



Weekender

May 17, 2024

- Surfside Events
- Peninsula Events

SURFSIDE HOMEOWNERS ASSOCIATION 2024 CANDIDATES FOR BOARD POSITIONS

There are 4 positions available on the Surfside Homeowners Board of Trustees. The following are the candidates

Running for those positions.

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- | | |
|--------------------------|------------------------|
| Sheri Mosher (incumbent) | Jim Jones (incumbent)) |
| John Curran (incumbent)) | Steve Wallace |
| Paul Studer | Mike Cook |
| Mike Chevalier | |

From your Surfside HOA election committee:

Elections are fast approaching!

As of May 16, 2024, 6 of the 7 Candidate interviews are completed. Recordings will be available on the Surfside website May 21st.

Please plan to attend the candidate Q&A on Saturday May 18th at 2pm. Please send questions to nchair@surfsideonline.org

An informal opportunity to meet the candidates will be at the pancake breakfast on May 27th.

Ballots will be mailed out June 12th. The annual members meeting will be held on July 13. Your vote counts!

Surfside Homeowners Association
Regular Board Meeting Agenda
May 18, 2024

[Call to Order - Regular Board Meeting](#)

[Adopt the May 18, 2024 - Regular Board Meeting Agenda](#)

[Safety Message](#)

[Approval of Minutes](#)

Floor comments *(The audience should not speak or interject unless recognized by the President.)*

New Business

- Candidate Introductions (D. Bower)
- AMS Update (R. Dyer)
- Cell Tower Inquiry (R. Brumbaugh)
- Water Warehouse Update (T. Shannon)
- Fish Stocking of waterways (J. Jones)
- Firewise/Chipping Site (D. Bower)

7. Communications

- Incoming Correspondence
- Outgoing Correspondence
- [Meetings](#) and Contacts

8. Staff, Trustee, and Committee Reports

- Treasurer's Report (R. Dyer)
- Water System Planning Committee (R. Dyer)
- Architectural Committee (J. Curran)
- Community Relations Committee (S. Mosher)
- Land, Buildings and Waterways Committee (J. Jones)
- Tree, Brush, Vegetation, and Noxious Weeds Committee (T. Shannon)
- Emergency Management Committee (J. Curran)
- Safety and Security Committee (T. Shannon)
- Elections Committee (R. Dyer)
- RV Committee (S. Mosher)
- Policy & Procedures Committee (S. Mosher)
- RV/Compactor (K. Olds)
- Other reports

9. Receipt of Committee Reports*

10. Miscellaneous

11. Closed Session (if necessary)

12. **Board of Trustee Floor Topics for the Good of the Order**

13. Adjourn*

*** Requires Board Action**

THE COMMUNITY RELATIONS COMMITTEE
PRESENTS

LET'S TALK



With Guest

Pacific County Sheriff Daniel Garcia

SAVE THE DATE

Meet Sheriff Daniel Garcia

May 29th at 2pm

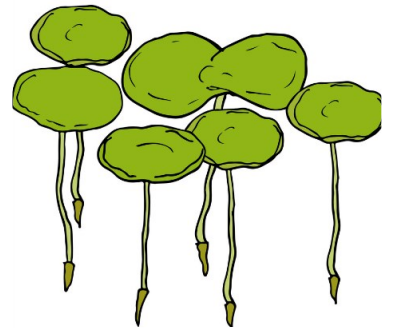
Surfside Board Room

CANAL UPDATE

The canal will receive a treatment of Fluridone on May 13th -May 17th.

Fluridone is an organic compound and systemic herbicide that is used to control aquatic vegetation in fresh water bodies such as ponds, lakes, reservoirs, drainage canals, and irrigation canals. It is effective against a variety of aquatic plants, including submersed, emergent, and floating plants, such as duckweed and watermeal.

Duckweed



Elodea



BOARD AND COMMITTEE MEETING LINKS **CHIPPER SITE RULES**

If you would liked to join a committee meeting or the board meetings, just click the link below and it will take you to the ZOOM links for each meeting. click [here](#) to join.

WHAT YOU NEED TO KNOW **BEFORE** USING THE CHIPPER SITE



CHIPPER SITE RULES



WHAT YOU NEED TO KNOW **BEFORE** USING THE CHIPPER SITE

***** MEMBERS ONLY - COMPACTOR PASS REQUIRED *****

OPEN MAY 22ND – SEPTEMBER 4TH WED and SAT ONLY 10am – 2pm
CLOSED FOR CHIPPING DAYS (TBD)

THE CHIPPER SITE IS LOCATED AT 350TH AND G ST



NO BRANCHES OVER 6 INCHES IN DIAMETER

NO LOT CLEARING

NO STUMPS

NO WEEDS

NO GRASS CLIPPINGS

NO LUMBER OR BUILDING MATERIALS



CONTRACTORS MUST HAVE THE FOLLOWING TO ENTER...

NO EXCEPTIONS



1. SIGNED LETTER FROM OWNER
2. OWNER'S PROPERTY ADDRESS
3. OWNER'S PHONE NUMBER



**PLEASE FOLLOW THE RULES OR YOU WILL NOT BE
ALLOWED TO USE THE CHIPPER SITE!**



BE A CHIPPER SITE VOLUNTEER YOU can make the difference!

We hope you will find time in between walks on the beach and naps in the sun to help at the Chipper Site this summer. Volunteering at the Chipper Site is loads  of fun. More importantly it's an opportunity to serve your community, catch up with old friends and branch  out and make new ones. **There is NO chipping involved!** A Chipper site volunteer helps members sign in when they come to the site. **Scheduling is VERY FLEXIBLE!**

If you can help, call or email the office at 360-665-4171 or office@surfsideonline.org and provide your name, phone number, and e-mail address. The Chippers will get back with you soon.

IT'S A WIN - WIN: No driving to the County Dump and paying a \$25 minimum load fee and the chips provide free mulch for your garden! The member only CHIPPER SITE is free to Surfside members!

The CHIPPER SITE is located at 350TH AND G ST. The Chipper Site will be open Wednesdays and Saturday, May 22nd - September 4th 10:00 am – 2:00 pm.



Become a Bee Hero: How to Create a Bee-Watering Station

Bees are vital to our ecosystem, but staying hydrated under the summer sun can be tough for them. Thankfully, you can easily create a bee-watering station to offer these busy pollinators a refreshing pitstop! Here's what you'll need:

Materials:

- Shallow dish (bird bath, pie plate, bowl)
- Water
- Pebbles, marbles, or colorful popsicle sticks



Instructions:

Find the perfect dish: Choose a shallow container, ideally no deeper than an inch. Bees can't tread water, so a shallow depth is crucial for safe access.

Create landing pads: Fill the dish with clean water. Now, add your pebbles, marbles, or popsicle sticks. These act as little "islands" for the bees to land on and drink comfortably.

Location, location, location: Place your bee-watering station in a sunny spot sheltered from wind. Ideally, position it near your pollinator garden for easy bee access.

Top up regularly: Be sure to refresh the water every few days, especially during hot weather. You can also add a few drops of food coloring to the water to attract the bees – red and yellow are particularly bee-friendly colors.

A bee-watering station is a simple yet impactful way to support bee health. By providing a clean and accessible water source, you're helping these essential pollinators stay hydrated and thrive throughout the summer months. So, get creative, build your bee station, and watch your garden buzz with activity!



- Open to children ages 12 and under who are related to or guests of Surfside members.
- No pre-registration required; register at Surfside office Saturday morning before fishing and hold on to registration slip until measure-in time.
- Fish from 8:30 am until 11:30 am on or near one of the 6 pedestrian bridges or from the bank behind the Surfside office. Please remember to respect private property.
- No fishing license required! *Limit of 8 fish per child - do not clean the fish before measure-in.
- Measure fish any time between 9:00am until 12:00 pm from the Surfside Office. Remember to be in the registration line by 12:00 pm to qualify for division prizes. Don't forget to turn in your registration card even if no fish are caught! You may still win a prize during the raffle.
- There will be three (3) winners in each division (age group) for the longest fish. Ties will be broken by weight. Limit of one award per registrant.

Division I• 5 years old and under

Division II• 6-8 years

Division III• 9-12 years

- Hot dogs, chips, cookies, and drinks will be provided from 11 am until 1 pm by the Surfside Office.

FISHING RULES:

- We want to make sure that the kids have a great experience! To help make this happen and to ensure the safety of all, please obey the following Surfside Fishing Derby Rules:
- No activities that might result in somebody's injury, including running on bridges, rough-housing, etc.
- Help others who may not know how to fish.
- Obey the requests from Surfside Bridge Officials. They are there to help ensure your safety.
- The use of corn is strictly prohibited - it kills the fish.
- All fish must be caught during the Derby hours of 8:30-11:30. Return any carp to the canal.
- Adults are encouraged to help their child fish, but the child must be present at all times.
- No adult fishing until the Derby is over.
- For questions during the Derby, ask an official at the bridge or the Surfside Office. They're here to help you even if you've been in the derby or fished before.



FISHING IN THE SURFSIDE WATERWAYS

Just a reminder that there is **no fishing in the waterways during March, April and May.** The fish were just planted, so we want to give them a chance to acclimate and make sure the kids have some fish to catch.

The fishing season is kicked off with the Annual Kids Fishing Derby on Saturday, May 25th, at the business office grounds.

SURFSIDE’S: Wildfire Fuel Reduction Demonstration Project (Work Continues)

The Washington State Department of Natural Resources (DNR) provided trained, fire prevention crews, equipment, and reimbursable grant money to create a “demonstration project”. The 315th trail was chosen for the demo project. Surfside owns the property adjacent to the trail. The trail has been severely eroded, noxious weeds were present, significant ladder fuel was present and access was difficult for maintaining the trail. Crews cleared ladder fuels, path erosion will be controlled and noxious weeds were removed. Surfside will provide signage to increase public awareness of fire hazard reduction efforts. All debris has been chipped, a large percentage has been placed on the path. DNR and PCFD#1 will return to train firefighters on firebreaks.



To review the Wildfire Plan just click [here](#)

E-Bikes

Just a reminder that there are no motorized vehicles or EBikes allowed on any walking paths to the beach. Please make sure your friends, family and guests are aware of this. Motorized vehicles and EBikes can use the Oysterville Rd Beach approach to drive onto the beach.

The law establishes three classes of e-bikes based on pedaling and speed capabilities. It also distinguishes use by riding surface. Class 1 and 2 e-bikes are allowed on paved - **but not natural surface** - trails unless otherwise specified by local land managers.



Who ya gonna call?

Update: April 2024

The business office fields lots of phone calls and in-person questions about HOA covenants, the majority of which we handle efficiently and with good humor. But sometimes we get questions we have to pass on to other county or state entities. Here is a list of who to call when your question relates to an issue outside of our restrictive covenants.

- **Trespassing** – If someone is accidentally or purposefully accessing your lot from the street or from the beach, call the Sheriff's non-emergency number and report it, **360-642-9397**.
- **Vehicular accidents/road hazards** – If you witness an accident or erratic driving, or there are unmarked road hazards, yep, you guessed it, call the Sheriff's non-emergency phone number @ **360-642-9397**.
- **Drug sales or drug use** – If you have suspicions there are drug dealings happening in your neighborhood or have evidence of blatant drug use, contact the Pacific County Drug Task Force and report it. The south tip line is **360-642-9300 x 2847** their email is dtf@co.pacific.wa.us.
- **Smoke/Fire** – If you question the size of an open burn pit or campfire, contact the Fire Department's non-emergency number @ **360-665-4451**.
- **Vehicles parked on the roadside** – Depending on your neighborhood the county may own up to 60' of "road & right of way" both the asphalt and utility right of way. If there is an *unknown* vehicle parked on the side of the road for more than a week and it does not belong to your neighbor or a guest, send a comment/concern form to Pacific County Code Enforcement, Travis Ostgaard tostgaard@co.pacific.wa.us
- **Illegal dumping** – Take photos and notate the correct location and if visible, address of the lot, send a comment/concern form to Pacific County Code Enforcement at the contact information above.
- **Septic failures** – You might want to call your neighbor first, but then send a comment/concern form again to Pacific County Code Enforcement at the contact information above.
- **Dead Wildlife** – This depends on where the animal is located. If there is a dead animal on your property you are responsible for dealing with it. If the animal is in the roadway or right of way, you can call Pacific County Dispatch @ **360-875-9397**. If the animal is on the beach call **360-642-9397**.
- **Dangerous Wildlife** – Not all injured animals are dangerous and unfortunately, the deer in our community are in conflict with vehicles frequently. If there is a dangerous situation like an injured Bear or Coyote, call Washington Department of Fish & Wildlife @ **360-902-2936 – option 1**.
- **Injured Wildlife** – There are some local rescue groups whose information you can find online. You may also submit an "*Observation*" to the Washington Department of Fish & Wildlife.
- **Feeding Bears** – It is *illegal* to feed Bears. If you witness this occurring call the Washington Department of Fish & Wildlife @ **360-902-2936 – Option 1**. It is not illegal to feed Deer, Raccoons, etc., but it is unhealthy and potentially life threatening for wild animals to consume human food.
- **Hunting** – Hunting is legal in Surfside, but restricted due to the population density and danger to persons and property. If you experience a hunter, bow or rifle trespassing on your property contact Washington Department of Fish & Wildlife. Take photos for evidence if possible.
- **Pacific County Sheriff's Office**
- Non-Emergency number **360-642-9397 (staffed 24 hours a day)** - Pacific County Drug Task Force **360-642-9300 x2847/**dtf@co.pacific.wa.us
- **Pacific County Fire District #1**
- Non-Emergency number **360-665-4451**
- **Washington Department of Fish & Wildlife** – Montesano Office - Non-Emergency number **360-249-4628** – Sgt. Todd Dielman
- WDFW – Enforcement **360-902-2936 Option 1**

Finally, a simple reminder, if you see something, report it, it's the way **YOU** can help keep crime down in our community. Thank You!

REMOVE HIGHLY FLAMMABLE WEEDS Like: Scotch Broom and Gorse



Scotch broom: no thorns, bright yellow flowers

Scotch broom and gorse are invasive and noxious weeds. They spread rapidly by seed. **Oils in Scotch Broom and Gorse are HIGHLY FLAMMABLE!**



Gorse: BIG thorns, bright yellow flowers

Source: Surfside Covenants Section 5.4. Owners shall be responsible for keeping their platted parcel free of gorse, tansy ragwort and other noxious weeds.

THANK YOU FOR YOUR DONATIONS
IN REASONABLE CONDITION/GOOD WORKING ORDER PLEASE!

For the Pets
MEMORIAL DAY
Grrrrrage Sale

Hand Tools	Storage Containers
Power Tools	Office Supplies
Chain Saws	Clocks and Watches
Lawn Mowers	Bakeware
Tillers	Pottery
Garden Tools	Knick knacks
Sporting Goods	Memorabilia
Sports Equipment	Collectibles
Rolling Carts	Art of all kinds
Lamps	Plants, pots, planters
Bookshelves	Sewing Supplies
Toys and Games	Craft Supplies
Pet Supplies	Hobby Supplies

DONATIONS ACCEPTED:
 Fridays and Saturdays in May
 Wednesday, May 22
 Thursday, May 23
 11:00 am - 2:00 pm

**330 2nd St NE
 Long Beach, WA**

SORRY, WE ARE NOT ACCEPTING:
 Books
 Clothing
 Bed Linens
 Used Tires
 Kitchenware
 Televisions
 Water Heaters

Large Furniture
 Washers and Dryers
 Appliances
 Mattresses and Bed Frames
 Electronics
 Half-used Paint
 Chemicals

Fundraisers are key to keeping our shelter open and the animals housed and well cared for until they are adopted. To avoid losing profits by paying for a dumpster to get rid of items after the sale we must turn away items we believe won't sell. Thank you for understanding.

SOUTH PACIFIC COUNTY HUMANE SOCIETY
 Community-Funded Long Beach, WA

ONE OF THE LARGEST SALES ON THE PENINSULA!

GIANT Grrrrrage Sale

AT THE HUMANE SOCIETY'S SHELTER ANNEX IN LONG BEACH

100% goes to the care of our community's homeless pets

**SATURDAY
 May 29, 2021
 9 AM - 4 PM**

**SOUTH PACIFIC COUNTY HUMANE SOCIETY SHELTER ANNEX
 330 Second St NE - Long Beach, WA**

DO YOU LOVE WALKING AND DOGS?!

WALK FOR PAWS

BEACHPETS.COM | FACEBOOK.COM/BEACHPETS

**330 Second St NE
 LONG BEACH**

WE NEED DOG WALKERS!

SOUTH PACIFIC COUNTY HUMANE SOCIETY
 Community-Funded Long Beach, WA

If you love dogs, fresh air and walking, now is the right time to volunteer at the Long Beach Humane Society. We are always in need of dog walkers, cat cuddlers, and front desk assistance. Well-exercised dogs have fewer behavior issues and are calmer when people come to meet them, which increases their adoptability. Dog walkers really make a big difference!

Apply to be a volunteer at the Humane Society:
<https://beachpets.com/long-beach-wa-shelter/wanted-dog-walkers/>

Memorial Day Weekend Garage Sale Listing

5/24—5/27, 9—5 803 357th Pl.
 Crafts/garage sale items
 14th & Washington, Long Beach
 30108 J Place
 30809 H Street

Chair Yoga has been suspended until October. Watch for further updates starting in September



WORLD'S LONGEST

Garage Sale

MAY 24-26

MEMORIAL DAY WEEKEND

Call the office if you'd like your garage sale listed in the weekender, 360.665.4171

2024 Schedule HOUSEHOLD HAZARDOUS WASTE FREE Drop-off Events

Items to bring:

- * Oil/Latex Based Paint
- * Pesticides
- * Batteries
- * Fluorescent Lights
- * Garden & Hobby Chemicals
- * Pool Chemicals
- * Gas/Diesel
- * Oil
- * Antifreeze

Items Not to bring:

- * Ammunition/Explosives
- * Containers larger than 5 gallons
- * Empty Containers
- * Medications
- * Radioactive Materials

Mobile Events:

Raymond
 4:00 pm — 6:00 pm
 Behind 7th Street Coffee
 May 16th
 July 18th
 August 15th
 September 5th

Naselle
 4:00 pm — 6:00 pm
 5 County Shed Road
 June 6th

FREE Year Round Drop-off!
 Royal Heights Transfer Station

- * TVs
- * Monitors
- * Computers
- * Laptops
- * Tablets
- * E-reader

Keyboards, printers, and toner cartridges can be dropped off at Best Buy and Staples stores.

Visit [ecyclewashington.org](https://www.ecyclewashington.org) for additional drop-off locations.

Household Hazardous Waste Facility
 May through September
 1st and 3rd Fridays / 9 am—12 noon
 318 N. 2nd Street, Long Beach

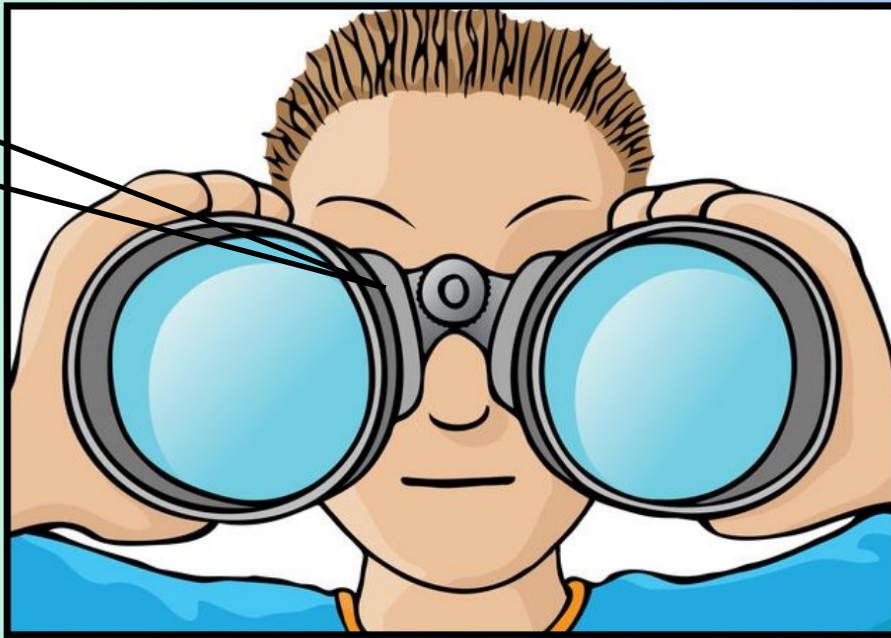
Open to residents of Pacific County only.

Unable to return Containers. Chemicals cannot be transferred.

Sponsored by:

SURFSIDE AREA NEIGHBORHOOD WATCH

June 6 at
2pm



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-
7456

Email

Surfsideareanw@
gmail.com

Covenant corner

4.0 RESTRICTION REGARDING CONSTRUCTION: (to be continued...)

4.2 Obtaining approval from the Architectural Committee (or the Board where required) does not relieve the applicant from obtaining all necessary permits from, and complying with, all applicable codes.

4.2a Power and all utilities for new construction must be installed underground from the source to the structure.

4.2b All reconnections which Pacific County PUD #2 has deemed an abandoned service (i.e., wires and/or meter removed) shall be reconnected only under ground.

4.2c All upgrades of electrical service (i.e., 100 amp to 200 amp) shall only be reconnected underground.

4.3 Water and Sewage Requirements:

4.3a Where Surfside water is supplied, plans for the placement of any underground sprinkler system, swimming pool, fishpond, hot tub, etc., must be submitted through the Surfside office and have Water Superintendent or designee approval and be equipped with a state approved backflow preventive mechanism that conforms with applicable county and state regulations. Cross connections shall not be allowed.

4.3b Surfside shall not provide water service to any structure if any portion of the structure is within 10 feet of, or anywhere west of, the Line of Upland Ownership as originally shown on the plat that created the property or the platted portion of the property. Surfside shall not approve any sanitary waste disposal system for any structure if any part of that structure is within 10 feet of, or anywhere west of, the Line of Upland Ownership as originally shown on the plat that created the property or the platted portion of the property,

4.3c All sanitary wastes shall be disposed of by septic tanks and drain fields, or by sewer systems approved by applicable county and/or state agencies. The request for and the placement of a septic tank and drain field shall be first submitted, in plot plan form, to the Surfside Water/Field Service Department for review. Upon review by the Water/Field Services staff, the applicant must then submit the plot plan to the applicable county and/or state agencies for final approval. A copy of the approved septic and drain field plan shall be retained in the Surfside Business Office

4.3d No septic tank, drain field system, or structure shall be installed or constructed within one hundred (100) feet of the nearest well of Surfside Homeowners Association.

Just click this [link](#) so you can review the covenants today.

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday 2pm be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office. Applications must be received by end of day on Thursdays to make the agenda for the following Tuesday's meeting.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

May 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 RV Cmte 10A	2	3 TBVN 1:30p	4
5	6	7 AC 9 CRC 1:15P	8	9 L,B,W 9A WSP 10:30 A	10	11
12	13	14 AC 9A	15 RV Cmte 10A Elections Cmt 3pm	16 S & S 3P	17	18 BOARD MEETING 9
19	20	21 AC 9A Elections 4 p	22 Chipper open 10-2	23	24	25 Surfside Fishing Derby 8:30am Chipper 10-2
26	27 Office Closed	28 AC 9A EMC 1:15 P Elections 4 p	29 Chipper 10-2 Sheriff Garcia 2pm	30	31	

LEGEND

AC=Architectural CRC=Community Relations EMC=Emergency Management
 LBW=Land, Buildings and Waterways SS=Safety and Security
 TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning
 RV= RV Committee

JUNE 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
						1 Chipper 10-2
2	3	4 ARC 9 CRC 1:15 Elections 4 p	5 RV Cmte 10 Chipper 10-2	6 LBW 9 WSP 10:30	7 TBVN 1:15	8 Chipper 10-2
9	10	11 ARC 9 Elections 4 p	12	13	14	15 June Board Mtg 9 Chipper 10-2
16	17	18 ARC 9 Elections 4 p	19 RV Cmte 10A Chipper 10-2	20 S & S 3p	21	22 Chipper 10-2
23	24	25 ARC 9 EMC 1:15 Elections 4 p	26 Chipper 10-2	27	28	29 Chipper 10-2
30						
			LEGEND			

AC=Architectural CRC=Community Relations EMC=Emergency Management
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