

31402 H St., Ocean Park, WA 98640



Weekender

May 22, 2025

SURFSIDE HOMEOWNERS ASSOCIATION 2025 Board of Trustee Election

There are 3 positions available on the Surfside Homeowners Board of Trustees.

The following are the candidates running for those positions.

Kristy Norton

Ron Brumbaugh (reelection)

John Curran

Mike Cook (reelection)

Steve Wallace

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Please check out our website to meet the candidates:

- [Follow this link and login for Candidate details](#)
- Application Packets
- Candidate Interviews
- Recording of the Meet & Greet Forum from May 17
- An informal opportunity to meet the candidates will be at the Memorial Day pancake breakfast on Monday, May 26 at 9 am at the Surfside office
- Candidate Ballots will be mailed on June 13
- Another Meet & Greet Forum with candidates is planned for Saturday, June 21 at 2 pm following the regular board meeting
- The Annual Members meeting will be held on Saturday, July 12 at the Long Beach Grange, 5715 Sandridge Road. Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am
- The Surfside Annual Picnic will be held on Sunday, July 13, at the Water Department Building off J Place

2025 Elections-Meet the Candidates



Kristy Norton

Candidate Statement: Kristy Norton

I have been a member of Surfside for over 25 years, and a full-time resident since 2020. Residing in this beautiful area, I have learned the significance of living in a fragile environment. Due to concerns about the health of our waterways, I became involved with the Land, Buildings and Waterways committee. My time on the committee has taught me a great deal about the issues we face within Surfside, which include:

- The continuing need to address factors impacting flood control
- Issues contributing to the proliferation of blue-green algae
- Ongoing steps needed to reduce the risk of wildfires and improve escape routes
- The importance of maintaining our existing assets in a sustainable and cost-effective manner
- Increasing volunteer engagement

I will approach board decisions with an open mind, leaning on research and data-driven analysis to support the best outcomes for the membership.

KN



Ron Brumbaugh

Ron Brumbaugh

Candidate Statement
April 28, 2025

I believe we can resolve problems through open and fair discussion. Participants must maintain a respectful attitude to all constructive comments and proposals with sound reasoning and based on fact while keeping in mind the existing governing documents. I am committed to stay the course working to be part of the solution, not part of the problem, by not applying personal preferences or opinions, but keeping an open mind to constructive input.

I made this statement 3 years ago while running for the Board of Trustees and it still describes my values. Communication and objectivity can cancel drama and misinformation.

I believe it is the responsibility of Trustees to represent all members without prejudice or favoritism.

Ron Brumbaugh

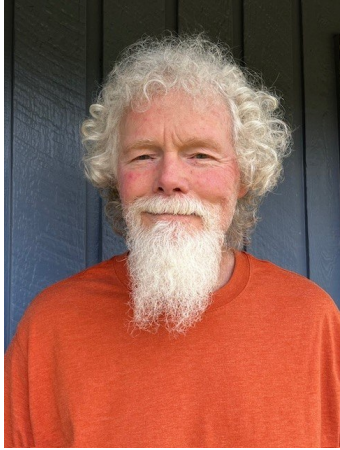


John Curran

CANDIDATE STATEMENT

After a 1-year sabbatical from the Board during which I attended every Board meeting this last year in the audience to stay engaged. I also Chaired or Co-chaired 3 committees. I want to continue serving my community. I am ready to bring back my compassion, my enthusiasm and positive work ethic to support this community and make positive impacts on Surfside, the paradise we all love. My focus going forward will be to work on enhancing board communication and transparency to the membership.

John Curran



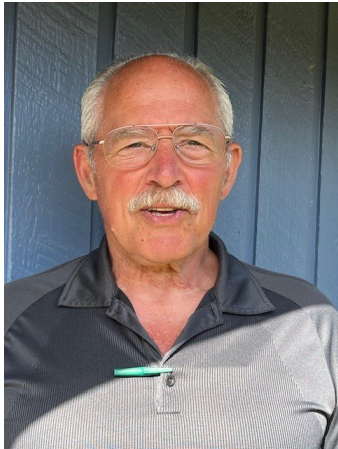
Mike Cook

Candidate Statement

Once again I want to thank the members who voted to elect me to the board last year, I hope I performed up to your expectations and that you will once again trust me with your vote. I've enjoyed my time working with the board, committees and serving the community. However, the one downside is it was for only a one year term. If elected again I will continue with the same commitment for the next three years as I have shown these past months.

As with last year, I plan to attend all candidate meetings for the members to ask questions. To those unable to make it to any, please feel free to approach me while out on my walks or elsewhere with your questions/concerns. I've found the conversations I have had on the side of the roads this past year to be useful during my time as a Trustee.

No matter the outcome, it has been a pleasure serving on the board and meeting other neighbors of this community I've grown to love.



Steven Wallace

Steven Wallace candidate Statement :

I ask for your vote to address issues:

Surfside HOA Forbade trustees answering members questions about HOA, Board forbid Citizen input during board meetings. Surfside Board, this year, tossed your vote on member motions in the trash, even when a super majority of members voted YES for the environment. We are in desperate need of a voice, for all members not just political insiders, this has been taken from us.

I will fight the current HOA plan to spend YOUR millions on a new office building.

Board has approved testimony that the Environment is not an issue in Surfside. The ruling Political party stated that our Ocean environment is "Asphalt and Concrete", urban, stating that Trees and wildlife are available In preserves outside Surfside. I will do everything in my power to bring Surfside environmental awareness and stop urbanization of our Ocean environment.

Please follow this [link](#) to our website to listen to the interviews with each candidate.

ELECTION COMMITTEE UPDATE

2025 FLOOR MOTION PROCESS

A few adjustments have been made to the floor motion process for the 2025 annual member meeting. The Summary of Floor Motion Process outlines the steps in submitting proposed motions for the annual meeting and the opportunity for members to present a "FOR" or "AGAINST" statement on proposed floor motions. As we did last year, we are again encouraging members to submit proposed floor motions in advance of the annual meeting. The Election Committee anticipates this process will give members a clear understanding and an opportunity to provide input on proposed motions.

SUMMARY OF FLOOR MOTION PROCESS

1. All members are encouraged to submit proposed floor motions in advance of the annual meeting. Motions will be submitted to the HOA business office no later than three weeks prior to the annual meeting. Upon receipt, proposed floor motions will be referred to Surfside legal counsel to review language for accuracy and compliance with State law and governing documents, (Articles of Incorporation; Bylaws; CC&Rs; and Operations Manual). This will provide members an opportunity to revise their proposed motion before the annual meeting in order to address accuracy and compliance issues with the original wording.
2. The completed Floor Motion Record form will document a member's specific motion language. At the annual meeting, the member will read aloud their motion statement. If seconded, the meeting chair will reread the written motion at the annual meeting to confirm the motion language. At the annual meeting, floor motions will be considered by the membership in the order received.
3. The HOA will publish proposed floor motions that have been submitted prior to the annual meeting. Proposed floor motions will be published on the HOA website and available in print at the business office. All members will have the opportunity to prepare a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form.
4. At the annual meeting, members may read aloud their written 'FOR' or 'AGAINST' statements. Written 'FOR' or 'AGAINST' statements will then be submitted to the meeting chair and will be made available to the membership following the meeting: posted on the HOA website and in print at the business office.
5. Floor motions may also be made at the annual meeting using the Floor Motion Record Sheet form, following the process outlined above in items 1-4. If a motion is seconded at the annual meeting, members present may complete a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form. Seconded motions made at the annual meeting will need further review for accuracy and compliance and may be deferred to the next membership meeting for a vote.

FLOOR MOTION RECORD

Follow this link to the downloadable form of the FLOOR MOTION RECORD

[Click here to download](#). THIS FORM MUST BE DATED AND SIGNED.

MOTION MUST BE PRESENTED IN PERSON BY THE MEMBER AT THE ANNUAL MEMBERSHIP MEETING

NAME: _____

SURFSIDE ADDRESS: _____

TITLE OF MOTION: _____

Motion is limited to 150 words (including the opening statement below). Do not state "See Attached" in lieu of a stated motion, as any motion that only includes attachments will not be considered)

"I MOVE THAT THE SURFSIDE BOARD OF TRUSTEES CONSIDER"

- After reading aloud your motion statement as written on the Floor Motion Record form, please wait for a second which makes the motion live for discussion. Only the author of the written motion shall read it aloud at the annual meeting.
- Once seconded, you will submit the written motion statement to the meeting chair who will reread your written motion to confirm the language.
- As the presenter, you will then have two (2) minutes to explain the rationale for your motion.
- As the presenter, you will then be seated and the discussion commences.
- Members who want to speak for or against the motion will read their prepared written statement on the Floor Motion 'FOR' or 'AGAINST' Statement during discussion.
- The presenter will submit their written Floor Motion Record form to the meeting chair for inclusion in floor motion information provided to the membership.
- The meeting chair will ensure that the Surfside HOA Code of Civility standards of conduct are followed throughout the floor motion presentation and discussion.
- No editing of floor motion statements will be made by the HOA.

Signature of Presenter

Date

FLOOR MOTION 'FOR' or 'AGAINST' POSITION STATEMENT

To record your position on a proposed floor motion, please complete this form. The positions stated in the motions do not represent the opinion of the Board of Trustees, nor have they been reviewed for accuracy and compliance with applicable laws and governing documents. The statements and positions are the opinions only of the member making them. [Click here to download complete form](#).

36th Annual Surfside Kids' Fishing Derby

Saturday, May 24th at 8:30 am

Event will take place rain or shine

**Location: Surfside Office Grounds
31402 H Street**

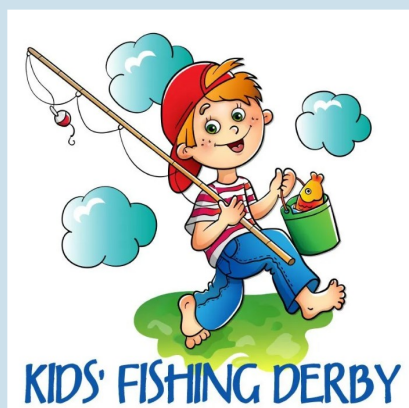
Hot dogs, chips, cookies and drinks are included.

No preregistration required.

Register at Surfside Office Saturday morning prior to fishing.

**Open to children ages 12 and under
who are related to or guests of Surfside members.**

**If you have questions, please give us a call
at 360.665.4171.**



36th Annual Surfside Fishing Derby

Saturday, May 24th at 8:30 am

Event will take place rain or shine

- Open to children ages 12 and under who are related to or guests of Surfside members.
- No pre-registration required; register at Surfside office Saturday morning before fishing.
- Fish from 8:30 am until 11:30 am on or near one of the 4 pedestrian bridges on the canal or from the bank behind the Surfside office. Please remember to respect private property.
- No fishing license required!
- Limit of 8 fish per child - do not clean the fish before measure-in.
- Measure fish any time between 9:00am until 12:00pm at the Surfside Office.
- **Be in the registration line by 12:00 pm to qualify for division prizes.** Don't forget to turn in your registration card even if no fish are caught! You may still win a prize during the raffle.
- There will be three (3) winners in each division (age group) for the longest fish. Ties will be broken by weight. Limit of one award per registrant.

Division I: 5 years old and under

Division II: 6-8 years

Division III: 9-12 years

**Hot dogs, chips, cookies, and drinks will be provided from 11am until 1pm
by the Surfside Office.**

FISHING RULES:

- We want to make sure that the kids have a great experience! To help make this happen and to ensure the safety of all, please obey the following Surfside Fishing Derby Rules:
- No activities that might result in somebody's injury, including running on bridges, rough-housing, etc.
- Help others who may not know how to fish.
- **The use of corn is strictly prohibited - it kills the fish.**
- All fish must be caught during the Derby hours of 8:30-11:30. Return any carp to the canal.
- Adults are encouraged to help their child fish, but the child must be present at all times.
- No adult fishing until the Derby is over.
- For questions during the Derby, ask an official at the Surfside Office.

MEMORIAL DAY SURFSIDE EVENTS



Please come and join our Board members at the annual Pancake Breakfast.

This is also an opportunity for an informal meeting with the new candidates who are running for the open Board positions.

Please come and join CRC for this fun event and enjoy some good food!

CHIPPER SITE OPENS THIS SATURDAY, MAY 24TH



CHIPPER SITE RULES

WHAT YOU NEED TO KNOW **BEFORE** USING THE CHIPPER SITE

*** MEMBERS ONLY – W/ COMPACTOR PASS REQUIRED ***

MEMBER SIGN IN INCLUDES NAME, ADDRESS & COMPACTOR PASS

SAVE THE \$25 COUNTY DUMP FEE – PLEASE CONSIDER DONATING

OPEN MAY 24th – SEPTEMBER 6th WED and SAT ONLY 10am – 2pm

CLOSED FOR CHIPPING DAYS (TBD)

THE CHIPPER SITE IS LOCATED AT 350TH AND G ST



NO BRANCHES OVER 6 INCHES IN DIAMETER

NO LOT CLEARING

NO STUMPS

NO WEEDS

NO GRASS CLIPPINGS OR PINE NEEDLES

NO LUMBER OR BUILDING MATERIALS



CONTRACTORS **MUST HAVE** THE FOLLOWING TO ENTER...

NO EXCEPTIONS

1. SIGNED LETTER OR EMAIL FROM OWNER
2. OWNER'S PROPERTY ADDRESS
3. OWNER'S PHONE NUMBER



PLEASE FOLLOW THE RULES OR YOU WILL NOT BE

ALLOWED TO USE THE CHIPPER SITE!

2025 Compactor Operating Hours

Monday 7 am to 1 pm
Tuesday Closed
Wednesday Closed
Thursday 12 pm to 6 pm
Friday Closed
Saturday 11 am to 5pm
Sunday 9 am to 3 pm

Thank you, Paul Halstead and Clay Sagen, Attendants

Driving Directions: from I Street turn east on 320th, north on J Place, east on 322nd, north on K Place, east on 324th to the end of the road (2021 324th Place).

2025 Compactor Pass Required

Renters are required to show current pass too!

Available at the HOA Office.

Dog Waste Stations



Reaching out to all dog owners in Surfside

Please use the dog waste stations that are set up at the beach approaches and parks. Free dog waste bags. Please clean up after your dog!

Dog waste transmits disease!

Please ask your friends and visitors with pets to be respectful and clean up after their dog.

A big thank you to Chuck Smith for maintaining the Dog Waste Stations and refilling the bags for so many years already!

SURFSIDE FIRE STATION

OPEN HOUSE



Pacific County Fire District 1 cordially invites you to an open house at the Surfside Fire Station to celebrate our recent station remodel and addition of 24-hour staffing. Please stop by for light refreshments and learn about the Fire District's services available to the community.

DATE: May 31, 2025

TIME: 1100 – 1300 hours

LOCATION: 32113 H Place

Memorial Day Weekend

Garage Sale Listing

- 30204 G Street, Fri-Mon 9-4
- 8106 Washington, LB Fri-Sat 8-4
- 703 357th , Fri-Sat 9-4
- 605 357th, Fri-Sat 9-4
- 30907 O Place, Fri-Sat 9-3
- 1501 311th Street, Thurs-Sat 9-3
- 30108 J Place, Fri-Sun 9-3



Radar Sign Data Corner

12 days from 4/29 thru 5/10/25

328th & I St North Bound **35 MPH**

Daily Average Traffic Count

629

Daily Average Number of Speeders

85

13.60%

Daily Speeds

Sun	Mon	Tues	Wed	Thurs	Fri	Sat	
		53	47	52	60	47	Fastest
		24	31	31	30	31	Average
Sun	Mon	Tues	Wed	Thurs	Fri	Sat	
51	48	47	43	45	53	46	Fastest
30	30	31	30	30	19	30	Average

Make a difference in **your community**. Join our SHOA Safety & Security Committee **Team**.

We want your feedback too. Email us.

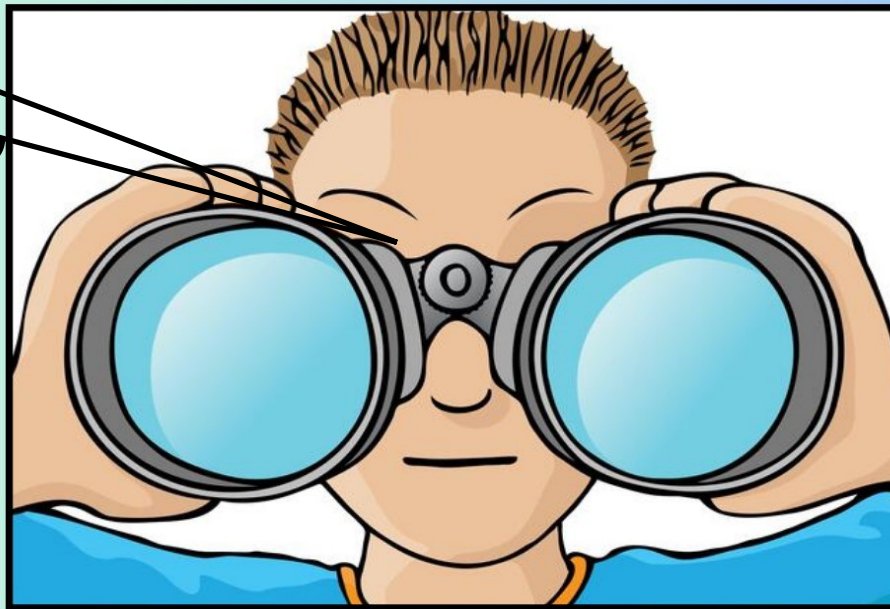
office@surfsideonline.org

Your New Ideas, Comments & Feedback Welcome

NEIGHBORHOOD WATCH IS BACK

SURFSIDE AREA NEIGHBORHOOD WATCH

Next Meeting
Thursday, June
5th @ 2pm



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-
7456

Email

Surfsideareanw@
gmail.com



Golfers!!

SAVE THE DATE

**Announcing
2025 Surfside Homeowners
“SCRAMBLE”**

**Golf Tournament
June 7th, 2025**

*Net Proceeds to Fund Scholarships for Ilwaco
High School Seniors*

**Entry Forms Available at the Surfside
Golf Course, Surfside Business Office or
www.surfsideonline.org**

**Sponsorships, donations, or questions contact Kirby Smith
at
Surfside business office Phone: 360-665-4171**

SOUTH PACIFIC COUNTY HUMANE SOCIETY

Community-Funded ♥ Long Beach, WA

It's Giant GRRRRAGE Sale Time!

Get ready for the best Giant GRRRRAGE Sale this Memorial Weekend - and support the cats and dogs at the shelter while you shop!

*** Sale Dates & Times:**

Friday & Saturday, May 23 & 24 - 8:30 AM to 4:00 PM

Sunday, May 25 - 10:00 AM to 1:00 PM

*** Shelter Annex (next to shelter)**

*** Sunday is \$5 Bag Day!**

Fill a bag with treasures for just \$5 - the perfect way to score deals and support the animals!

All proceeds go directly toward helping the cats and dogs at the shelter.

Come shop, spread the word, and make a difference!

**SOUTH PACIFIC COUNTY
HUMANE SOCIETY**
Community-Funded ♥ Long Beach, WA

**GIANT
GRRRRAGE SALE**

100% goes to the care of our community's
homeless pets

Friday, May 23th
8:30am-4pm

Saturday, May 24th
8:30 am-4pm

Sunday, May 25th
10am-1pm
5\$ Bag Day!

South Pacific County Humane Society
330 2nd St NE
Long Beach, WA

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

May 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
				1 Neighborhood Watch 2pm	2 TBVN 1:30 pm	3 M&G Sergeant Mike Parker 11am
4	5	6 ARC 9am CRC 1 pm	7 Nominating Com 11am Candidate Interviews 1pm	8 LBW 9 am WSP 11 am Candidate Interviews pm	9 Candidate Interviews Firewise 2pm	10
11	12 Candidate Interviews	13 ARC 9am	14	15 S&S 3 pm	16	17 Regular Board Mtg 9am
18	19	20 ARC 9am	21	22	23	24 8:30am Annual Fishing Derby Chipper Opens at 10am
25	26 Office closed 	27 ARC 9am EMC 1pm	28 RV 10 am Chipper 10-2	29	30	31 Chipper 10-2

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

June 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 AC 9am CRC 1 pm	4 Chipper 10-2	5 Neighborhood Watch 2pm	6 TBVN 1:30 pm Surfreaders 3-4pm	7 Golf Tournament Chipper 10-2
8	9	10 AC 9 am	11 Chipper 10-2	12 LBW 9 am WSP 11 am	13	14 Chipper 10-2
15	16	17 AC 9 am	18 Chipper 10-2	19 Election 10am S&S 3 pm	20	21 Regular Board Meeting 9 am Chipper 10-2
22	23	24 AC 9 am EMC 1pm	25 Chipper 10-2	26	27 Election 10am	28 Chipper 10-2
29	30					

LEGEND

AC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

HR= Human Resources Committee