

Weekender

December 1, 2023

Surfside Events
Peninsula Events

AMS Workshop

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Compactor /Winter Permits	5
Grab N Go Kit 315th Bridge Closure	6
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As stated at the November 18 board meeting, Surfside is scheduling a workshop with AMS, Association Management Services NW, a full-service association management company, to learn more about the services provided through a management services company. This is an informational workshop only.

The workshop with AMS representatives is scheduled for Monday, December 4th, from 9:00 am to 11:00 am. A Microsoft Teams link will be available on the website for members to join remotely.

Members are invited to submit any questions that they may have about HOA management services. Please email your questions to Office@surfsideonline.org, using "Workshop Question" as the subject line. We will accept emails through Friday, December 1st, and compile a list of questions for AMS to answer.

If you would like to learn more about AMS, please visit their website at https://ams-nw.com/.

BOARD EMAIL

I would like to kindly remind you about the correct way to email the board. Please send your inquiry to the Office@surfsideonline.org. Once your email is received, it will be logged into our correspondence and forwarded to the Trustees.

Each Trustee will personally acknowledge that they have read the email. The board will then work together to craft a response, which will be reviewed and approved by all Trustees before being sent back to you.

The process is the same if you send an inquiry via snail mail.

SurfReaders Book Club

Current Book: Our pick is "Leave The World Behind" by Rumaan Alam.

When: We'll see you Friday, December 1st at 3pm.

Where: The Surfside Boardroom, 31402 H St.



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SATURDAY DECEMBER 9TH 1:00 PM

Create a winter floral arrangement! Bring your own shallow dish (approximately 6 - 8" in diameter) and any other special decorations you like. All other materials provided.

CALL OR STOP BY THE LIBRARY TO REGISTER.



Ilwaco Timberland LIBRARY



FOOD4KIDS & V'S COASTAL MARKET AND DELI

S0.50 OF EACH COOKIE SOLD FROM THE DELI CASE WILL GO TO FOOD4KIDS

Pre-orders of a dozen or more are welcomed



V's Coastal Market and Deli 1304 Pacific Ave S Long Beach, WA 98631 (360) 777-3086 www.vscoastalmarket.com







DECEMBER 16, 2023 6:00 AM- 3:30 PM **PACIFIC COUNTY FIRE DISTRICT #1 26110 RIDGE AVE OCEAN PARK**

For families planning to attend, it is required that you bring proof of residency in South Pacific County (Long Beach Peninsula, Chinook, and Naselle). Examples include documents such as a driver license, utility bill, or other identification showing your address.



Coats Kids **NOVEMBER AND DECEMBER**

Call 360-665-0190 and ask for Stacey for current inventory

DROP OFF/ PICK UP LOCATION

GOLDEN SANDS 21608 O LANE OCEAN PARK, WA 98640 (behind the Sr. Center)

DONATIONS ACCEPTED

Warm Coats | Winter Jackets Waterproof Outerwear Scarves| Boots | Hats



Golden Sands A Retirement and Assisted Living Community Page 3 Weekender



Fully licensed, registered & insured vehicles / trailers may enter the parade.

Line up at the boat launch and enter from Elizabeth, westbound, onto Waterfront

Way. Spectators may watch from the grassy area on the waterfront.













Class of 2024 Funraiser POINSETTIAS

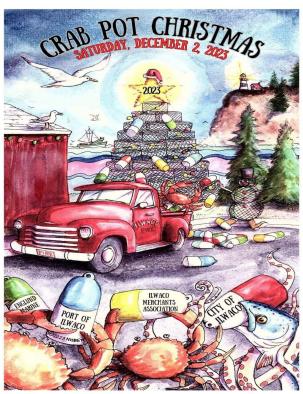
CHRISTMAS CACTUS

POINSETTIA \$20 OR \$18 IF YOU BUY 3 OR MORE CACTUS \$12 OR \$10 IF YOU BUY 3 OR MORE



PICKUP SATURDAY, NOVEMBER 26TH + SUNDAY, NOVEMBER 27TH AT THE LONG BEACH FIRE HALL

QUESTIONS? CONTACT TIFFANY TURNER OR JOHANNA GUSTAFSON TIFFANY@ADRIFTHOSPITALITY.COM Johanna@adrifthospitality.com Page 4 Weekender



PICTURES WITH SANTA BY CRAB POT TREE 4 PM
TREE LIGHTING & FESTIVITIES 5 PM
INCLUDES WORLD'S SHORTEST FIREWORK DISPLAY

JOIN US FOR HOLIDAY FUN AT PARTICIPATING BUSINESSES AFTER!

PET PICS WITH SANTA!

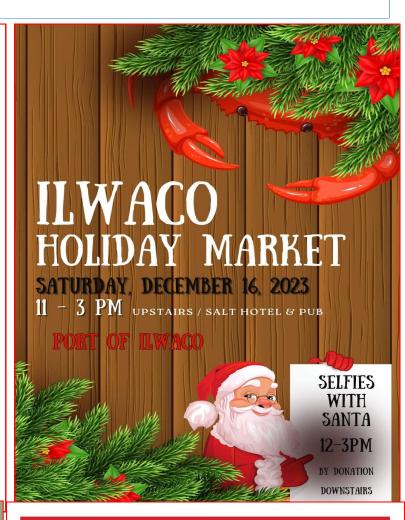
Capture the spirit of the holiday season - with your furry friend!

Bring your furry friend to our shelter annex Sunday, December 3rd 12 - 4 pm 326 2nd St. NE, Long Beach.



\$10 donation digital prints \$15 donation two 4 x 6 prints







Ocean Park's Community Tree Lighting with Santa!



Join us for an evening of fun!

4:30 pm Santa's Parade Thru Town

5:00pm
Santa's Arrival at
Sheldon Field for Community
Tree Lighting
(25701 Pacific Way)

5:45pm
Join us at the Fire Hall where
Santa's Workshop will host
photo ops, cocoa & coffee,
cookies and crafts!
(26110 Ridge Ave)

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Compactor

The compactor is a great amenity for the community. We have had a bit of confusion regarding what types of items you can dispose of at the compactor.

- · Maintained for the disposal of kitchen or "wet" garbage ·
- Wet garbage or refuse must be sealed in plastic moisture-proof bags ·
- Two 45- gallon bags (or equivalent)

What we do not accept are the following:

- Construction or remodeling refuse.
- Large household items, e.g., rugs, TV's, mattresses and box springs, appliances or other furniture. Yard debris, e.g., grass, shrub and tree trimmings ·
- Animal Carcasses are not allowed in the compactor. Disposal must be done at the landfill and the Department of Fish & Wildlife must be notified. (WAC 246-203-121)

Compactor Attendant will monitor and enforce proper placing of materials.

If you have any questions or concerns please contact the office at 360-665-4171

Winter RV Permit

We kindly want to remind you that winter permits are intended solely for occupancy purposes. Unfortunately, winter permits do not cover the storage of RVs on the lots.

If you are planning to visit over the winter, we offer the convenience of requesting a winter permit at any time. You are granted a generous 60-day period to utilize as per your preference. Additionally, permits can be written for a maximum of 21 days at a time, allowing a total of 60 days for your stay.

To accommodate your needs, we are happy to arrange for permit pick-up, even if you are arriving after hours. Alternatively, we can also email the permits to you in advance, ensuring you have them prior to your visit.

Please call the office to request your permit or to just ask questions.

360.665.4171

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Surfside Emergency Management Committee

Do you have emergency blankets in your to go kit? <u>Emergency Blankets</u>





What is a Grab & Go Kit? Why do I want/need one? How do I get one?

To find out, go to: "Prepare in a Year"





https://mil.wa.gov/preparedness Emergency Management Division Washington State



315th Bridge Closure

The bridge at 315th has been closed due to a car accident. Pacific County will have an inspector come out to survey the damage.

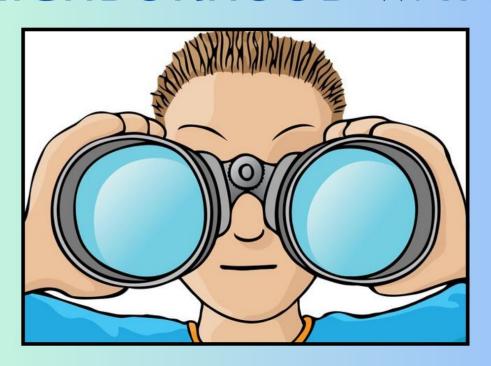
Heading North on I St. you can use H St. at 300th to come to the office or if you are heading South on I St. turn onto 338th and follow it down to 315th.

We do not have a timeline for repairs. We will give updates as we receive them.

We appreciate your patience.

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SURFSIDE AREA NEIGHBORHOOD WATCH



We are a group of concerned residents who want to deter crime in our community by being the "extra eyes and ears" of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-7456 **Email**

Surfsideareanw@gmail.com

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ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee <u>prior</u> to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website <u>surfsideonline.org</u>, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

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December 2023

SUN	MON	TUES	WED	THURS	FRI	SAT	
					1	2	
3	4 AMS Workshop 9am	5 AC 9AM CRC1:15 P	6	7 Neighborhood Watch 1pm	8	9	
1	11	12 AC 9 AM	13	14	15	16	
17	18	19 AC 9AM	20	21	22	23	
24	25	26 Nerry Vristnas	27	28	29	30	
31							

LEGEND

AC=Architectural CRC=Community Relations EMC=Emergency Management
LBW=Land, Buildings and Waterways SS=Safety and Security P & P=Policy & Procedures
TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning
HR = Human Resources Committee

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January 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
Happy N	1 Office Closed	2 AC 9a CRC 1:15 pm	3	4 Neighborhood Watch 2pm	5 TBVN 130p	6
7	8	9 AC 9a	10	11 L, B, W 9am WSP 10:30 am	12	13
14	15	16 AC 9a	17	18 S & S 3p	19	20 Regular Board Mtg 9am
21	22	23 AC 9a	24	25	26	27
28	29	30 AC 9a EMC 1:15 pm	31			

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