person.**

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# October 2023

| SUN | MON               | TUES                        | WED                          | THURS                           | FRI                             | SAT                         |
|-----|-------------------|-----------------------------|------------------------------|---------------------------------|---------------------------------|-----------------------------|
| 1   | 2                 | 3<br>AC 9am<br>CRC 1:15p    | 4<br>RV Committee<br>1:30pm  | 5<br>Neighborhood<br>Watch 2p   | 6<br>TBVN 1:30p<br>Book Club 3p | 7<br>Chili Cook-off<br>10 a |
| 8   | 9                 | 10<br>AC 9am                | 11<br>Budget Cmte.<br>10am   | 12<br>L, B, & W 9<br>WSP 10:30a | 13                              | 14                          |
| 15  | 16<br>P & P 10 am | 17<br>AC 9am                | 18<br>RV Committee<br>1:30pm | 19<br>S & S 3p                  | 20                              | 21<br>Board Meeting<br>9a   |
| 22  | 23                | 24<br>AC 9am<br>EMC 1:15 pm | 25                           | 26                              | 27                              | 28                          |
| 29  | 30                | 31<br>AC 9am                |                              |                                 |                                 |                             |

## LEGEND

**AC=Architectural   CRC=Community Relations   EMC=Emergency Management**  
**LBW=Land, Buildings and Waterways   SS=Safety and Security   P & P=Policy & Procedures**  
**TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning**  
**HR = Human Resources Committee**



# November 2023

| SUN  | MON               | TUES                        | WED | THURS  | FRI                 | SAT   |
|--|-------------------|-----------------------------|-----|--|---------------------|---|
|  |                   |                             | 1   | 2<br>L, B, & W 9<br>WSP 10:30a   | 3<br>TBVN 1:30p     | 4   |
|  | 6                 | 7<br>AC gam<br>CRC 1:15p    | 8   | 9<br>L, B, & W 9<br>WSP 10:30a   | 10<br>Office Closed |  |
| 12   | 13                | 14<br>AC gam                | 15  | 16<br>S & S 3p   | 17                  | 18<br>Budget Ratification/Board Meeting<br>gam                                      |
| 19   | 20<br>P & P 10 am | 21<br>AC gam                | 22  |  |                     |   |
| 26   | 27                | 28<br>AC gam<br>EMC 1:15 pm | 29  | 30   |                     |   |

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