



Weekender

May 29, 2025

SURFSIDE HOMEOWNERS ASSOCIATION 2025 Board of Trustee Election

There are 3 positions available on the Surfside Homeowners Board of Trustees.

The following are the candidates running for those positions.

Kristy Norton

Ron Brumbaugh (reelection)

John Curran

Mike Cook (reelection)

Steve Wallace

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Please check out our website to meet the candidates:

- [Follow this link and login for Candidate details](#)
- Application Packets
- Candidate Interviews
- Recording of the Meet & Greet Forum from May 17
- Candidate Ballots will be mailed on June 13
- Another Meet & Greet Forum with candidates is planned for Saturday, June 21 at 2 pm following the regular board meeting
- The Annual Members meeting will be held on Saturday, July 12 at the Long Beach Grange, 5715 Sandridge Road. Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am
- The Surfside Annual Picnic will be held on Sunday, July 13, at the Water Department Building off J Place

ELECTION COMMITTEE UPDATE

2025 FLOOR MOTION PROCESS

A few adjustments have been made to the floor motion process for the 2025 annual member meeting. The Summary of Floor Motion Process outlines the steps in submitting proposed motions for the annual meeting and the opportunity for members to present a "FOR" or "AGAINST" statement on proposed floor motions. As we did last year, we are again encouraging members to submit proposed floor motions in advance of the annual meeting. The Election Committee anticipates this process will give members a clear understanding and an opportunity to provide input on proposed motions.

SUMMARY OF FLOOR MOTION PROCESS

1. All members are encouraged to submit proposed floor motions in advance of the annual meeting. Motions will be submitted to the HOA business office no later than three weeks prior to the annual meeting. Upon receipt, proposed floor motions will be referred to Surfside legal counsel to review language for accuracy and compliance with State law and governing documents, (Articles of Incorporation; Bylaws; CC&Rs; and Operations Manual). This will provide members an opportunity to revise their proposed motion before the annual meeting in order to address accuracy and compliance issues with the original wording.
2. The completed Floor Motion Record form will document a member's specific motion language. At the annual meeting, the member will read aloud their motion statement. If seconded, the meeting chair will reread the written motion at the annual meeting to confirm the motion language. At the annual meeting, floor motions will be considered by the membership in the order received.
3. The HOA will publish proposed floor motions that have been submitted prior to the annual meeting. Proposed floor motions will be published on the HOA website and available in print at the business office. All members will have the opportunity to prepare a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form.
4. At the annual meeting, members may read aloud their written 'FOR' or 'AGAINST' statements. Written 'FOR' or 'AGAINST' statements will then be submitted to the meeting chair and will be made available to the membership following the meeting: posted on the HOA website and in print at the business office.
5. Floor motions may also be made at the annual meeting using the Floor Motion Record Sheet form, following the process outlined above in items 1-4. If a motion is seconded at the annual meeting, members present may complete a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form. Seconded motions made at the annual meeting will need further review for accuracy and compliance and may be deferred to the next membership meeting for a vote.

FLOOR MOTION RECORD

Follow this link to the downloadable form of the FLOOR MOTION RECORD

[Click here to download](#). THIS FORM MUST BE DATED AND SIGNED.

MOTION MUST BE PRESENTED IN PERSON BY THE MEMBER AT THE ANNUAL MEMBERSHIP MEETING

NAME: _____

SURFSIDE ADDRESS: _____

TITLE OF MOTION: _____

Motion is limited to 150 words (including the opening statement below). Do not state "See Attached" in lieu of a stated motion, as any motion that only includes attachments will not be considered)

"I MOVE THAT THE SURFSIDE BOARD OF TRUSTEES CONSIDER"

- After reading aloud your motion statement as written on the Floor Motion Record form, please wait for a second which makes the motion live for discussion. Only the author of the written motion shall read it aloud at the annual meeting.
- Once seconded, you will submit the written motion statement to the meeting chair who will reread your written motion to confirm the language.
- As the presenter, you will then have two (2) minutes to explain the rationale for your motion.
- As the presenter, you will then be seated and the discussion commences.
- Members who want to speak for or against the motion will read their prepared written statement on the Floor Motion 'FOR' or 'AGAINST' Statement during discussion.
- The presenter will submit their written Floor Motion Record form to the meeting chair for inclusion in floor motion information provided to the membership.
- The meeting chair will ensure that the Surfside HOA Code of Civility standards of conduct are followed throughout the floor motion presentation and discussion.
- No editing of floor motion statements will be made by the HOA.

Signature of Presenter

Date

FLOOR MOTION 'FOR' or 'AGAINST' POSITION STATEMENT

To record your position on a proposed floor motion, please complete this form. (See bullet points below.) The positions stated in the motions do not represent the opinion of the Board of Trustees, nor have they been reviewed for accuracy and compliance with applicable laws and governing documents. The statements and positions are the opinions only of the member making them.

[Click here to download form.](#)

Title of Motion being referenced:

Your Information:

Name: _____

Surfside Address: _____

Statement: ☐ FOR THIS MOTION ☐ AGAINST THIS MOTION

(Limit your statement to 50 words)

- Members will have an opportunity to provide 'FOR' or 'AGAINST' statements on motions that have been introduced to and seconded by the membership.
- At the annual meeting, members who want to speak for or against a motion will read aloud their written statement from the Floor Motion 'FOR' or 'AGAINST' Statement.
- Each member will have one minute to read their written statement.
- Members will submit their written 'FOR' or 'AGAINST' statements to the meeting chair.
- If a member is unable to attend the annual meeting, they may complete a written 'FOR' or 'AGAINST' statement prior to the annual meeting and deliver it to the HOA office by the end of the last business day prior to the annual meeting. Such written statement will be included in floor motion information provided to the membership after the meeting.
- Only the author of a 'FOR' or 'AGAINST' Position Statement may read it aloud at the annual meeting.
- The meeting chair will ensure that Surfside HOA Code of Civility standards of conduct are followed throughout the floor motion presentation and discussion.
- Submitted 'FOR' or 'AGAINST' Position Statements will be provided to the membership as originally written. No editing of 'FOR' or 'AGAINST' Position Statements will be made by the HOA.

36th Annual Surfside Kids' Fishing Derby

It was the perfect day for the Kids Fishing Derby.

A big Thank You to all amazing volunteers who made this a successful event for kids and families. And a huge Thank You to Jack's Country Store for some fantastic donations! A special Thank You to the Pacific County Sheriff's Office for the donation of great fishing poles and **Deputy Tami Iwashita** who awarded a special Sheriff's coin to the best catcher.



Memorial Day Service and Pancake Breakfast



Thank you Trina for this delicious breakfast fare and the trustees for cooking!



CHIPPER SITE IS OPEN WEDNESDAYS AND SATURDAYS, 10AM—2PM



CHIPPER SITE RULES

WHAT YOU NEED TO KNOW **BEFORE** USING THE CHIPPER SITE

***** MEMBERS ONLY – W/ COMPACTOR PASS REQUIRED *****

MEMBER SIGN IN INCLUDES NAME, ADDRESS & COMPACTOR PASS

SAVE THE \$25 COUNTY DUMP FEE – PLEASE CONSIDER DONATING

OPEN MAY 24th – SEPTEMBER 6th WED and SAT ONLY 10am – 2pm

CLOSED FOR CHIPPING DAYS (TBD)

THE CHIPPER SITE IS LOCATED AT 350TH AND G ST



NO BRANCHES OVER 6 INCHES IN DIAMETER

NO LOT CLEARING

NO STUMPS

NO WEEDS

NO GRASS CLIPPINGS OR PINE NEEDLES

NO LUMBER OR BUILDING MATERIALS



CONTRACTORS **MUST HAVE THE FOLLOWING TO ENTER...**

NO EXCEPTIONS

1. SIGNED LETTER OR EMAIL FROM OWNER
2. OWNER'S PROPERTY ADDRESS
3. OWNER'S PHONE NUMBER



PLEASE FOLLOW THE RULES OR YOU WILL NOT BE

ALLOWED TO USE THE CHIPPER SITE!

Safety Update for all Members

Summer is here now and more members, families and friends are returning.

We would like to keep our neighborhood safe!

You can help. If you see any suspicious activity, please call the non-emergency phone number and report it. If you observe activities at a neighbors house that is supposed to be empty, please call 911 and report it.

Help the Sheriff's Office serve you better by creating a call history for problems that happen within this community.

This helps in a couple of ways. Each call is logged and can help the Sheriff's Office identify trends that they can identify and provide solutions.

If you like to ask for a regular drive-by your house, please call the non-emergency phone number.

If you are going on vacation and would like the Deputy to patrol your house and property, please come in the office and fill out a request form.

In case of an emergency, please call 911

If you like to report an incident that does not require immediate assistance, please call the non-emergency number (360) 642-9397

Do you want to be able to vote?

1. You must be a member in good standing.
2. Please make sure that the HOA office has your correct mailing address so that you will receive your ballots on time.

Definition: MEMBER IN GOOD STANDING

1. Owns property in Surfside
2. Is current on invoiced dues, assessments, fines and interest **or** on a member payment plan.
3. Complies with the Articles of Incorporation, Bylaws, CC& R's, and Operations Manuel of Surfside

SURFSIDE FIRE STATION

OPEN HOUSE



Pacific County Fire District 1 cordially invites you to an open house at the Surfside Fire Station to celebrate our recent station remodel and addition of 24-hour staffing. Please stop by for light refreshments and learn about the Fire District's services available to the community.

DATE: May 31, 2025

TIME: 1100 – 1300 hours

LOCATION: 32113 H Place

WILDFIRES

**** 🌲 Pacific County Fire District 1 🌲 ****

****Wildland-Urban Interface Campaign****

Protecting Our Homes and Community from Wildfires

****What:****

Door-to-door campaign providing information and personalized property analysis to help residents protect their homes from wildfire risks.

****When:****

Beginning Tuesday, May 27

****Where:****

Homes in Surfside

****Why:****

- Reduce wildfire risks in our community.
- Provide homeowners with customized advice.

****What to Expect:****

- Fire District personnel will visit homes to discuss wildfire safety.
- One-on-one property analysis to identify potential risks and solutions.
- Informational materials and resources for creating defensible spaces.

****Contact Information:****

Pacific County Fire District 1

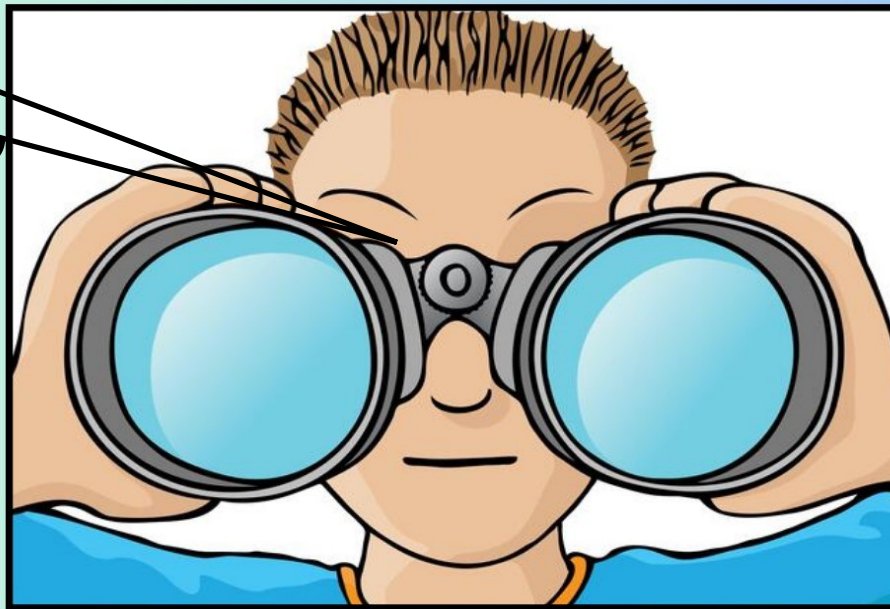
📞 360-665-4451

🌐 www.pcfcd1.org

NEIGHBORHOOD WATCH IS BACK

SURFSIDE AREA NEIGHBORHOOD WATCH

Next Meeting
Thursday, June
5th @ 2pm



We are a group of concerned residents who want to deter crime in our community by being the “extra eyes and ears” of the Sheriff. Through familiarity with our block neighbors the group will strive to be aware, watching for suspicious activity and reporting it to the authorities. If you are interested in participating in this neighborhood watch partnership, please contact your neighbor at the number or email below.

Contact

John Curran

Phone

(602) 301-
7456

Email

Surfsideareanw@
gmail.com

SURFSIDE BOOK CLUB IS MEETING AGAIN



Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, June 6, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

CURRENT BOOK: The Only Woman in the Room by Marie Benedict





Golfers!!

SAVE THE DATE

**Announcing
2025 Surfside Homeowners
“SCRAMBLE”**

**Golf Tournament
June 7th, 2025**

*Net Proceeds to Fund Scholarships for Ilwaco
High School Seniors*

**Entry Forms Available at the Surfside
Golf Course, Surfside Business Office or
www.surfsideonline.org**

**Sponsorships, donations, or questions contact Kirby Smith
at
Surfside business office Phone: 360-665-4171**

Surfside HOA
nominating committee
is hosting a 2nd
candidate forum!

**Saturday, June 21, 2025
@ 2pm in the
Surfside Boardroom**



**ASK THE CANDIDATES YOUR
QUESTIONS OR SEND THEM TO
OFFICE@SURFSIDEONLINE.ORG &
NCHAIR@SURFSIDEONLINE.ORG**

SOUTH PACIFIC COUNTY
HUMANE SOCIETY
Community-Funded ♥ Long Beach, WA

Ilwaco Saturday Market
Every Saturday in June and August
SPCHS Volunteers will be there to answer
questions. Come ask about the animals!
10am - 4pm



SOUTH PACIFIC COUNTY
HUMANE SOCIETY
Community-Funded ♥ Long Beach, WA



May 3 - September 27, 2025
10 am - 4 pm

Welcome!

Take a stroll along our waterfront market at the Port of Ilwaco while enjoying our vendors of art, produce and hand crafted items! We are open every Saturday from May through September.

The Port of Ilwaco is a working port with sport and commercial fishing activities, quaint shops, galleries, and restaurants.

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

May 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
				1 Neighborhood Watch 2pm	2 TBVN 1:30 pm	3 M&G Sergeant Mike Parker 11am
4	5	6 ARC 9am CRC 1 pm	7 Nominating Com 11am Candidate Interviews 1pm	8 LBW 9 am WSP 11 am Candidate Interviews pm	9 Candidate Interviews Firewise 2pm	10
11	12 Candidate Interviews	13 ARC 9am	14	15 S&S 3 pm	16	17 Regular Board Mtg 9am
18	19	20 ARC 9am	21	22	23	24 8:30am Annual Fishing Derby Chipper Opens at 10am
25	26 Office closed 	27 ARC 9am EMC 1pm	28 RV 10 am Chipper 10-2	29	30	31 Chipper 10-2

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

June 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 AC 9am CRC 1 pm	4 Chipper 10-2	5 Neighborhood Watch 2pm	6 TBVN 1:30 pm Surfreaders 3-4pm	7 Golf Tournament Chipper 10-2
8	9	10 AC 9 am	11 Chipper 10-2	12 LBW 9 am WSP 11 am	13	14 Chipper 10-2
15	16	17 AC 9 am	18 Chipper 10-2	19 Election 10am S&S 3 pm	20	21 Regular Board Meeting 9 am Chipper 10-2 Candidate Forum 2pm
22	23	24 AC 9 am EMC 1pm	25 Chipper 10-2	26	27 Election 10am	28 Chipper 10-2
29	30					

LEGEND

AC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

HR= Human Resources Committee