

# Surf-in-Sider

Surfside Homeowners Association

June 6, 2025

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## Surfside HOA President's Report

Greetings Surfside HOA members, let's welcome SPRING!! It's like taking a big deep breath after the wet, dark and windy winter.

I'd like to take this moment to address a couple of issues that come with springtime here at Surfside. One being the reopening of the chipper site and the other being the approaching Annual Members Meeting.

There has been some false information posted and supported by a few members about the Chipper Site, which is unfortunate since its existence is a huge benefit to Surfside members. We have included facts in the Weekend-er, but I am going to state them here as well.

1. Only Surfside members may use the chipper site to drop off allowed vegetation debris, and this debris must be from the members Surfside lot. This is why we ask for your Surfside address and Compactor pass when you arrive at the site.
2. There is no fee for using the Chipper site. If you feel so inclined, a donation to the expense of operation is gladly accepted, but by no means expected. Yes, your dues are budgeted to cover the operation, but every little bit helps keep those dues low.
3. The Chipper site is fully operated by volunteers. Thank you, again and always, to Surfside's amazing volunteer force.
4. This operation has made a huge impact on lot cleanup and burning of cleanup debris. Many of us remember Surfside springtime as an air quality nightmare with the smoke from members fires.

Our 2025 Annual Members Meeting will be held July 12<sup>th</sup> this year. This is the time when open Board of Trustee positions are filled by election, and a time when members can submit their proposed ideas and thoughts on improving the functioning of the HOA through a properly submitted motion for the

There is an Annual Meeting announcement that will be mailed soon to every Surfside member that contains not only Ballots, but good information on voting options and how to offer a motion to the Board. Please read it through and call if you need clarification or have questions. **EVERY VOTE COUNTS**

To close, I wish to repeat my many thanks to all Surfside volunteers, to our hard working administration staff, and to my fellow Board Trustees whose dedication and care to offer their time and knowledge benefits Surfside Homeowners Association immeasurably.

## Surfside HOA Financial Report

### 1. **2023 Yearend audit report**

Newman Certified Public Accountants, presented the draft 2023 Yearend audit to the board on March 15, 2025. The auditors' report stated:

We have audited the accompanying financial statements of Surfside Homeowners Association, which comprise the balance sheet as of December 31, 2023, and the related statements of revenues, expenses and changes in fund balance and cash flows for the year then ended, and the related notes to the financial statements. In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Surfside Homeowners Association as of December 31, 2023, and the results of its operations and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America,

The auditors report affirms the financial statements prepared by Surfside Homeowners Association "present fairly, in all material respects, the financial position of Surfside Homeowners Association as of December 31, 2023".

### 2. **Looking back on accounting change over**

May 2025 marks one year using back-office accounting services of AMS and PayrollNW. This was a significant endeavor by the board, Surfside staff, and our outside service providers. With this change, each member receives a monthly financial statement reflecting the financial health of the association, and a member portal to review any outstanding account balances. I recognize the dedicated work of Surfside office staff and the professionals who worked diligently to complete this conversion.

### 3. **First 5 months of 2025**

We have streamlined the association's investment portfolio and monthly record keeping for all association investments. Office staff completed an audit of all member accounts. We engaged the services of BLACK | HELTERLINE LLP law firm to provide legal counsel for credit and collections for past due accounts. The 2024 corporate tax return for Surfside Homeowners Association was filed as required.

### 4. **Washington Drinking Water State Revolving Fund**

During 2024, Surfside was awarded a wellhead protection grant for investments in asset security for the Surfside water system. This project has two phases. The first phase was for lighting and cameras and electronic reporting. The second phase was for new fencing to protect well head access. We have completed phase one and will shortly complete phase two.

### 5. **2026 Surfside Budget Committee**

The budget committee will begin gathering and assembling 2026 budget requests from Surfside staff and committees over the next 4 months.

## **Surfside HOA Nominating Committee**

During April and May, the committee completed its work on the candidate application process, candidate interviews and 'meet and greet' forums for members and the five Board candidates. The final meet and greet forum for members is scheduled for Saturday, June 21, 2 pm, in the business office, following the regular Board meeting.

## **Surfside HOA Election Committee**

In April and May, the committee reviewed the election forms and the floor motion process to determine what could be improved upon in 2025.

The committee made recommendations to clarify the 2025 election process as outlined in Operations Procedure 101 - Elections:

1. Encourage members to submit floor motions early, ahead of the annual meeting. The HOA will publish proposed floor motions that have been submitted prior to the annual meeting.
2. An updated 2025 Floor Motion Record Sheet will help members write specific motion language to ensure clarity of motion language.
3. Members will have an opportunity to provide written 'for' or 'against' statements on motions using a new Floor Motion 'FOR' or 'AGAINST' Statement form to record specific comments.
4. At the annual meeting, members who want to speak for or against a floor motion will read aloud their written 'FOR' or 'AGAINST' Statement. Statements will be shared with the membership, published and in print copies at the office.
5. Updates for 2025 to the three types of ballots - mail-in, proxy, and in-person.

The Board reviewed the committee's updates at the May 17 regular Board meeting.

## Surfside HOA Election Committee

### 2025 Board of Trustee Election

#### MEET THE CANDIDATES FOR BOARD POSITIONS

There are 3 positions available on the Surfside Homeowners Board of Trustees.

The following are the candidates running for those positions.

**Kristy Norton**  
**Ron Brumbaugh (reelection)**  
**John Curran**  
**Mike Cook (reelection)**  
**Steve Wallace**



**Kristy Norton**

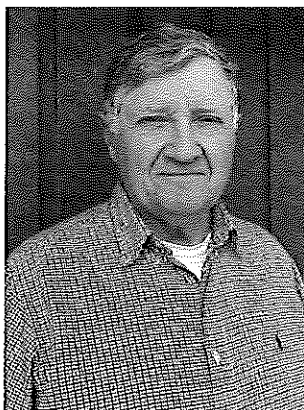
Candidate Statement: Kristy Norton

I have been a member of Surfside for over 25 years, and a full-time resident since 2020. Residing in this beautiful area, I have learned the significance of living in a fragile environment. Due to concerns about the health of our waterways, I became involved with the Land, Buildings and Waterways committee. My time on the committee has taught me a great deal about the issues we face within Surfside, which include:

- The continuing need to address factors impacting flood control
- Issues contributing to the proliferation of blue-green algae
- Ongoing steps needed to reduce the risk of wildfires and improve escape routes
- The importance of maintaining our existing assets in a sustainable and cost-effective manner
- Increasing volunteer engagement

I will approach board decisions with an open mind, leaning on research and data-driven analysis to support the best outcomes for the membership.

*jen*



**Ron Brumbaugh**

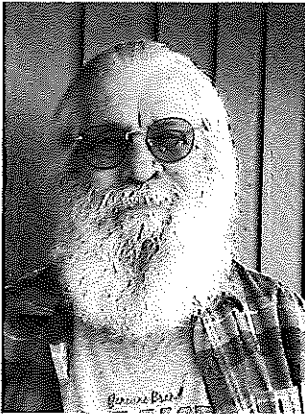
**Ron Brumbaugh**  
 Candidate Statement  
 April 28, 2025

I believe we can resolve problems through open and fair discussion. Participants must maintain a respectful attitude to all constructive comments and proposals with sound reasoning and based on fact while keeping in mind the existing governing documents. I am committed to stay the course working to be part of the solution, not part of the problem, by not applying personal preferences or opinions, but keeping an open mind to constructive input.

I made this statement 3 years ago while running for the Board of Trustees and it still describes my values. Communication and objectivity can cancel drama and misinformation.

I believe it is the responsibility of Trustees to represent all members without prejudice or favoritism.

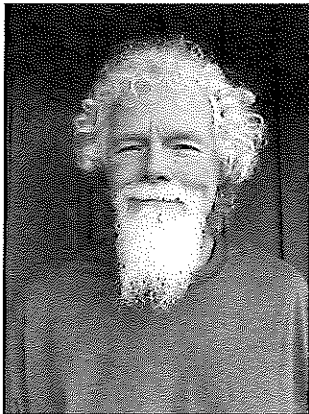
*Ron Brumbaugh*



John Curran

## CANDIDATE STATEMENT

After a 1-year sabbatical from the Board during which I attended every Board meeting this last year in the audience to stay engaged, I also Chaired or Co-chaired 3 committees. I want to continue serving my community. I am ready to bring back my compassion, my enthusiasm and positive work ethic to support this community and make positive impacts on Surfside, the paradise we all love. My focus going forward will be to work on enhancing board communication and transparency to the membership.



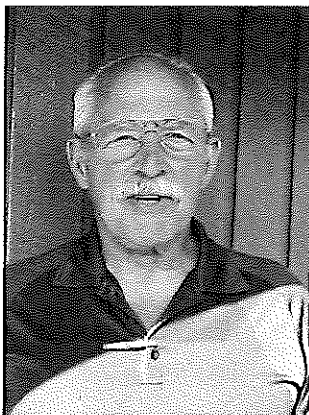
Mike Cook

## Candidate Statement

Once again I want to thank the members who voted to elect me to the board last year, I hope I performed up to your expectations and that you will once again trust me with your vote. I've enjoyed my time working with the board, committees and serving the community. However, the one downside is it was for only a one year term. If elected again I will continue with the same commitment for the next three years as I have shown these past months.

As with last year, I plan to attend all candidate meetings for the members to ask questions. To those unable to make it to any, please feel free to approach me while out on my walks or elsewhere with your questions/concerns. I've found the conversations I have had on the side of the roads this past year to be useful during my time as a Trustee.

No matter the outcome, it has been a pleasure serving on the board and meeting other neighbors of this community I've grown to love.



Steven Wallace

## Steven Wallace candidate Statement :

I ask for your vote to address issues:

Surfside HOA Forbade trustees answering members questions about HOA, Board forbid Citizen input during board meetings. Surfside Board, this year, tossed your vote on member motions in the trash, even when a super majority of members voted YES for the environment. We are in desperate need of a voice, for all members not just political insiders, this has been taken from us.

I will fight the current HOA plan to spend YOUR millions on a new office building.

Board has approved testimony that the Environment is not an issue in Surfside. The ruling Political party stated that our Ocean environment is "Asphalt and Concrete", urban, stating that Trees and wildlife are available in preserves outside Surfside. I will do everything in my power to bring Surfside environmental awareness and stop urbanization of our Ocean environment.

Please follow this [link](#) to our website to listen to the interviews with each candidate.

## **Surfside HOA Election Committee**

### **2025 FLOOR MOTION PROCESS**

A few adjustments have been made to the floor motion process for the 2025 annual member meeting. The Summary of Floor Motion Process outlines the steps in submitting proposed motions for the annual meeting and the opportunity for members to present a "FOR" or "AGAINST" statement on proposed floor motions. As we did last year, we are again encouraging members to submit proposed floor motions in advance of the annual meeting. The Election Committee anticipates this process will give members a clear understanding and an opportunity to provide input on proposed motions.

### **SUMMARY OF FLOOR MOTION PROCESS**

1. All members are encouraged to submit proposed floor motions in advance of the annual meeting. Motions will be submitted to the HOA business office no later than three weeks prior to the annual meeting. Upon receipt, proposed floor motions will be referred to Surfside legal counsel to review language for accuracy and compliance with State law and governing documents, (Articles of Incorporation; Bylaws; CC&Rs; and Operations Manual). This will provide members an opportunity to revise their proposed motion before the annual meeting in order to address accuracy and compliance issues with the original wording.
2. The completed Floor Motion Record form will document a member's specific motion language. At the annual meeting, the member will read aloud their motion statement. If seconded, the meeting chair will reread the written motion at the annual meeting to confirm the motion language. At the annual meeting, floor motions will be considered by the membership in the order received.
3. The HOA will publish proposed floor motions that have been submitted prior to the annual meeting. Proposed floor motions will be published on the HOA website and available in print at the business office. All members will have the opportunity to prepare a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form.
4. At the annual meeting, members may read aloud their written 'FOR' or 'AGAINST' statements. Written 'FOR' or 'AGAINST' statements will then be submitted to the meeting chair and will be made available to the membership following the meeting; posted on the HOA website and in print at the business office.
5. Floor motions may also be made at the annual meeting using the Floor Motion Record Sheet form, following the process outlined above in items 1-4. If a motion is seconded at the annual meeting, members present may complete a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form. Seconded motions made at the annual meeting will need further review for accuracy and compliance and may be deferred to the next membership meeting for a vote.

## FLOOR MOTION RECORD

Follow this link to the downloadable form of the FLOOR MOTION RECORD

[Click here to download.](#) THIS FORM MUST BE DATED AND SIGNED.

***MOTION MUST BE PRESENTED IN PERSON BY THE MEMBER AT THE ANNUAL MEMBERSHIP MEETING***

NAME: \_\_\_\_\_

SURFSIDE ADDRESS: \_\_\_\_\_

TITLE OF MOTION: \_\_\_\_\_

Motion is limited to 150 words (including the opening statement below). Do not state "See Attached" in lieu of a stated motion, as any motion that only includes attachments will not be considered)

**"I MOVE THAT THE SURFSIDE BOARD OF TRUSTEES CONSIDER"**

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- After reading aloud your motion statement as written on the Floor Motion Record form, please wait for a second which makes the motion live for discussion. Only the author of the written motion shall read it aloud at the annual meeting.
- Once seconded, you will submit the written motion statement to the meeting chair who will reread your written motion to confirm the language.
- As the presenter, you will then have two (2) minutes to explain the rationale for your motion.
- As the presenter, you will then be seated and the discussion commences.
- Members who want to speak for or against the motion will read their prepared written statement on the Floor Motion 'FOR' or 'AGAINST' Statement during discussion.
- The presenter will submit their written Floor Motion Record form to the meeting chair for inclusion in floor motion information provided to the membership.
- The meeting chair will ensure that the Surfside HOA Code of Civility standards of conduct are followed throughout the floor motion presentation and discussion.
- No editing of floor motion statements will be made by the HOA.

## Election Update

- Annual Meeting Packet and Candidate Ballots will be mailed on Friday, June 13
- Mail-in Ballots and Proxy Ballots for the Board election must be dropped off or postmarked by July 5
- Please submit Floor Motions on the **Floor Motion Record form**, available on our website for download and print
- Another Meet & Greet Forum with candidates is planned for Saturday, June 21 at 2 pm following the regular board meeting
- The Annual Members meeting will be held on Saturday, July 12 at the Long Beach Grange, 5715 Sandridge Road. Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am
- The Surfside Annual Picnic will be held on Sunday, July 13, at the Water Department Building off J Place

## FLOOR MOTION 'FOR' or 'AGAINST' POSITION STATEMENT

To record your position on a proposed floor motion, please complete this form. (See bullet points below.) The positions stated in the motions do not represent the opinion of the Board of Trustees, nor have they been reviewed for accuracy and compliance with applicable laws and governing documents. The statements and positions are the opinions only of the member making them. [Click here to download form.](#)

Title of Motion being referenced:

\_\_\_\_\_

Your Information:

Name: \_\_\_\_\_

Surfside Address: \_\_\_\_\_

Statement:      FOR THIS MOTION                      AGAINST THIS MOTION

(Limit your statement to 50 words)

\_\_\_\_\_

- Members will have an opportunity to provide 'FOR' or 'AGAINST' statements on motions that have been introduced to and seconded by the membership.
- At the annual meeting, members who want to speak for or against a motion will read aloud their written statement from the Floor Motion 'FOR' or 'AGAINST' Statement.
- Each member will have one minute to read their written statement.
- Members will submit their written 'FOR' or 'AGAINST' statements to the meeting chair.
- If a member is unable to attend the annual meeting, they may complete a written 'FOR' or 'AGAINST' statement prior to the annual meeting and deliver it to the HOA office by the end of the last business day prior to the annual meeting. Such written statement will be included in floor motion information provided to the membership after the meeting.
- Only the author of a 'FOR' or 'AGAINST' Position Statement may read it aloud at the annual meeting.
- The meeting chair will ensure that Surfside HOA Code of Civility standards of conduct are followed throughout the floor motion presentation and discussion.
- Submitted 'FOR' or 'AGAINST' Position Statements will be provided to the membership as originally written. No editing of 'FOR' or 'AGAINST' Position Statements will be made by the HOA.



## Surfside HOA

### Community Relations Committee

2025 started off with a Strategic planning session to create additional community involvement with new classes and lectures, while enhancing some classes with a secondary time if needed. Our first class for 2025 was a ceramic class held at Bay Avenue Gallery. This class was very well attended and was enjoyed by everyone that attended.

In February our committee members worked diligently on pre-planning and preparing for our upcoming events for the upcoming year. March was very busy as we offered a Meet and Greet for Surfside's dedicated deputy. We held our second annual Chowder Cookoff with the proceeds and non-perishable food donated to the Ocean Park Food Bank. At the end of March, we offered a ring making class. It was very well attended and learned the instructor also teaches Stained glass and earring making classes. Look for dates in the fall. In April the committee invited the Easter Bunny for an Easter egg hunt on the Surfside grounds making several children happy. We also offered an additional Meet and Greet for our Deputy. The Memorial Day service at Veteran's Park reminded us how many soldiers gave their lives to keep us free. Following a short service at Veteran's Park, a pancake breakfast was served at the Surfside boardroom. Members were able to meet the candidates for trustee positions and just enjoyed visiting with other members.

On June 7th we have our 13th annual Scramble for Scholars allowing us to give scholarships to Ilwaco High School graduates. We awarded (5) \$1000 scholarships this year with the proceeds from last year's scramble and the money collected this year to do the same next year. On July 4<sup>th</sup>, we have confirmed our entry in the Old Fashioned 4<sup>th</sup> of July Parade. If you would like to enter a vehicle, walk and hand out trinkets, or assist with decorating a float, please call the HOA office so we can get in touch with you!!!!

Community Relations buys for and prepares the Annual Picnic being held on Sunday, July 13<sup>th</sup>! This year we are changing it up a bit by offering a Texas style BBQ with live music and games.

Additional events planned for the remainder of the year include (tbd):

- 4<sup>th</sup> Annual Dog show
- Chili Cook-off
- Card Making Class
- Earring class
- Stained glass class
- Oysterville Cemetery Tour
- Children's Gift Giving program

We are always looking for fresh ideas so let our committee know what you think. We meet on the 1st Tuesday of each month at 1:15pm in the Surfside Boardroom.

## Surfside HOA

### Emergency Management Committee

1. The Emergency Management Committee (EMC) is specifically chartered as a permanent committee in the Surfside By-Laws (see page 82, Committee Charter-Revised 10/17/2020). The By-Laws specify committee Duties and Responsibilities that include developing emergency plans and educating residents in emergency responses.
2. The committee currently has 11 members who meet on the last Tuesday of the month. Mike Cook is the EMC Board of Trustee (BOT) contact.
3. In addition to By-Law designated duties, EMC maintains and operates Ham Radio Station K7SRF at the Home Owner Association (HOA) office for emergency communications. Eight EMC members are licensed ham radio operators. We regularly participate in County and State-wide emergency communication exercises as well as weekly local Beach-Net check-ins.
4. In recent months the EMC arranged to purchase a 40 FT used, insulated shipping container to house radio equipment and other emergency supplies. The BOT has negotiated to lease a site for the container at the Surfside Golf Course parking lot. The container is expected to be delivered in early June. Transferring radio equipment including relocating the antenna from the HOA office is planned to be accomplished over the summer.
5. Establishing an emergency storage container and the Surfside radio station on high ground at the Golf Course is the first step towards the long range EMC goal of constructing a **Surfside Emergency Services Center** suitable for use as a community Tsunami Refuge.
6. The EMC currently maintains a small storage shed on 'J-Place' near the Water Department Entrance Road for residents to use for storing personal supplies in the event of a wide spread emergency such as a Tsunami.
7. EMC sponsors several training opportunities for Surfside residents. These typically have included First-Aid refresher training, fire extinguisher training, a Tsunami Walk (to determine time required to 'Get to High Ground', etc. This spring three of our members participated in a week long CERT (Community Emergency Response Training) program presented by the Pacific Co. Emergency Management Department.

## Surfside HOA

### Land, Buildings and Waterways Committee

Since our last report from the Land, Buildings and Waterways committee, the following tasks have been completed:

- The pine beetle damage to the **Surfside Water Department Vehicle/Storage Building** has been repaired.
- The **G Street Warehouse Upgrade** has also been completed, utilizing existing Surfside staff and volunteers. Thank you to Paul and Scott for their extra efforts and hard work to complete this project!

To help support healthy waterways, the **Water Testing Program Pilot** has begun! Several volunteers have started collecting water samples from each of the Surfside waterways (thank you volunteers)! The testing includes taking readings of the water temperature, pH, conductivity, salinity, etc. The readings are recorded and compiled to track the data points over time. This will enable trend analysis, which can be monitored for water quality changes throughout the year. The pilot will gather data and results will be reported to the membership. The goal will be to utilize this information to better inform treatment and approaches to improve the health of Surfside waterways.

The LBW committee continues to provide support in working with the Emergency Management and Safety committees on the **Surfside Wildfire Prevention and Management Plan**. Land, Buildings, and Waterways is responsible for a large and diverse scope of work, and committee meetings are generally held the second Thursday of the month at 9:00 a.m. Guests are always welcome to attend.

Kristy Norton, Chair  
Land, Buildings & Waterways

## Surfside HOA Architectural Committee

In the past year the Architectural Committee has approved the following. A slight slow-down from the previous 12 months

• Houses	10
• Sheds	30
• Fences	46
• Gazebos	6
• Pergolas	1
• Greenhouses	5
• Decks	2
• Garages	7

It is required that anyone considering building or installing any of these structures submit an application to the Architectural Committee in advance. This assures that the proposed installation will meet both the Covenants and County regulations.

The Architectural Committee meets every Tuesday at 9:00AM in the HOA Boardroom. Visitors are always welcome.

Please contact us if you are interested to join.

## Surfside HOA Firewise / Chipper Site

The Chipper Site has opened again on May 24 and is open every Wednesday and Saturday from 10am-2pm. It is being run by volunteers who donate their time, making sure that this "free" service can be offered to Surfside members.

Members in good standing can drop off their tree trimmings and brush. Donations are voluntary, and help offset some of the expenses. All Surfside members will benefit from free mulch in the fall and winter.

The Chipper Site is a great program to support the **Surfside Wildfire Prevention Plan** and reduce the amount of smoke and air pollution from burning the brush.

We are still looking for **volunteers** to help cover some shifts in July and August. If you are able to help, please contact the office at 360.665.4171. These are 2 hour shifts, 10am-noon or noon-2pm, Wednesday or Saturday. Thank you!



## Surfside HOA



### Message from Sergeant Mike Parker

Hello again, Surfside!

I've spoken to a lot of residents over the course of the last two months. Many of whom said that they didn't get a chance to read my initial introduction in the Weekender where this was first printed. This is going to rehash a lot of what was originally presented to the community, so bear with me as I cover some previously discussed material.

My name is Mike Parker. I'm a Sergeant with the Pacific County Sheriff's Office, and I'll be your dedicated, full-time representative from the Sheriff's Office.

I started in law enforcement in 2011 as a Reserve Officer. I was hired full-time by the City of Long Beach in 2013 and worked various roles within that agency, such as patrol, motorcycle patrol, and counter narcotics. From 2021 to 2023, I served in the Drug Task Force until moving to the Pacific County Sheriff's Office on January 1st of 2023. I have spent a lot of time in Surfside over the years and really enjoy this area. It will be my pleasure serving here!

I wanted to touch on a few things to start off. First of all, what am I driving? I am driving one of the Ford Explorer Sheriff's Office vehicles. It's a black and white rig so it's easy to spot. As many of you may know, I also serve as the County Search and Rescue Coordinator for the Sheriff's Office. I will be transitioning over to a vehicle more suited to Search and Rescue operations in the near future. While this vehicle is primarily designed for patrol, it is being built for the additional role of search vehicle.

So what schedule am I working? Surfside has many of the same issues that exist in the rest of the County. From speeding and other, traffic related issues to other, more nuisance areas. Like many of you know, some problems seem to happen "once the lights go out". Working a straight day shift, Monday through Friday is not going to address many of the underlying problems that happen day to day. I'll be adjusting my schedule in an effort to address all the issues that have been brought to me by your SHOA Safety and Security Committee.

One thing that I've noticed in my time here is that when many residents have an issue, they call the SHOA business office to report it. I want to encourage everyone to call the Pacific County Dispatch center using either the emergency number or the non-emergency number when experiencing a problem. This helps in a couple of ways.

Each call is logged and can help the Sheriff's Office identify trends that we can identify and provide solutions. It will also ensure that there is a response coming even when I'm not on duty. I can also see what sort of calls have been received when I wasn't on duty and, if follow up is necessary, I can provide that service.



## Surfside HOA



### Message from Sergeant Mike Parker

Everyone knows the emergency number for Dispatch as 911, but many people do not know the non-emergency number to call. That number is (360) 642-9397. Help your Sheriff's Office serve you better by creating a call history for problems that happen within this community.

I also wanted to take a minute to discuss a topic that has been a concern of mine since I started working in Pacific County. Small jobs around homes and/or properties. Some of you have REAL-  
LY big hearts and want to support those in need. While this is extremely admirable, there are some bad actors out there who will take advantage of good people. Before hiring someone to enter your property and especially your home, ask around for references. Do they have a business license? Are they bonded? Do they have a history of skipping out on work once they've been paid? Yes, this happens and many times, law enforcement have their hands tied when it comes to dealing with situations like this. There are a lot of good people in this County who've been in the same position of needing extra help as many of you. Save yourself a lot of potential headaches and reach out to friends and neighbors who you know and trust for recommendations.

The last thing I want to touch on in this introduction are scam calls. It's tax time again and many seem to want to capitalize on good natured individuals by pretending to be with the IRS or other tax related service. Don't fall for it! Many of these calls are routed through several provider services and all but impossible to trace and charge anyone with a crime. I've been noticing more of those calls being reported to our Office recently and I want to help ensure that none of you fall victim to these scams.

The Pacific County Sheriff's Office WILL NEVER call you with threatening sounding information (like you have a warrant for your arrest, suspended driver license or unpaid traffic fines) and give you a "financial way out" over the phone. Never give out ANY of your information over the phone and never answer "yes" to their questions. Ask them for their name, if they have an employee identifying number and what specific agency they are representing. You hold all the cards. Your options include hanging up and checking the internet for a contact phone number for whatever agency they say they called from, find the contact number and verify the information they told you or, you can call the non-emergency line and request phone contact from me or a Deputy. NEVER give out your information on the phone to someone who's identity you cannot verify!

Your Sergeant,  
Mike Parker

## Surfside HOA Safety & Security Committee

The first half of 2025 has brought some exciting times for the Safety and Security committee and the Surfside community. During this time we welcomed our dedicated Sheriff Deputy Sgt Mike Parker. If you see him when you are out and about, say hello. He wants to get to know you. Also of note during this time period we have deployed 2 TC-400 speed signs that will appear in random sites around the community on a rotating basis. If you see them and the numbers are flashing, slow down or you might get a surprise visit from Sgt Mike. Below are some speed numbers taken earlier. If you want to get informed or involved come join the Safety and Security committee. We meet at the HOA office on the third Thursday of every month at 3:00 PM.

John Curran, Committee Chair



### Radar Sign Data Corner

#### G St @ 315th Southbound 25 MPH

	Total Cars	Daily Ave	Daily Speeders	Speeder %	Slowest Day
9 Days 5-14 to 5-22	2405	278	65	23%	Sat 17 mph Average
Memorial Day Weekend 4 Days 5-23 to 5-26	2303	508	61	12%	Sat 17 mph Average

#### DATA FACTS

Fastest Speed 55 mph straight, no curves  
 Memorial Day Weekend traffic **DOUBLED**  
 Saturday 5-24 slowest average speed (17 mph)...Yard sales...kids...pets

#### I Street @ 309th Southbound 25 MPH

	Total Cars	Daily Ave	Daily Speeders	Speeder %	Slowest Day
9 Days 5-14 to 5-22	5433	603	229	34%	Sat 21 mph Average
Memorial Day Weekend 4 Days 5-23 to 5-26	3463	865	1103	32%	Sat 24 mph Average

#### DATA FACTS

Fastest Speed was 47 mph probably due to slowing for the curve here  
 Average Traffic here is **DOUBLE** that of the G St @ 315th location  
 The average speed on I Street @ 309th is 5 mph higher than G Street @ 315th

Make a difference in your community. Join our SHOA Safety & Security Committee

We want your feedback too. Email us

[radar@surfsideonline.org](mailto:radar@surfsideonline.org)

Your Ideas, Comments & Feedback Welcome

## Surfside HOA

### Tree, Brush, Vegetation and Noxious Weeds Committee

#### **Surfside to Launch Firewise Demonstration Area to Combat Wildfire Risk**

The TBVN Committee, in partnership with the Washington State Department of Natural Resources (DNR), is developing a Firewise landscaping demonstration and education area to help protect the Surfside community from the growing threat of wildfires.

Thanks to a grant funded by the Washington State DNR, the project will feature a walking path lined with informational displays, offering residents practical guidance on how to reduce wildfire risks around their homes and neighborhoods. The initiative aims to increase awareness and encourage individual action as fire season approaches.

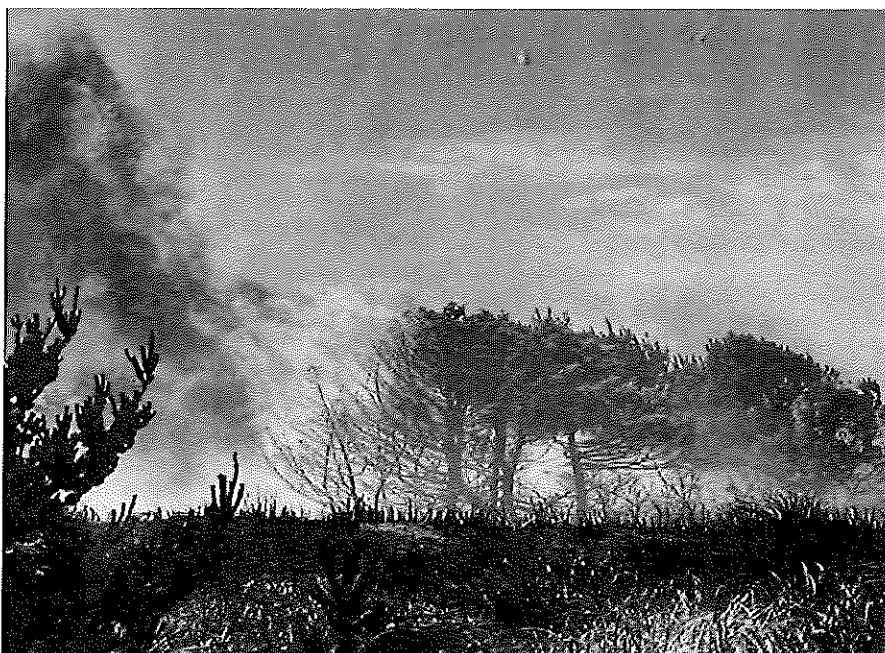
Surfside and our surrounding communities have experienced several wildfires recently.

The Firewise program emphasizes proactive steps such as removing fuel sources—brush, dead trees, and dry beach grass—and practicing safe habits with campfires and other open flames. These simple but effective strategies can significantly reduce the chances of wildfire damage to homes and property.

The new demonstration area will serve not only as an educational resource but also as a model for how residents can apply Firewise principles in their own yards and landscapes.

As climate conditions continue to increase wildfire risk in coastal communities, local officials and volunteers hope this project will empower residents to take meaningful steps toward a safer, more fire-resilient Surfside.

The demonstration site is expected to open later this summer.



An unattended campfire in Surfside caused damage to a house and property.



## **Surfside HOA Policy and Procedures Committee**

In April, the committee reviewed and recommended to the Board language to provide a written definition to the term "member in good standing" within Surfside governing documents. The committee also reviewed and recommended language to clarify the order of applying member payments toward outstanding balances.

The Board approved these recommendations at its April 19 regular Board meeting.

## **Surfside HOA**

### **Weekender Sign-Up**

The Weekender is a weekly E-Newsletter that is sent out each Thursday containing Surfside news and updates as well as local events. Please visit our website at [www.surfsideonline.org](http://www.surfsideonline.org) and click to sign up for the Weekender. Just add your name and email address.

### **Surfside HOA Website**

We also encourage you to create an account so that you can access all HOA information, committee minutes, Board updates and Financial documents. If you have any problems with your login, please call or email the office and ask for assistance.

Phone 360.665.4171

Email [office@surfsideonline.org](mailto:office@surfsideonline.org)

### **AMS—Association Management Services NW**

AMS is performing most of the HOA's accounting services. Please visit their portal and set up your account at [www.ams-nw.com/portal](http://www.ams-nw.com/portal). You will be able to manage your account through the portal and make payments of HOA Dues.

## Surfside Homeowners Association Directory

### 2024-25 Board of Trustees

**Ron Drumbaugh, President**  
[RonD@surfsideonline.org](mailto:RonD@surfsideonline.org)  
**Tom Shannon, Vice President**  
[TShannon@surfsideonline.org](mailto:TShannon@surfsideonline.org)  
**Rick Dyer, Treasurer**  
[RDyer@surfsideonline.org](mailto:RDyer@surfsideonline.org)  
**Edger@surfsideonline.org**  
**Sheri Mosher, Secretary to the Board**  
[Smosher@surfsideonline.org](mailto:Smosher@surfsideonline.org)  
**Don Bosser, Trustee**  
[DBosser@surfsideonline.org](mailto:DBosser@surfsideonline.org)  
**Jim Jones, Trustee**  
[JJones@surfsideonline.org](mailto:JJones@surfsideonline.org)  
**Kurt Ochs, Trustee**  
[kochs@surfsideonline.org](mailto:kochs@surfsideonline.org)  
**Paul Mader, Trustee**  
[PMader@surfsideonline.org](mailto:PMader@surfsideonline.org)  
**Mika Cook, Trustee**  
[Mcook@surfsideonline.org](mailto:Mcook@surfsideonline.org)

The regular Board of Trustees meeting is the third Saturday of each month (except July and December) at 9 a.m. in the Surfside business office. The tentative agenda and items to be discussed are posted under the Committees tab, online meeting links, on the website, several days before the meeting. Notices are also posted in the Weekender. Meeting minutes are also on the website under Committees, then Board of Trustees.

### Pacific County Hyper-Reach

In case of a major disaster or a bad winter storm, we intend to have a Hyper-Reach program. You also receive a notification when the advisory has been issued. You can sign up for notifications by email, by phone, by text, or by mail. The service check Surfside at the municipality or you will not receive our notifications. To sign up for Pacific County's Hyper-Reach program go to:

<https://www.pacificcounty.gov/hyper-reach>  
<https://www.pacificcounty.gov/hyper-reach>  
<https://www.pacificcounty.gov/hyper-reach>



Know what's below.  
Call before you dig.

### Committees, Chairs, and Trustee Assignments

#### Architectural Committee

**DeWayne Mott, Chair**  
**Paul Mader, Trustee**  
 Meets every Tuesday of 9 a.m. as needed

#### Budget Committee

**Rick Dyer, Treasurer**  
 Annual budget hearing held at the November 15th budget tablecloth and board meeting 9 a.m.

#### Community Relations Committee

**Trina Kirkwood, Chair**  
**Sheri Mosher, Trustee**  
 Meets the first Tuesday of each month at 1:15 p.m.

#### Emergency Management Committee

**Allen Gifford, Chair / Karen Frost, Co-Chair**  
**Mika Cook, Trustee**  
 Meets the first Tuesday of each month at 1:00 p.m.

#### Land, Buildings and Waterways Committee

**Kristy Harkin, Chair**  
**Jim Jones, Kurt Ochs, Trustee**  
 Meets the second Tuesday of each month at 9 a.m.

#### Water System Planning

**Tom Newman, Chair**  
**Rick Dyer, Trustee**  
 Meets the second Tuesday of each month at 10:30 a.m.

#### Safety and Security Committee

**Leonard Miller, John Carman, Co-Chairs**  
**Tom Shannon, Mika Cook, Trustee**  
 Meets the third Tuesday of each month at 1 p.m.

#### Tree, Brush, Vegetation and Noxious Weeds Committee

**Annette Johnson, Chair**  
**Tom Shannon, Trustee**  
 Meets the first Friday of each month at 1:00 p.m.

All committees meet at the business office unless otherwise noted.

### Utilities and Other Local Services

Bus Service	Dial A Ride	360-642-9418
Cable TV	Spectrum Communications	813-460-0307
Satellite TV	Dish Network	844-922-3873
Satellite TV	Direct TV	855-496-1011
Electricity	Pacific County PUD #2	360-642-3191
Garbage	Pacific Solid Waste Disposal	360-642-4369
Golf Course	Surfside Golf Course	360-665-4148
Library	Ocean Park Timberland	360-665-4184
Newspaper	Clatsop Observer	360-642-8181
RV Storage	Surfside RV Storage Site	360-665-4171
Storm Water	Pacific County Public Works	360-642-9368

### Fire, Police, or Medical Emergency

**For immediate response, call 9-1-1**

Post your **STREET NUMBER** on your house or lot so it can be seen and read in all weather by emergency responders (this is **REQUIRED** by the Surfside HOA Restrictive Covenants).

Sheriff non-emergency number (open 24 hours a day): **360-642-9397**

Fire department business office: **360-665-4451**

### Surfside Business Office

31402 H Street, Ocean Park, Washington 98640

Phone: 360-665-4171 Toll Free: 1-888-815-9446 Fax: 360-665-6785

Staff Name	Title	Email	Ext.
Michael Watson	Business Manager	<a href="mailto:mwatson@surfsideonline.org">mwatson@surfsideonline.org</a>	122
Jennifer Coppola	Executive Assistant to the Board	<a href="mailto:jcopple@surfsideonline.org">jcopple@surfsideonline.org</a>	121
Ma Gilbert	Administrative Assistant	<a href="mailto:magilbert@surfsideonline.org">magilbert@surfsideonline.org</a>	124
Anke Hulse	Administrative Assistant	<a href="mailto:ahulse@surfsideonline.org">ahulse@surfsideonline.org</a>	123
Doug Walker	Compliance Coordinator	<a href="mailto:dwalker@surfsideonline.org">dwalker@surfsideonline.org</a>	125

### Water/Field Services Department

24 Hour Emergency: 360-783-2426

Business Hours Only (9 a.m. to 4 p.m.): 360-665-4171

Staff Name	Title	Email	Ext.
Ed Gonzalez	Water System Manager	<a href="mailto:egonzalez@surfsideonline.org">egonzalez@surfsideonline.org</a>	218
Aaron Brooks	Crew Lead		
Justin Rankin	Treatment Plant Operator		216
Orin Staudenman	Water/Field Technician		
Mike Stoeff	Water/Field Technician		

### 2025 Office Closures

January 1 <sup>st</sup>	New Year's Day
February 17 <sup>th</sup>	President's Day
May 26 <sup>th</sup>	Memorial Day
July 4 <sup>th</sup>	Independence Day
September 1 <sup>st</sup>	Labor Day
November 11 <sup>th</sup>	Veterans Day
November 1 <sup>st</sup>	Thanksgiving
November 28 <sup>th</sup>	Day after Thanksgiving
December 24 <sup>th</sup>	Christmas Eve
December 25 <sup>th</sup>	Christmas

**Office Hours**  
 Monday through Friday 8:30am to 4pm  
 Closed Weekends

**A current compactor pass is required to use the site. Please ensure your guests and/or renters use your pass.**

### 2025 Holiday Schedule for Compactor

November 17th, Thanksgiving Day—CLOSED  
 November 28th, Friday after Thanksgiving—Open 11 p.m. to 6 p.m.  
 December 24th, Christmas Eve—Open 9 a.m. to 1 p.m.  
 December 25th, Christmas Day—CLOSED  
 December 26th, Day after Christmas—Open 7 a.m. to 1 p.m.  
 The brown drop box is for dry, flat cardboard only. Appliances do not accept combination or remodeling materials, grass clippings, carpet, paint and similar, hazardous items (propane tanks, flammable liquids), tires, large items (tools, TVs, appliances, mattresses, box springs). No firearms in the compactors.  
 Two 45 gallon bags (or equivalent) per day per member.  
 You may dispose of hazardous waste at the Pacific County Household Hazardous Waste Facility, 118 North 2nd Street, Long Beach. They are open from 9 a.m. to noon on the first and third Fridays of the month, May through September. For more information call 360-642-9182.

### Compactor and RV Passes

Compactor and RV passes are not mailed directly to you. Please pick up passes at the business office if you cannot pick up passes during business hours, call the office in advance to arrange a time and location.  
 Thank you.

### 2025 Compactor Operating Hours

Monday	7 a.m. to 1 p.m.	
Tuesday	Closed	COMPACTOR PASSES REQUIRED
Wednesday	Closed	REQUIRED
Thursday	12 p.m. to 6 p.m.	Attendants will ask to use the pass.
Friday	Closed	
Saturday	11 a.m. to 5 p.m.	
Sunday	9 a.m. to 1 p.m.	
Vern Elliott and Paul Halstead, Attendants		
Drop-off Location: from I Street turn east on 130th, north on J Street, east on 122nd, north on K Place, east on 124th to the end of the road (1011 124th Place)		
For emergencies only: 360-214-6178		