

31402 H St., Ocean Park, WA 98640



# Weekender

February 9, 2024

- Surfside Events
- Peninsula Events

**315th Bridge Update**

We have heard from County Commissioner David Tobin, and the county has had an engineer come out to inspect the bridge. The bridge can be repaired, the county has taken input from the engineering firm and is formulating the plan. At this point, we do not have a timeline.

**Surfside Website Security Update**

A recent website security update was put into effect due to increased bogus user accounts being added to the website. We can scan for malware, malicious URLs and infections concerning the files, posts and comments on the website.

The most important part of this update involved passwords on the website's user accounts. A newly set requirement is as follows:

A new password must meet the following specific requirements to reach a required point score:

- At least 12 characters.
- At least one of each: uppercase letters, lowercase letters, numbers, symbols.
- No character may be repeated 3 or more times.
- No ordered numeric sequence of more than 2 characters is allowed (i.e. 123 or 321).

Please email [Office@surfsideonline.org](mailto:Office@surfsideonline.org) with questions.

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## Water shut-off service

If you have gone for the winter, we can provide a water shut-off service for you. When you are ready to come back, you can give us a call and we can turn the water back on for you.

This is a free service provided by the water department **during business hours, Monday—Friday, 7:30-4 PM. Nights and Weekends are an additional charge.** Please call the office at 360-665-4171.

### **Important message to all Surfside Members. Please take the time to read.**

I write to share that currently under consideration before the Washington House of Representatives is a bill that changes the current RCWs for HOAs and other common property entities in the state of Washington. The bill has already passed the Senate and is likely to pass the House and be signed into law by the governor before the 2024 session expires.

The bill (SB5796) includes language that will require HOAs to release, based upon any member's request, the personal electronic addresses (email address) of all members.

If a member has requested the HOA to Not Share their personal electronic address (email address) then the HOA is required to redact any unlisted electronic address (personal email addresses) before releasing the member list.

In order to prepare for the passage of this bill, we are notifying all members about this change and inviting them to consider if they wish to have their personal email addresses released or be considered unlisted.

If you do not wish to have your personal email shared, as will be required if this bill becomes law, please send an email to [office@surfsideonline.org](mailto:office@surfsideonline.org) or stop by the office where we can record your wishes.

Please know that once Surfside is required to release your personal email addresses, we will have no control as to how it will be shared or sold to other entities by another member.

Ron Brumbaugh

Surfside Homeowners

Board of Trustees, President

#### **2024 Compactor Schedule**

MONDAY 7:00 a.m. to 1:00 p.m.

THURSDAY 12:00 p.m. to 6:00 p.m.

SATURDAY 11:00 a.m. to 5:00 p.m.

SUNDAY 9:00 a.m. to 3:00 p.m.

(Closed Tuesday, Wednesday & Friday)

#### **HOLIDAY CLOSURES**

Thanksgiving Day, November 28th Closed

Friday, November 29th 12:00 p.m. to 6:00 p.m.

#### **Pacific County Hyper-Reach**

In case of a main break or a boil water advisory, we send out a message via Pacific County's hyper-reach program. You also receive a notification when the advisory has been lifted. You can sign-up with your cellphone, landline or e-mail. Be sure to check Surfside as the municipality or you will not receive our notifications. Click here to sign up for Pacific County's hyper-reach program.

To sign up just click [here](#).

### A message from the Smith Family~

My Mom, Janet and I want to sincerely Thank everyone who came by to our closing sale in January and over this last weekend.

There are a couple of things we want to make clear:

The Surfside Mini-Mart is Officially Closed now. My Dad, Jerry, has been diagnosed with advanced dementia. My Mom and I need to watch and for him 24/7 now. There was no way that we could care for him properly and run the shop at the same time.

We are also extremely grateful to those who were so very kind and empathetic with us and being so understanding once our reason for closing was known.

The last few months, since we closed on Thanksgiving, have been extremely challenging. A lot of adjusting to major life changes in a short period of time.

We will eventually sell the whole building complex. Whatever it will be in the future is not clear.

Our family will still be in the area so we'll probably see you around.

Thank you all so much again, and please take care.

God Bless.

### **Safety & Security Committee 2023 Report & Questionnaire results**

To review the results of the survey, please visit the website at [Surfsideonline.org](http://Surfsideonline.org)

### **BOARD AND COMMITTEE MEETINGS TEAMS LINKS**

**If you would liked to join a committee meeting or the board meetings, just click the link below and it will take you to the teams links for each meeting. You do NOT have to login to Teams, just select the browser option instead. Just click [here](#) to join.**

# IS YOUR GRAB & GO KIT, READY TO GO?



What is a Grab & Go Kit?  
 Why do I want/need one?  
 How do I get one?

To find out, go to: "Prepare in a Year"



See page 4



<https://mil.wa.gov/preparedness>  
 Emergency Management Division  
 Washington State

## Basic Disaster Supplies

- Water (one gallon per person per day for several days, for drinking and sanitation)
- Food (at least a several-day supply of non-perishable food)
- Battery-powered or hand crank radio and a NOAA Weather Radio with tone alert
- Flashlight
- First aid kit
- Extra batteries
- Whistle (to signal for help)
- Dust mask (to help filter contaminated air)
- Plastic sheeting and duct tape (to shelter in place)
- Moist towelettes, garbage bags and plastic ties (for personal sanitation)
- Wrench or pliers (to turn off utilities)
- Manual can opener (for food)
- Local maps
- Cell phone with chargers and a backup battery

## Life Safety Project – Address Signs Pacific County Fire District 1



**IF YOU HAVE AN EMERGENCY CAN WE FIND YOU?**

Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.



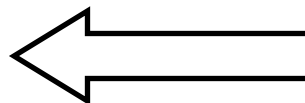
ORDER FORM		Date	
Name			
Address			
City			
Phone			
Address Sign Options			
House Numbers 18"x6" Aluminum Panel Please indicate			
Vertical	<input type="checkbox"/>	Horizontal	<input type="checkbox"/>
		\$10.00	<input type="checkbox"/>
Driveway Marker – Height 54"		\$20.00	<input type="checkbox"/>
Driveway is more than 600'	Yes		<input type="checkbox"/>
Qty.	Type of Sign	Address Nos.	Cost
Total Cost			
<p><b>MAKE CHECK PAYABLE TO:</b>                  People Saver Program                  Mail this order with payment to....                  Pacific County Fire District No. 1                  PO Box 890                  Ocean Park, WA 98640                  Or drop off at: 26110 Ridge Avenue, Ocean Park</p>			

## Did you know...

In the covenants under 5.13 address signs are required.

**5.13** It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on his property, for public health and safety purposes.

Reflective signs make it easier for emergency personnel to locate your home.





**DINE OUT FOR A CAUSE**

**WellSpring**  
COMMUNITY NETWORK  
Growing Community Wellness

**Drop Anchor**  
Seafood & Grill

**Drop Anchor**  
900 PACIFIC AVENUE SOUTH  
360.642.4224

**all day!**

**FRIDAY  
FEBRUARY 9TH**

Enter to win a carving donated by local chainsaw artist Blaine Gunkel. The owl carving will be on display at Drop Anchor all day.

Proceeds (excluding alcohol sales) support the work of Wellspring Community Network.

<https://www.facebook.com/WellSpring.Community.Network>

5TH ANNUAL  
**MUSIC MATTRESS FUNDRAISER**

**BIG SAVINGS**  
FINANCING AVAILABLE

Beautyrest.



Adjustable Base



Luxury Pillows



Mattress Protector

**SAT. MAR 9**

**10AM - 4PM**

**@HILLTOPMSGYM!**

BENEFITS THE MUSIC PROGRAMS

**SAVE THE DATE!**

[dennis.mock@cfsbeds.com](mailto:dennis.mock@cfsbeds.com)

For more info: TEXT: 1lwaco6 TO: 971-298-7355

# Seafood Chowder

Saturday, March 16th 10-3

## Cook-Off

Free Chowder entry  
10-12pm.

4 Qt. Minimum

5\$ to taste and  
vote- 12:15p -2pm



Raffle Prizes

Oysterville Schoolhouse  
School Steet, Oysterville

**Enter Now**

Live Entertainment with Bruce Mihalek. All proceeds go to the Ocean Park Food Bank, non-perishable items appreciated

360.665.4171 to reserve your space

SURFSIDE HOMEOWNERS ASSOCIATION

# coffee talk

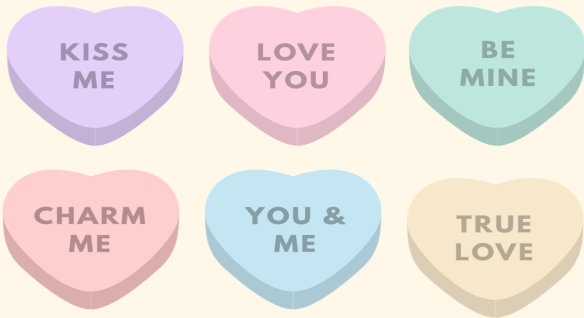


[www.surfsideonline.org](http://www.surfsideonline.org)

With : Trustees John Curran & Dan Bower

TUESDAY, FEBRUARY 13TH,  
2pm in the board room





**VALENTINE'S DAY POTLUCK  
DINNER & DESSERT**

Surfside Community Relations Committee  
invites you to Come and join us as we  
celebrate together!

**02.09.24** 6-8 pm. at the  
Surfside  
Boardroom

Home Cooked

**LET'S LEARN  
TO MAKE  
BREAD**

With  
*Kirby Smith*

Monday, 2/19/24 @  
1 pm in the  
Surfside  
Boardroom

All supplies  
provided!  
Limited to 10  
participants

RSVP 360-665-4171 or email  
[office@surfsideonline.org](mailto:office@surfsideonline.org)

ILWACO HS JAZZ BAND

**Valentines**  
*Celebration*

**14 FEBRUARY**

LIVE MUSIC | DINNER | DESSERT

TICKETS \$10 AT THE DOOR  
DOORS OPEN 5:30 PM  
EVENT FROM 6 TO 8 PM

ILWACO HIGH  
SCHOOL CAFETERIA

ILWACO HIGH SCHOOL  
PRESENTS

*Music Concert at*  
**LIBERTY THEATER**

Vocal Ensemble

Mariachi Band

Jazz Band

Concert Band

**March 6** | Liberty Theater  
from 7 - 9 PM | 1203 Commercial St  
Astoria, OR



# Food for Wildlife

- Encourage wild habitat/Natural food web.
- Native Plants with berries, nuts, seeds, foliage, pollen & nectar.

## Plants with High Wildlife value.

- Pines
- Oaks
- Elderberries
- Poison-oak
- Brambles (Blackberries, etc.)
- Salal, Huckleberries, Manzanita, Kinnikinnick, Madrone
- Cascara, Cherry, Dogwood
- Cedar, Douglas Fir, Fir, Spruce
- Serviceberry, Gooseberry, Snowberry
- Alder, Birch, Aspen



Garry Oak



Thimbleberry



Huckleberry

## The Reason for a Flower: -to attract a pollinator!

*Primitive, general flowers:* a picnic for all! (many tiny insects)—Hooker's Willow.



**Hummingbirds:** Red, tubular flowers—Red-flowering Currant, Scarlet Gilia.

**Butterflies and moths:** Closely packed clusters of yellow or orange, scented, tubular flower—Aster, Snowbrush Ceanothus.



**Bees:** scented, blue, violet, (& ultraviolet) flowers—violets, lupines.



**Flies or beetles:** "Stinky" flowers—Skunk Cabbage.

# Spring Garden Festival

Friday, March 29<sup>th</sup> 2024 from 10am - 3pm at Peninsula Senior Activity Center  
ALL-DAY fun and OPEN TO THE PUBLIC

**Seed & garden tool exchange**  
**Door prizes** at top of every hour

**Demonstration displays**  
From fixing soil to vertical gardening

**Local vendors**  
selling plant starts that grow here,  
garden art and much more

**Mini-classes** at bottom of every hour

**Lunch** will be available by John Vale's crew

**Donation drop-off**  
of pots, garden tools, canning/food processing jars/tools



Peninsula Happy Homesteaders  
Focused on helping the community grow & prosper



CHAIR YOGA  
 2PM  
 IN THE SURFSIDE  
 BOARDROOM  
**No Class on February 17th**

**WDFW approves seven days of coastal razor clam  
 digs starting Feb. 6; additional tentative digs  
 planned for February and March**

- Feb. 8, Thursday, 5:26 p.m.; -1.2 feet; Long Beach, Twin Harbors, Copalis
- Feb. 9, Friday, 6:09 p.m.; -1.4 feet; Long Beach, Twin Harbors, Mocrocks
- Feb. 10, Saturday, 6:49 p.m.; -1.4 feet; Long Beach, Twin Harbors, Mocrocks
- Feb. 11, Sunday, 7:29 p.m.; -1.0 feet; Long Beach, Twin Harbors, Copalis
- Feb. 12, Monday, 8:08 p.m.; -0.3 feet; Long Beach, Copalis

**A Benefit Concert for the  
 Ilwaco Crabbers**

**Saturday, February 10th at 5pm  
 At the River City Playhouse in Ilwaco  
 With Joel Underwood**

A concert to benefit the Ilwaco crab fleet. All proceeds from the show (including the bar) will go to the crabbers. Presented by the Peninsula Arts Center and the Peninsula Players.

The concert will be held at the River City Playhouse in Ilwaco.

Ticket prices are \$25 General Admission, \$50 Preferred Seating, and \$100 Patron.

Often described as “one of the most entertaining performers in the Northwest,” singer-songwriter Joel Underwood is well-known locally where he has played at the Performing Arts Center in Long Beach as well as at the North Beach Tavern and other popular music venues in the area.

# ILWACO CRAB CRAWL

**Saturday, February 17, 2024**

**1:00 - 4:00 pm**

At participating businesses in Ilwaco! \*

\* Details TBA +See below for crab race info.

**A fundraising event benefiting  
 Ilwaco Hook & Ladder**

**Crab Races at the pavillion on the hour from 1 - 4 pm, \$20, includes cooked crab following race.**

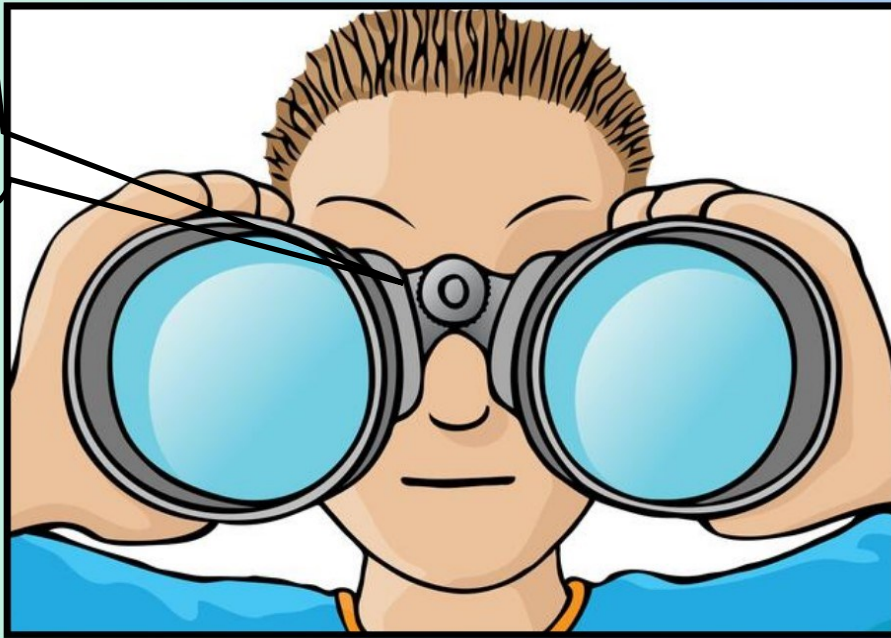




# SURFSIDE AREA NEIGHBORHOOD WATCH

Ocean Park Neighborhood Watch had over 50 people at their first meeting. What about Surfside??

Next Meeting  
March 7th, 2pm



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-  
7456

Email

Surfsideareanw@  
gmail.com

# Covenant Corner

## 1.0 Definitions

**1.1 "Single Family Residence"** shall mean a structure designed for use and occupancy as a residence for one family. It shall include On-site Constructed Residences, Modular Units, and Mobile (Manufactured) Units. The three single-family residence types are defined hereinafter.

**1.1a "On-Site Constructed Residence"** is constructed on a platted parcel from the framing to the completed project built on a continuous concrete foundation, or as a post-frame method of construction, and meeting all requirements of the applicable building codes.

**1.1b "Modular Unit"** is prefabricated elsewhere. In various stages of completion, it is transported to the platted parcel and is erected and built upon a raised, continuous concrete foundation. The Unit must meet all requirements of the applicable building codes.

**1.1c "Mobile (Manufactured) Unit"** is constructed elsewhere on a metal framework with attached wheels and towed to the parcel site. The Unit shall remain a mobile unit even if its tongue and wheels are removed and it is affixed to a foundation. The unit must meet all governmental standards for mobile homes. A mobile unit shall not include a recreational vehicle as defined hereinafter.

**1.2 "Multi-family"** residence shall mean a building designed and intended for use and occupancy as a residence for two or more families. It shall include condominium units as described in RCW 64.32 and duplexes.

**1.3 "Recreational Vehicle" (RV)** shall mean a vehicular type of portable structure without permanent foundation, which can be towed, hauled, or driven and is primarily designed as temporary living accommodation for recreational, camping and travel use and includes, but is not limited to, travel trailers, truck campers, camping trailers, and self-propelled motor homes. RV also includes boats and boat trailers. RV's must be licensed full time for road travel and must be in movable condition within one (1) hour.

**1.4 "Commercial"** shall mean usage which includes motels, restaurants, services, and commodity retail businesses.

**1.5 "Residential"** shall mean usage of a structure as a residence as opposed to use of a business nature or commercial as defined above.

**1.6 "Platted Parcel"** means a unit of land (tract, lot, or otherwise) designated in the original plat or in any other plats.

Just click this [link](#) so you can review the covenants today.



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

**Please notify the business office if you want to attend the meeting in person.**

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# February 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
				1 Neighborhood Watch 2p	2 TBVN 130p Book Club 3p	3
4	5	6 AC 9 am CRC 1:15p	7 RV Cmte 10 am	8 LBW - <b>Cancelled</b> WSP 10:30 am	9 Potluck 6-8 p	10
11	12	13 AC 9am Coffee Talk 2	14	15 S & S 3pm	16	17 Regular Board Meeting 9am
18	19 President's Day-Office Closed Bread Class 1pm	20 AC 9 am	21 RV Cmte 10 am	22	23	24
25	26	27 AC 9 am EMC 1:30 p	28	29		

## LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management  
 LBW=Land, Buildings and Waterways    SS=Safety and Security    P & P=Policy & Procedures  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning  
 HR = Human Resources Committee



# March 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:30p	2
3	4	5 AC 9 CRC 1:15 p	6 RV Cmte 10	7 L, B, W 9 WSP 10:30 N. Watch 2p	8	9
10	11	12 AC 9	13	14	15	16 Board Mtg 9
17	18	19 AC 9	20 RV Cmte 10	21 S & S 3p	22	23
24	25	26 AC 9 EMC 1:15 p	27	28	29	30
31						

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