

31402 H St., Ocean Park, WA 98640



# Weekender

March 22, 2024

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- Peninsula Events

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## COFFEE TALK

JOIN US

Join Trustee John Curran , Board President Ron Brumbaugh, and Business Manager, Melissa Watson

FRIDAY, MARCH 29TH AT 2 P.M.

Surfsideonline.org

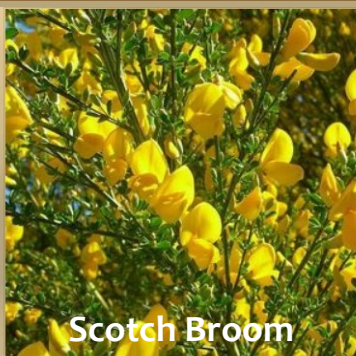
### SUMMER RV PERMITS

The summer RV permits will be available on Friday, March 15th. If you'd like to schedule a pick up time just give us a call at 360.665.4171 or email [office@surfsideonline.org](mailto:office@surfsideonline.org) and we can email it to you.

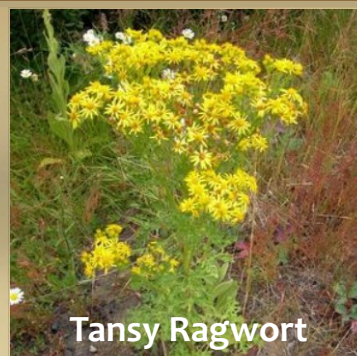




Gorse



Scotch Broom



Tansy Ragwort

They look lovely don't they? The bright yellow flowers of the three plants pictured above would liven up any coastal garden. But don't be fooled by their appearance because these three are some of the most invasive plants in our community and we must eradicate them (per restrictive covenant 5.4 and state law RCW 17.10). Here's what Washington State recommends you do now to slow the spread of these noxious weeds:

- ◇ Conduct as much noxious weed control before plants flower and develop seed. If you do this earlier in the season, before the plants are finished growing, there will be less plant material to manage and dispose of.
- ◇ Fall and spring are the best times to control noxious weeds and establish native plants.
- ◇ Hand-pull weeds in the spring and fall when the soil is moist and roots are more easily removed. This is also a great time to reseed with annual grasses, since disturbing the soil can cause buried weed seeds to germinate.
- ◇ Control weeds when they are young. Seedlings and rosettes take less effort and resources to treat, whether you are tilling, hand-pulling, digging, tarping, or applying herbicide. Controlling before flowering means you don't have to worry about them setting seed that year.
- ◇ If you are unable to treat noxious weeds before they bloom, try to time control efforts after pollinators have visited and remove and discard flowerheads before they set seed if possible.
- ◇ Well-established infestations take longer to convert to desirable vegetation. It may be best to reseed with grass as a placeholder for the first few years. That way you can hand-pull or use a selective herbicide to treat any emerging weeds and then plant native, broadleaf species when the seed bank has been depleted.
- ◇ Composting is not recommended. Most home compost piles do not get hot enough to kill seeds or plants.

More detailed information can be found at the Washington State Noxious Weed Control Board website, <https://www.nwcb.wa.gov/control-and-disposal>. Brochures to help you identify weeds are also available in the front lobby of the HOA office.

### WDFW approves 11 days of coastal razor clam digs starting March 7

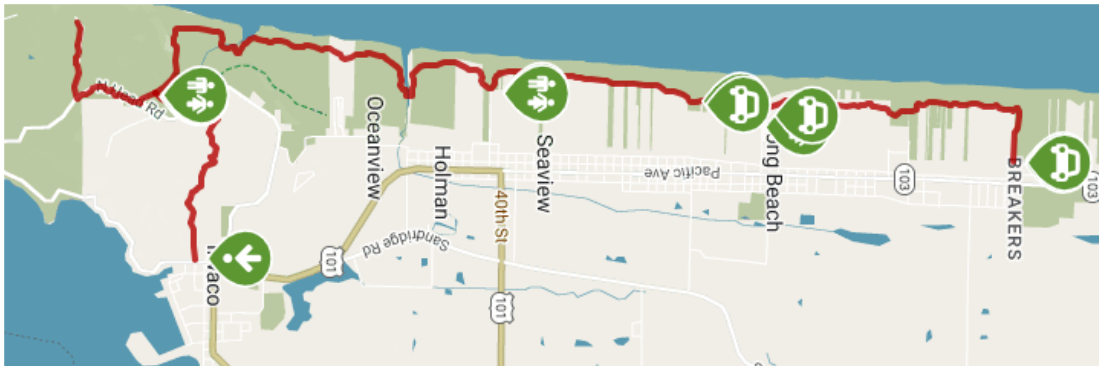
- March 15, Friday, 11:08 a.m.; 0.1 feet; Copalis (Ocean Shores Razor Clam Festival)
- March 16, Saturday, 12:10 p.m.; 0.5 feet; Copalis (Ocean Shores Razor Clam Festival)
- March 17, Sunday, 1:23 p.m.; 0.9 feet; Mocrocks (Ocean Shores Razor Clam Festival)
- Tentative dates during morning (midnight to noon only) low tides in March:
- March 26, Tuesday, 7:54 a.m.; 0.7 feet; Copalis
- March 27, Wednesday, 8:26 a.m.; 0.4 feet; Long Beach, Mocrocks
- March 28, Thursday, 9:01 a.m.; 0.3 feet; Long Beach, Twin Harbors, Mocrocks
- March 29, Friday, 9:39 a.m.; 0.3 feet; Long Beach, Twin Harbors, Copalis
- March 30, Saturday, 10:23 a.m.; 0.4 feet; Long Beach, Twin Harbors, Copalis
- March 31, Sunday, 11:16 a.m.; 0.6 feet; Long Beach, Twin Harbors, Mocrocks

CHAIR YOGA  
2PM, SATURDAYS  
IN THE SURFSIDE  
BOARDROOM



### Enjoy the Discovery Trail

Whether you are ready for the full 8.4-mile paved path from the Lighthouses to the North end of Long Beach or, your just looking for a decent stroll after a good meal, the Discovery trail is ready for you. Many Entrances and exits line the whole of the entirety of the trail. So either on foot or on bike, the path is wide enough to pass by others without colliding, many interesting sights to behold from a full-sized bronze bust of Meriwether Lewis to ancient whale bones.



Effective January 2, 2024  
Saturday – Saturday – Saturday

Route 20 Ilwaco to Oysterville Northbound

ILWACO PORT	9:10	10:35	<b>12:50</b>	<b>2:20</b>	<b>3:50</b>
NORTH THIRD STREET-LB	9:20	10:45	<b>1:00</b>	<b>2:30</b>	<b>4:00</b>
JACK'S STORE-OP	9:40	11:05	<b>1:20</b>	<b>2:50</b>	<b>4:20</b>
SURFSIDE INN	9:45	11:10	<b>1:25</b>	<b>2:55</b>	<b>4:25</b>
OYSTERVILLE/STKPOLE	9:50	11:15	<b>1:30</b>	<b>3:00</b>	<b>4:30</b>
NC-270TH & SANDRIDGE	9:55	11:20	<b>1:35</b>	<b>3:05</b>	<b>4:35</b>
ANITA'S CAFE-OP	10:00	11:30	<b>1:40</b>	<b>3:10</b>	<b>4:40</b>
COULTER PARK-LB	10:20	11:50	<b>2:05</b>	<b>3:35</b>	<b>5:00</b>
ILWACO PORT	10:30	<b>12:00</b>	<b>2:15</b>	<b>3:45</b>	<b>5:10</b>

Times listed in **BOLD** are p.m.

### Pacific County Hyper-Reach

In case of a main break or a boil water advisory, we send out a message via Pacific County's hyper-reach program. You also receive a notification when the advisory has been lifted. You can sign-up with your cellphone, landline or e-mail. Be sure to check Surfside as the municipality or you will not receive our notifications. Click here to signup for Pacific County's hyper-reach program.

To sign up just click [here](#).



## Important message to all Surfside Members. Please take the time to read.

I write to share that currently under consideration before the Washington House of Representatives is a bill that changes the current RCWs for HOAs and other common property entities in the state of Washington. The bill has already passed the Senate and is likely to pass the House and be signed into law by the governor before the 2024 session expires.

The bill (SB5796) includes language that will require HOAs to release, based upon any member's request, the personal electronic addresses (email address) of all members.

If a member has requested the HOA to Not Share their personal electronic address (email address) then the HOA is required to redact any unlisted electronic address (personal email addresses) before releasing the member list.

In order to prepare for the passage of this bill, we are notifying all members about this change and inviting them to consider if they wish to have their personal email addresses released or be considered unlisted.

If you do not wish to have your personal email shared, as will be required if this bill becomes law, please send an email to [office@surfsideonline.org](mailto:office@surfsideonline.org) or stop by the office where we can record your wishes.

Please know that once Surfside is required to release your personal email addresses, we will have no control as to how it will be shared or sold to other entities by another member.

Ron Brumbaugh, Board of Trustees, President

Surfside Homeowners' Association

## March 15, 2024 ~President's Message

I would like to bring you all up to date concerning the personal email of members that the HOA has on file. Information concerning a member's option to request that their personal phone number and email be considered unlisted has been posted in the Weekender and through an email sent to each member.

As a way to explain how we have arrived at this need to protect our members information, I submit the following:

1. July 22, 2023 Washington House bill 1043 passed. The bill amended the [Washington Homeowners Association Act](#), the [Washington Condominium Act](#), and the [Washington Horizontal Property Regimes Act](#) to be more consistent with the [Washington Uniform Common Interest Ownership Act](#) (WUCIOA). However, the bill also makes amendments to the latter regarding record-keeping requirements and withholding requirements for certain association records. The Homeowners Association Act concerning this action is RCW64.38.045.

2. To date, the HOA has followed RCW 64.38.045.6(i) concerning this issue, which states:

“(6) Records retained by an association must have the following information redacted or otherwise removed prior to disclosure:

(i) Unlisted telephone number or electronic address of any owner or resident; “

Some members have argued that this statement means “Unlisted telephone number and Unlisted electronic address”. However, this is not the case. **And** is used to connect or join two or more phrases, words, sentences etc. **Or** is used to connect two or more possibilities, options, or alternatives.

The result, then, is that the word “Unlisted” does not belong with “electronic address”, but only with “telephone number”.

Sorry for the grammar lesson, it's just meant to clarify the language! Surfside HOA will not, as confirmed by legal opinion, be releasing members electronic address per RCW 64.38.045(6)(i) as the law stands currently.

3. Just recently, as our information to you has indicated, Washington State has passed bill SB5796 which includes language that will require HOAs to release, based upon any member's request, the personal electronic addresses (email address) of all members. This will replace the direction in RCW64.38.045.6(i) we have been following.

That is why we have been trying to give all members the option to safeguard their personal information before the law takes effect. We will continue to canvas the members with Weekender posts, emails, and letters to ensure that everyone has the option to protect their information.

It is of great concern to the HOA that each member understands the fallout of this change. Once the bill becomes law, and once Surfside stops acknowledging members requests for their information to be confidential, unlisted, the released information cannot be recalled.

## BOARD AND COMMITTEE MEETINGS MEETING LINKS

If you would like to join a committee meeting or the board meetings, just click the link below and it will take you to the teams links for each meeting. click [here](#) to join.

### State land agencies announce 2024 Discover Pass free days

- Tuesday, March 19 - State Parks' 111th Birthday
- Monday, April 22 - Earth Day
- Saturday, June 8 - National Get Outdoors Day
- Sunday, June 9 - Free Fishing Day
- Wednesday, June 19 - Juneteenth



**VETERANS  
CONNECT**

**FREE MEDICAL TRANSPORTATION**  
service for veterans and their caregivers from Pacific  
County to medical facilities outside the area.

**Please Note:**

- Schedule your ride **AT LEAST 48 HOURS** before your appointment. **NO EXCEPTIONS.** Call 360-875-9418 / 360-642-9418
- You may schedule rides up to four weeks in advance.
- Tell us when you schedule if you have a wheelchair. We have limited space aboard our buses.
- Rides are scheduled in the order they are received.
- Military ID is required. You may be asked to fax or email your ID before you are scheduled.

This service is for Veterans Only



**Medical Transportation Only**

The driver will not make unscheduled stops.

## Cape Disappointment State Park

Most of Cape Disappointment State Park will close from mid-**September 2024 through spring 2025**, specifically camping loops A, B, C and D and Waikiki Beach while the park undergoes renovations and repairs. This includes renovation of the park entrance, repair of erosion and water damage on the road to the campground, installation of a new trail and returning some areas to wetland habitat. This work will improve traffic flow through the park, improve campground safety, and provide more hiking opportunities.

Additionally, the restored wetland will improve the look of the park while protecting habitat for the birds and animals that live there – that means more birding and wildlife viewing. Parts of the park will remain open for day use. You are still welcome and encouraged to visit the Lewis & Clark Interpretive Center, boat launch, North Head Lighthouse and Beard's Hollow. The vacation homes (lightkeepers' residences) at Cape Disappointment and at neighboring Fort Columbia State Park will remain open.

For more information visit [parks.wa.gov](https://parks.wa.gov)

# IS YOUR GRAB & GO KIT, READY TO GO?



What is a Grab & Go Kit?  
 Why do I want/need one?  
 How do I get one?

To find out, go to: "Prepare in a Year"



See page 4



<https://mil.wa.gov/preparedness>  
 Emergency Management Division  
 Washington State

## Prepare in a Year

Being prepared for disasters may seem daunting or intimidating, but it's actually simple and easy! This Prepare in a Year book will help walk you through 12 important steps for disaster preparedness. It's as simple as completing one activity a month. By the end of 12 months, you'll be much better prepared! Remember that everything you do to be prepared will help you in small emergencies, like a flat tire on your car, as well as large disasters, like a volcano eruption. Think of disaster preparedness not as a checkbox, something to do once and never again, but rather a continual process of learning, restocking supplies, and encouraging others to be prepared. This book is your first step—congratulations! You are now on your personal preparedness journey.

Download this book at  
[www.DisasterReadyWashington.com](http://www.DisasterReadyWashington.com)

### Life Safety Project – Address Signs Pacific County Fire District 1



**IF YOU HAVE AN EMERGENCY CAN WE FIND YOU?**

Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.



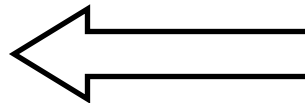
<b>ORDER FORM</b>		<b>Date</b>	
Name			
Address			
City			
Phone			
<b>Address Sign Options</b>			
House Numbers 18"x6" Aluminum Panel Please indicate			
Vertical	<input type="checkbox"/>	Horizontal	<input type="checkbox"/>
		\$10.00	<input type="checkbox"/>
Driveway Marker – Height 54"		\$20.00	<input type="checkbox"/>
Driveway is more than 600'	Yes		<input type="checkbox"/>
Qty.	Type of Sign	Address Nos.	Cost
Total Cost			
<p><b>MAKE CHECK PAYABLE TO:</b>  <b>People Saver Program</b>                  Mail this order with payment to....                  Pacific County Fire District No. 1                  PO Box 890                  Ocean Park, WA 98640                  Or drop off at: 26110 Ridge Avenue, Ocean Park</p>			

### Did you know...

In the covenants under 5.13 address signs are required.

**5.13** It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on his property, for public health and safety purposes.

Reflective signs make it easier for emergency personnel to locate your home.





THE COMMUNITY RELATIONS COMMITTEE  
PRESENTS

# LET'S TALK



With Guest

Pacific County Sheriff Daniel Garcia

APRIL 26, 2024 AT 2P  
SURFSIDE BOARD ROOM

## DATE CHANGE



### Seafood Chowder Cook-Off

Winners: Trina 1st - pot 5  
Claudia 2nd—pot 1  
Janet 3rd— pot 4





# Local Flora and Fauna

## Are you looking for native plants for your garden?

Washington Native Plant Society website is a great place for information on plants native to our area. They have detailed information for each county; Pacific County has 630 species of plants. Their mission is to promote the appreciation and conservation of Washington's native plants and their habitats through study, education, and advocacy.

You can visit the plant list for Pacific County [here](#) or visit <https://www.wnps.org/> to explore the website.

## What is an estuary?

**The Estuary—where fresh and saltwater mix.**

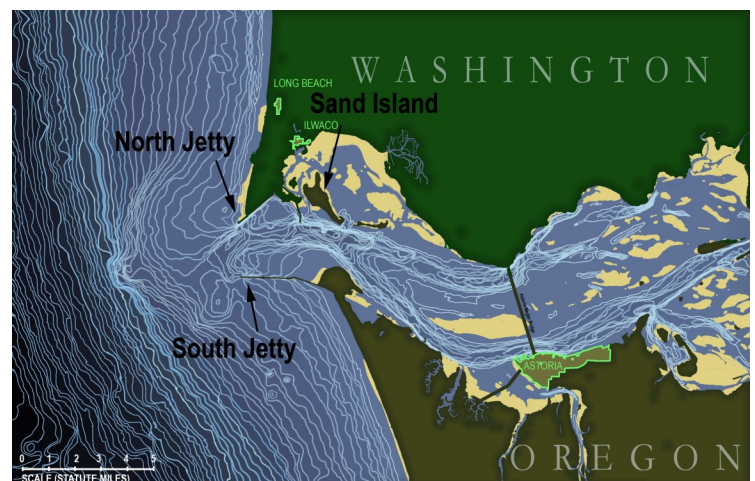
Estuaries and their surrounding wetlands are bodies of water usually found where rivers meet the sea. Estuaries are home to unique plant and animal communities that have adapted to brackish water—a mixture of fresh water draining from the land and salty seawater.

However, there are also several types of entirely freshwater ecosystems that have many similar characteristics to the traditional brackish estuaries. For example, along the Great Lakes, river water with very different chemical and physical characteristics mixes with lake water in coastal wetlands that are affected by tides and storms just like estuaries along the oceanic coasts. These freshwater estuaries also provide many of the ecosystem services and functions that brackish estuaries do, such as serving as natural filters for runoff and providing nursery grounds for many species of birds, fish, and other animals.

Estuaries are among the most productive ecosystems in the world. Many animals rely on estuaries for food, places to breed, and migration stopovers.

Estuaries are delicate ecosystems. Congress created the National Estuarine Research Reserve System to protect more than one million acres of estuarine land and water. These estuarine reserves provide essential habitat for wildlife, offer educational opportunities for students, and serve as living laboratories for scientists.

Sourced from [NOAA](#) 3/21/24





**JOIN US!**

# EARTH DAY BEACH CLEANUP

THE GRASSROOTS GARBAGE GANG  
ADOPT A BEACH GROUPS!

## WASHINGTON COAST CLEANUP

VOLUNTEER AT THE  
BOLSTAD BEACH APPROACH  
SATURDAY 4/20  
9:30 AM TO 1 PM

Washington CoastSavers

GRASSROOTSGARBAGEGANG.ORG

Long Beach Merchants Association & City of Long Beach

### MAY 10TH-11TH

## 2024 Razor Clam & Shellfish Festival

LONG BEACH, WA

- Clam Digging Lessons**  
FRIDAY AT BOLSTAD APPROACH 8AM  
SATURDAY AT BOLSTAD APPROACH 9AM  
*ONLY ALLOWED WITH WDFW APPROVAL.*
  - Clam Cleaning Demos**  
FRIDAY 10AM - 12PM  
SATURDAY 11AM - 1PM
  - Enter to Win Clam Contests**  
FRIDAY 9AM - 12PM  
SATURDAY 10AM - 1PM
  - Amateur Chowder Competition**  
FRIDAY 1PM - 3PM
  - Sam the Clam and Pirates**  
FRIDAY 12PM - 4PM  
SATURDAY 12PM - 5PM
  - Food Trucks**  
FRIDAY & SATURDAY 10AM - 5PM
  - Artisans and Vendors**  
FRIDAY & SATURDAY 10AM - 5PM
- FREE ADMISSION**  
[longbeachrazorclamfestival.com](http://longbeachrazorclamfestival.com)
- Music ~ DJ Mia Ohms**  
FRIDAY 2PM - 6PM
  - Beer and Wine Garden**  
FRIDAY 11AM - 8PM  
SATURDAY 11AM - 9PM
  - Oyster Shucking Contest**  
FRIDAY 4PM - 4:30PM
  - Saturday Live Music**  
JT & LB BLUES ALL-STARS 1PM - 4PM  
OUTPATIENZ 6PM - 8PM
  - Clam Chowder Taste-Off**  
SATURDAY 12PM - 4PM
  - Dungeness Crab Plate**  
FRIDAY 11AM - 7PM  
SATURDAY 11AM - 8PM
  - Clam Fritter Samples**  
SATURDAY 3PM - 5PM

**SPECIAL THANKS TO OUR KEY SPONSORS**

**ALSO SPONSORED BY:**  
AKAW Painting • B&D's Food Hut • Castaways Seafood Grille • Chowder Stop • Columbia River Roadhouse Restaurant & Sports Bar  
Crab Pot Seafood Market & Restaurant • Drop Anchor Seafood & Grill • El Compadre Restaurant • Great Northwest FCU  
Jack's Country Store • Lighthouse Realty • Loose Kaboose Diner • North Beach Tavern • Lighthouse Oceanfront Resort  
Snow Peak Campground • The Cove Restaurant • Taft Plumbing & Septic • Wwest Communications

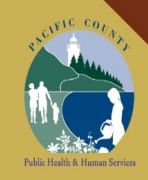
# LESSONS from SPRING

@POSITIVELYPRESENT

- PLANT THE SEEDS YOU WANT TO SEE GROW.
- EVEN AFTER DARK TIMES, IT'S POSSIBLE TO THRIVE.
- CHALLENGES ARE REQUIRED FOR GROWTH.
- NO RAINY DAY LASTS FOREVER.
- EVEN POSITIVE CHANGES CAN BE SCARY.
- TAKE TIME TO NOTICE FLEETING BEAUTY.
- NOT EVERYONE WILL BLOOM AT THE SAME TIME.
- GROWING TAKES TIME AND PATIENCE.

## Prepare in a Year: Pacific County Fire Safety

- 1) Install smoke detectors outside bedrooms on the ceiling or high on the wall, away from corners, at the top of open stairways (or the bottom of enclosed stairs) and near (but not in) the kitchen.
- 2) Never use or store gasoline, kerosene or similar flammable liquids inside your home.
- 3) Use alternative heat sources, such as woodstoves or space heaters, according to the manufacturer's instructions.
- 4) If there is a fire or when the smoke detectors or carbon monoxide detectors sounds, leave immediately!
- 5) Choose a safe place outside your home to reunite with your family in case of a fire.



## SAVE THE DATE—SURFSIDE KID'S FISHING DERBY

The Fishing Derby will be held on **Saturday, May 25th**. Registration will be at the Surfside Office grounds at 8:00 am.

There will be three (3) winners in each division (age group) for the longest fish. Ties will be broken by weight. Limit of one award per registrant.

Division I: 5 years old and under

Division II: 6-8 years

Division III: 9-12 years

*Currently there is no fishing in the waterways during March, April and May.  
The Derby kicks off the Official Surfside fishing season.*

**Golfers!!**  
**SAVE THE DATE**  
Announcing  
2024 Surfside Homeowners  
“SCRAMBLE”  
Golf Tournament  
June 8th, 2024  
*Net Proceeds to Fund Scholarships for Ilwaco  
High School Seniors*

Entry Forms Available at the Surfside  
Golf Course, Surfside Business Office or  
[www.surfsideonline.org](http://www.surfsideonline.org)

Sponsorships, donations, or questions – Contact Kirby  
Smith or Kimber Holtermann through  
Surfside business office Phone: 360-665-4171





# Container

# GARDENING



Thursday March 21  
2 - 3 p.m.

Join the Pacific County Master Gardeners to learn the tips and tricks of container gardening, and go home with a fabric container pot and seeds to start your own mini garden!



Ocean Park Timberland LIBRARY  
1308 256<sup>th</sup> Place • TRL.org • 360.665.4184



## BEGINNING FORAGING ADVENTURES



# Mushroom

EDITION

Tues., March 26 6-8 PM

Peninsula Senior Activity Senior Center  
ALL are welcome \* Free to attendees



“Mushroom Foraging for Beginners”

with Rebecca Lexa, Naturalist

Certified Oregon Master Naturalist, Registered Oregon Outfitter Guide, Certified Wilderness First Responder. Rebecca offers teaching and nature tours in our area, and is an author.



Event sponsored by grant funding from AARP  
RSVP and more info at our Facebook page  
Peninsula Garden Partners Demonstration Garden



# Spring Garden Festival

Friday, March 29<sup>th</sup> 2024 from 10am - 3pm at Peninsula Senior Activity Center  
ALL-DAY fun and OPEN TO THE PUBLIC

Seed & garden tool exchange  
Door prizes at top of every hour

Demonstration displays  
From fixing soil to vertical gardening



**Local vendors**  
selling plant starts that grow here,  
garden art and much more

**Mini-classes** at bottom of every hour

**Lunch** will be available by John Vale's crew

**Donation drop-off**  
of pots, garden tools, canning/food processing jars/tools



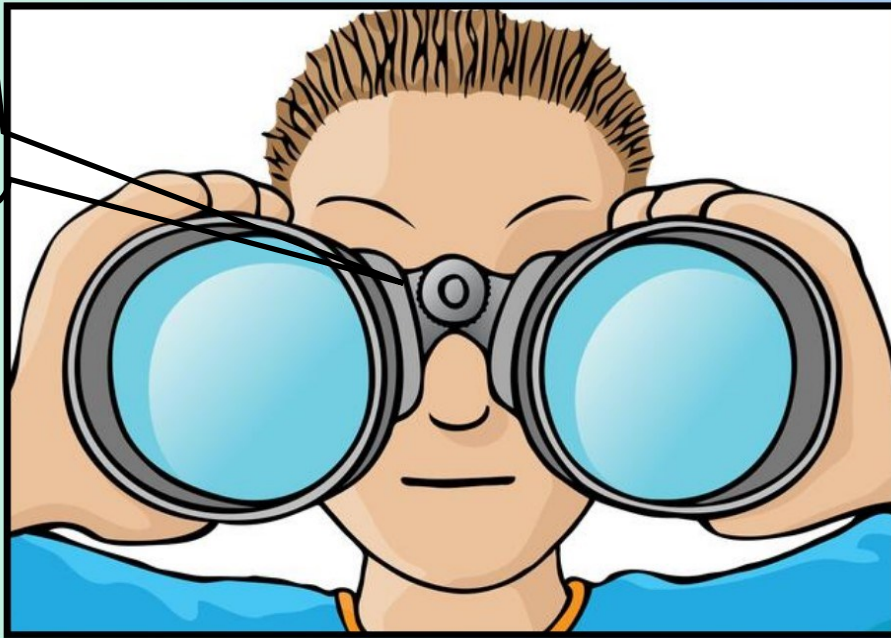
Peninsula Happy Homesteaders  
Focused on helping the community grow & prosper

<https://facebook.com/PeninsulaHappyHomesteaders>



# SURFSIDE AREA NEIGHBORHOOD WATCH

Next Meeting  
April 4th @2pm



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-  
7456

Email

Surfsideareanw@  
gmail.com



# Covenant Corner

## 3.0 RESTRICTIONS ON TYPE OF STRUCTURES PERMITTED:

**3.1 Usage** – The following usages are permitted on platted parcels listed in Exhibit B of these Covenants.

All construction proposals shall be submitted to the Architectural Committee. All commercial and multi-family construction proposals must be approved by the Board. 3.1a Single family residences, excluding mobile/manufactured homes are permitted on all platted parcels listed in Exhibit B of these covenants (see also Section 3.1e).

**3.1b** Mobile/Manufactured units are only permitted on the following platted parcels listed in Exhibit B of these covenants (see also Section 3.1e):

**Division 8:** Block 5, Platted Parcels 1-20 inclusive Block 6, Platted Parcels 1-20 inclusive

**Division 14:** Block 4, Platted Parcels 3-16 inclusive Block 5, All Platted Parcels Block 6, All Platted Parcels Block 7, All Platted Parcels Block 8, All Platted Parcels Block 9, Platted Parcels 1-9 inclusive Block 10, Platted Parcels 1-10 inclusive

**Division 15:** Block 2, Platted Parcels 18-28 inclusive Block 3, Platted Parcels 1-17 inclusive Block 4-9 inclusive, All Platted Parcels

- **Division 16:** All Blocks, All Platted Parcels Ocean Crest: All Blocks, All Platted Parcels
- **Sunny Slopes:** All Blocks, All Platted Parcels
- **Ocean Woods:** All Blocks, All Platted Parcels
- **Ocean Villa:** All Blocks, All Platted Parcels
- **Sea Dunes:** All Blocks, All Platted Parcels
- **Beach Addition:** All Blocks, All Platted Parcels

**3.1c 3.1d 3.1e 3.1f** Table 1 Division Multifamily residences are only permitted on the following platted parcels listed in Exhibit B of these covenants and require Board approval (see also Section 3.1e):

**Division 5:** All Platted Parcels Division 6: All Platted Parcels

**Division 12:** Block 1, Platted Parcels 8-13 inclusive Block 1, Platted parcels 14-19 inclusive Block 2, Platted parcels 1-6 inclusive Block 7, All Platted Parcels Block 8, Platted Parcels 1-20 inclusive

**Division 14:** Block 2, Platted Parcels 1-26 inclusive

**Division 17:** Block 1, Platted parcels 2-8 inclusive Platted parcels 26-32 inclusive Platted parcels 44-54 inclusive Block 2, Platted parcels 1-8 inclusive

**Division 18:** Block 4, All Platted Parcels Tract B Tract C Tract D

Just click this [link](#) so you can review the covenants today.

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

**Please notify the business office if you want to attend the meeting in person.**

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**


**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!



# March 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:30p	2
3	4	5 AC 9 CRC 1:15 p	6 RV Cmte 10	7 L, B, W 9 WSP 10:30 N. Watch 2p	8 Flagging Class 8-2	9
10 Daylight Savings Spring Forward	11	12 AC 9 Election Cmte 1pm	13	14	15	16 Board Mtg 9
17	18	19 AC 9	20 RV Cmte 10 Speaker Series 2pm	21 L,B,W Work- shop 10a S & S 3p	22	23
24	25	26 AC 9 EMC 1:15 p Election Cmte 4:30p	27	28	29 Coffee Talk 2p	30
						

## LEGEND

AC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

HR= Human Resources Committee

# April 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
	1	2 AC 9 CRC 1:15p	3 RV Cmte 10 am	4 N. Watch 2pm	5 TBVN 1:30p	6
7	8	9 AC 9	10	11 L,B,W 9am WSP 10:30 am	12	13
14	15	16 AC 9	17 RV Cmte 10 am	18 S & S 3pm	19	20 Board Mtg 9am
21	22	23 AC 9	24	25	26 Speaker Series Sheriff Garcia 2p	27
28	29	30 AC 9 EMC 1:15 pm				

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management

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