




Weekender

June 19, 2025

**SURFSIDE HOMEOWNERS' ASSOCIATION
REGULAR BOARD MEETING
AGENDA
JUNE 21ST, 2025 9 AM**

Regular Board Meeting Agenda	1
Seabreeze Lake and Canal Treatment	2
Candidate Forum	3
Election Update	4
Chipper Update 315th Bridge Update	5
Genealogy Class	6
4th of July Parade	7
Oysterville Artisan Fair	8
Members BBQ	9
Humane Society	10
ARC Committee	11
June Calander	12
July Calendar	13

1. Call to Order - Regular Board Meeting
2. Adopt the June 21st, 2025, Regular Board Meeting Agenda
3. Safety Message –
4. Approve the May 17th, 2025, Regular Board Meeting Minutes
5. **Floor Comments**
6. **Questions from the Board to the candidates**
7. **New Business**
 - A. Approve John Beaudry as a member of the Emergency Management Committee
 - B. Approve payment for the land use contract for the Emergency Management Committee's container
 - C. Discuss and approve one of the bids for paving work. ABCDE Paving and Bayview Asphalt Inc.
 - D. Discuss and approve one of the bids for the lot clearing at 31504 G St and 31510 G St. Bids provided by Woody's, Taft and Wirkkala.
 - E. Discuss and approve changes to the Surfside Operating Procedure #108- Conditions of Service-Water Services Policy Update
 - F. Approve the contract between Surfside Homeowner's Association and Jessica Brock to serve as the Designated Election Committee Chairperson (DECC).
 - G. Discuss compactor and recycling costs
8. **Old Business**
9. **Communications**
 - A. Incoming Correspondence
 - B. Outgoing Correspondence
 - C. Meetings and Contacts
 - D. Ron Brumbaugh- Response to false information on Facebook
10. **Staff, Trustee, and Committee Reports**
 - A. Treasurer's Report (R. Dyer)
 - B. Water System Planning Committee (R. Dyer)
 - C. Architectural Committee (P. Studer)
 - D. Community Relations Committee (S. Mosher)
 - E. Land, Buildings and Waterways Committee (J. Jones)
 - F. Tree, Brush, Vegetation, and Noxious Weeds Committee (T. Shannon)
 - G. Emergency Management Committee (M. Cook)
 - H. Safety and Security Committee (T. Shannon)
 - I. RV Committee (J. Jones)
 - J. Policy & Procedures Committee (S. Mosher)
 - K. RV/Compactor (K. Olds)
 - L. Nominating Committee (S. Mosher)
 - M. Elections Committee (S. Mosher)
 - N. Other reports
11. **Accept all Staff, Trustee, and Committee Reports**
12. **Miscellaneous**
13. **Board of Trustees Floor Topics for the Good of the Order**
14. **Closed Session**
15. **Resume open session**
16. **Adjourn**

RB 



Water Treatment Seabreeze Lake and Canal

The existence of toxic blue-green algae has been confirmed in Seabreeze Lake. You have to keep out!

Seabreeze Lake and the Surfside Canal have been treated with GreenCleanPRO. This product will address the blue-green algae in the lake as well as the regular algae bloom in the canal.

We will keep you informed on further testing.

For questions, please call the HOA Office.

Meet the Candidates

Please submit your questions and email to HOA Office

Surfside HOA
nominating committee
is hosting a 2nd
candidate forum!

**Saturday, June 21, 2025
@ 2pm in the
Surfside Boardroom**

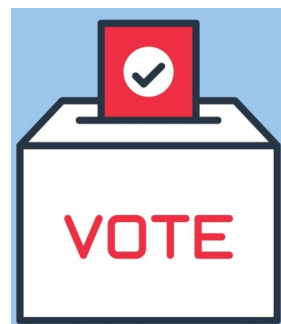
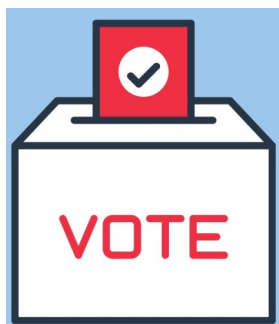
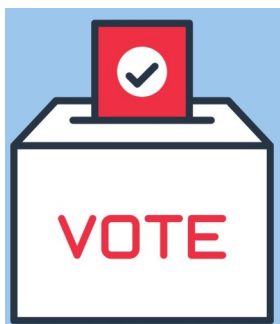


**ASK THE CANDIDATES YOUR
QUESTIONS OR SEND THEM TO
OFFICE@SURFSIDEONLINE.ORG &
NCHAIR@SURFSIDEONLINE.ORG**

Update from your Surfside HOA Election Committee

Ballots have been mailed Voting is open through July 5th

- Account Number does **not** need to be included, the DECC's list has account numbers
- Mail-in Ballots need to be postmarked by July 5 (white copy)
- Proxy Ballots needs to be postmarked by July 5 (pink copy)
- If you do not receive your ballots, please know that replacement Ballots are available through the business manager at the HOA Office
- **A locked drop-off box is located in the foyer of the HOA Office, accessible during regular office hours, drop off by July 3 (office closed Friday July 4th)**
- You can also vote in person at the Annual Meeting on Saturday, July 12th
- Please follow this [link](#) to our website to listen to the interviews with each candidate and read the candidate statements.
- Please submit Floor Motions on the [Floor Motion Record form](#), available on our website for download and print
- Another Meet & Greet Forum with candidates will be held Saturday, June 21 at 2 pm following the regular board meeting
- The Annual Members meeting will be held on Saturday, July 12 at the Long Beach Grange, 5715 Sandridge Road. Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am
- The Surfside Annual Picnic will be held on Sunday, July 13, at the Water Department Warehouse, (J-Well Field) 33104 J Place



CHIPPER SITE IS OPEN WEDNESDAYS AND SATURDAYS, 10AM—2PM

Firewise Chipper Site

The chipper site is accepting debris at the 350th & G lot.
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

The following is not accepted:

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, DUNE GRASS, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

!!NO LOT CLEARING!!

Accepted Debris:

Tree trimmings, hedge clippings and flowers & shrubs

What you will need:

A 2025 compactor pass, your street address and time spent collecting debris.

DONATIONS WELCOME!!

The Firewise Program is about making the area around your home an ignition free zone.

*If you would like to volunteer for the Chipper site, please contact the HOA Office.
360.665.4171*

The Chipper site can only be open on days, when a volunteer is available!

315th Bridge is repaired and open for cars





Three red stars are positioned above the title. The background is white with red and blue confetti and starburst graphics scattered around the text.

Independence Day Parade 7/4/25

*Surfside HOA would love to have you
with us!*

"It's NOT too late to enter!!

Ocean Park Area Old Fashioned Parade

"Still catchin' waves after 60 years!"

*There is still time to enter your
classic car, walk the parade route, or
help us decorate our float!*

*Call the HOA office for more
information 360-665-4171!*

The deadline for entry is June 25th.

The Oysterville Schoolhouse Artisan Fair

July 4th & 5th 10-4 and 6th 10-3



watercolor by Joan Taplin

GREAT MUSIC ALL DAY!

FRIDAY- JULY 4th

11-1 Brian O'Connor
1:30- 3:30 Peninsula Guitar Trio

SATURDAY - JULY 5th

11-1 Millionth Street
1:30-3:30 Steve Frost

SUNDAY - JULY 6th

11-1 Soulful Variation
1-3 Bruce Mihalek

Featuring 25+ Local Artists

pottery, garden art, upcycled art, fiber art, jewelry,
handmade cards, paintings, prints, art t-shirts, metal art,
stained glass, handmade soaps and bath products
wind chimes, woodcarvings and so much more.

We'll also have hot dogs, chili dogs and a bake sale!



3322 School Rd
Oysterville, WA

CRC COMMITTEE IS INVITING ALL MEMBERS

SAVE THE DATE
SURFSIDE HOA'S ANNUAL BBQ PICNIC
SUNDAY, JULY 13TH, 2025 1:00 PM



IT'S A GOOD OLD FASHIONED TEXAS STYLE BBQ!!!

PULLED PORK, BEEF BRISKET AND SIDE DISHES!

LIVE ENTERTAINMENT!

FUN AND GAMES!

JOIN YOUR NEIGHBORS FOR GREAT CONVERSATION!

**THIS YEAR THE PICNIC IS BEING HELD AT THE SURFSIDE
WATER DEPARTMENT WAREHOUSE**

33104 J PLACE

OFFICE (360) 665-4171

SOUTH PACIFIC COUNTY
HUMANE SOCIETY
Community-Funded ♥ Long Beach, WA

Ilwaco Saturday Market

Every Saturday in June and August

SPCHS Volunteers will be there to answer questions. Come ask about the animals!

10am - 4pm



SOUTH PACIFIC COUNTY
HUMANE SOCIETY
Community-Funded ♥ Long Beach, WA



May 3 - September 27, 2025
10 am - 4 pm

Welcome!

Take a stroll along our waterfront market at the Port of Ilwaco while enjoying our vendors of art, produce and hand crafted items! We are open every Saturday from May through September.

The Port of Ilwaco is a working port with sport and commercial fishing activities, quaint shops, galleries, and restaurants.

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

June 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 AC 9am CRC 1 pm	4 Chipper 10-2	5 Election Cmt 9 Neighborhood Watch 2pm	6 TBVN 1:30 pm Surfreaders 3-4pm	7 Golf Tournament Chipper 10-2
8	9	10 AC 9 am	11 Chipper 10-2	12 LBW 9 am WSP 11 am	13	14 Chipper 10-2
15	16	17 AC 9 am	18 Chipper 10-2	19 S&S 3 pm	20	21 Regular Board Meeting 9 am Chipper 10-2 Candidate Forum 2pm
22	23	24 AC 9 am EMC 1pm	25 Chipper 10-2	26	27	28 Chipper 10-2
29	30					

LEGEND

AC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

HR= Human Resources Committee

July 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 ARC 9am CRS 1:15 pm	2 Chipper 10-2	3 Neighborhood Watch 2pm	4 Office Closed	5 Chipper 10-2
6	7	8 ARC 9am	9 Chipper 10-2	10 LBW 9 am WSP 11 am	11	12 Annual Member Meeting 10am Chipper 10-2
13 Annual Picnic	14	15 ARC 9am	16 Chipper 10-2	17 S&S 3 pm	18	19 Chipper 10-2
20	21	22 ARC 9am	23 Chipper 10-2	24	25	26 Chipper 10-2
27	28	29 ARC 9am EMC 1pm	30 RV 10 am Chipper 10-2	31		

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