

31402 H St., Ocean Park, WA 98640



# Weekender

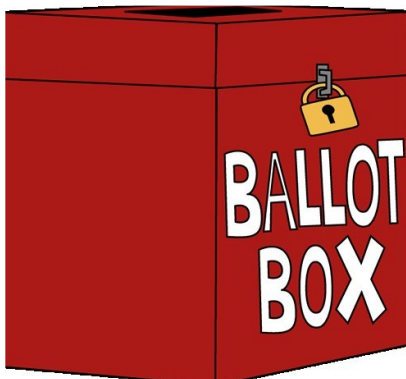
June 26, 2025

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## Surfside HOA Election

### Voting is open through July 5th

- **Account Number does not need to be included**, the DECC's list has account numbers
- If you did not receive your ballots, please know that replacement Ballots are available through the Business Manager at the HOA Office
- Please follow this [link](#) to our website to listen to the interviews with each candidate and read the candidate statements.
- Please submit Floor Motions on the [Floor Motion Record form](#), available on our website for download and print
- The Annual Members Meeting will be held on Saturday, July 12 at the Long Beach Grange, 5715 Sandridge Road. Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am
- The Surfside Annual Picnic will be held on Sunday, July 13, at the Water Department Warehouse, (J-Well Field) 33104 J



- **A locked drop-off box is located in the foyer of the HOA Office, accessible during regular office hours, drop off by July 3 (office closed Friday July 4th)**
- Mail-in Ballots (white) or Proxy Ballots (pink) need to be postmarked by July 5
- You can also vote in person at the Annual Meeting on Saturday, July 12th



## **Update from your Surfside HOA Election Committee**

### **2025 FLOOR MOTION PROCESS**

A few adjustments have been made to the floor motion process for the 2025 annual member meeting. The Summary of Floor Motion Process outlines the steps in submitting proposed motions for the annual meeting and the opportunity for members to present a "FOR" or "AGAINST" statement on proposed floor motions. As we did last year, we are again encouraging members to submit proposed floor motions in advance of the annual meeting. The Election Committee anticipates this process will give members a clear understanding and an opportunity to provide input on proposed motions.

#### **SUMMARY OF FLOOR MOTION PROCESS**

1. All members are encouraged to submit proposed floor motions in advance of the annual meeting. Motions will be submitted to the HOA business office no later than three weeks prior to the annual meeting. Upon receipt, proposed floor motions will be referred to Surfside legal counsel to review language for accuracy and compliance with State law and governing documents, (Articles of Incorporation; Bylaws; CC&Rs; and Operations Manual). This will provide members an opportunity to revise their proposed motion before the annual meeting in order to address accuracy and compliance issues with the original wording.
2. The completed Floor Motion Record form will document a member's specific motion language. At the annual meeting, the member will read aloud their motion statement. If seconded, the meeting chair will reread the written motion at the annual meeting to confirm the motion language. At the annual meeting, floor motions will be considered by the membership in the order received.
3. The HOA will publish proposed floor motions that have been submitted prior to the annual meeting. Proposed floor motions will be published on the HOA website and available in print at the business office. All members will have the opportunity to prepare a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form.
4. At the annual meeting, members may read aloud their written 'FOR' or 'AGAINST' statements. Written 'FOR' or 'AGAINST' statements will then be submitted to the meeting chair and will be made available to the membership following the meeting: posted on the HOA website and in print at the business office.
5. Floor motions may also be made at the annual meeting using the Floor Motion Record Sheet form, following the process outlined above in items 1-4. If a motion is seconded at the annual meeting, members present may complete a written 'FOR' or 'AGAINST' statement on the Floor Motion 'FOR' or 'AGAINST' Statement Form. Seconded motions made at the annual meeting will need further review for accuracy and compliance and may be deferred to the next membership meeting for a vote.





### Water Treatment Seabreeze Lake and Canal

The existence of toxic blue-green algae has been confirmed in Seabreeze Lake. You have to keep out!

Seabreeze Lake and the Surfside Canal have been treated with GreenCleanPRO. This product will address the blue-green algae in the lake as well as the regular algae bloom in the canal.

For questions, please call the HOA Office.

### BEACH FIRES

**ALWAYS CHECK IF THERE IS A BURN BAN**

<https://pcfd1.org/burning-permit/>

**100 FEET AWAY FROM DUNES & GRASS**

**NO LARGER THAN 4 X 4 FEET**

**EXTINGUISH WITH WATER**

**Do not cover with sand or leave unattended**



**NO FIRES  
IN DUNES**

Ocean Park Area Chamber

**NO  
FIREWORKS  
IN  
SURFSIDE**



## CHIPPER SITE IS OPEN WEDNESDAYS AND SATURDAYS, 10AM—2PM

### Firewise Chipper Site

The chipper site is accepting debris at the 350th & G lot.  
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

**The following is not accepted:**

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, DUNE GRASS, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

**!! NO LOT CLEARING !!**

**Accepted Debris:**

Tree trimmings, hedge clippings and flowers & shrubs

**What you will need:**

A 2025 compactor pass, your street address and time spent collecting debris.

DONATIONS WELCOME!!

The Firewise Program is about making the area around your home an ignition free zone.

*If you would like to volunteer for the Chipper site, please contact the HOA Office.  
360.665.4171*

*The Chipper site can only be open on days, when a volunteer is available!*

### HAZARDOUS HOUSEHOLD WASTE

**FREE DROP-OFF AT HHW FACILITY IN LONG BEACH**

**EVERY 1st & 3rd FRIDAY / MAY—SEPTEMBER, 9 am—12 pm**

**318 N. 2nd Street—next to Humane Society, Long Beach**

**What to bring?**

- Oil or latex based paints, paint thinners, gasoline, diesel and kerosene
- Auto and boat maintenance products
- Poisons / pesticides, insecticides, herbicides, fungicides
- Glues, adhesives, batteries, fluorescent lights, Acids, solvents, cleaning products

Visit website for more information: [Household Toxics](#)



# Surfside Compactor Details that you need to know



**FLATTENED  
CORRUGATED  
CARDBOARD ONLY**



**Paper, Magazines, Newspaper, brown paper bags, flattened cereal boxes Aluminum Cans, Plastics #1 and #2**

	
<b>PETE</b>	<b>HDPE</b>
<b>Polyethylene Terephthalate</b>	<b>High-Density Polyethylene</b>
Common products: soda & water bottles; cups, jars, trays, clamshells	Common products: milk jugs, detergent & shampoo bottles, flower pots, grocery bags
Recycled products: clothing, carpet, clamshells, soda & water bottles	Recycled products: detergent bottles, flower pots, crates, pipe, decking
	



**Fill Paper from shipping boxes needs to go in the compactor. The volume of this paper would reduce the free recyclable space for other items dramatically and exponentially increase our cost.**



## COMPACTOR - ITEMS ACCEPTED AND NOT ACCEPTED

### ITEMS ACCEPTED

### HOUSEHOLD TRASH ONLY

### ITEMS NOT ACCEPTED



CARPET	CARPET PADDING	BUILDING MATERIALS
TIRES	AUTO PARTS	MATRESSES
MATRESS PADDING	BEDSPRINGS	BLANKETS
PILLOWS	MATRESS PADS	PET BEDS
CLOTHING/COATS/JACKETS	SHRUBS	TREES
TREE BRANCHES	LEAVES	GRASS TRIMMINGS
YARD TOOLS	COOKING POTS	GARDEN HOSES
ANYTHING WITH LONG HANDLE	DOOR MATS	EXTENSION CORDS
ELECTRICAL WIRING	APPLIANCES	TVS / RADIOS
METAL	PAINT	OIL / GAS
HAZARDOUS FLUIDS	PILLOWS	GLASS
ELECTRONICS OF ANY KIND	BEACH DEBRIS	CHRISTMAS TREES
CAR / BOAT / RV BATTERIES	TENTS	PROPANE CYLINDER
FURNITURE OF ANY KIND	MICROWAVES	CELL PHONES
BBQ / SMOKERS	ANY OTHER ITEMS NOT CONSIDERED HOUSEHOLD TRASH	

NOT ACCEPTED ITEMS LISTED ABOVE MAY BE ACCEPTED AT:

THE PENINSULA SANITATION STATION

4404 - 67<sup>TH</sup> PLACE

LONG BEACH, WA 98631

[www.SurfsideOnline.org](http://www.SurfsideOnline.org)

[office@SurfsideOnline.org](mailto:office@SurfsideOnline.org)

**Peninsula Sanitation Website** <https://www.peninsulasanitationservice.com/>

360.642.4389—Hours of Operation Hours: Monday – Friday 8:30 – 4:30, Saturday 9-3



Summer is here — WILDFIRE Season is here — 4th of July is upon us  
**Be Ready—Be Prepared—Stay Safe**



**Defensible Space** is your property's front line defense against wildfire. Creating and maintaining defensible space around your home can dramatically increase your home's chance of surviving a wildfire and improves the safety of firefighters defending your property. 100 feet of defensible space is required by law.\*



**ONE LESS  
SPARK**  
ONE LESS WILDFIRE

\*For more information on creating defensible space and legal requirements visit  
**READYFORWILDFIRE.ORG**

#### TWO ZONES MAKE UP THE REQUIRED 100 FEET OF DEFENSIBLE SPACE:

##### ZONE 1: 30 feet of Lean, Clean & Green

- 1 Remove all dead plants, grass and weeds.
- 2 Remove dead or dry leaves and pine needles from your yard, roof and rain gutters.
- 3 Keep tree branches 10 feet away from your chimney and other trees.

##### ZONE 2: 30–100 feet of Reduced Fuel

- 4 Cut or mow annual grass down to a maximum height of 4 inches.
- 5 Create horizontal spacing between shrubs and trees.
- 6 Create vertical spacing between grass, shrubs and trees.

#### Use Equipment Properly to Keep from Sparking a Wildfire

- 7 Mow before 10 a.m., and never on a hot or windy day. String trimmers are a safer option (vs. lawnmowers) for clearing vegetation.



#### VERTICAL SPACING

Large trees do not have to be cut and removed as long as all of the plants beneath them are removed. This eliminates a vertical "fire ladder."



#### HORIZONTAL SPACING

Create horizontal and vertical spacing between plants, the amount of spacing will depend on how steep the slope is and the size of the plants.



## Ready Create Defensible Space

**D**efensible space is the area around your home in which vegetation, debris, and other combustible fuels have been removed to slow the spread of fire to and from the home.

It can better protect the home from igniting due to direct flame contact and radiant heat. Defensible space is essential to help protect a structure and create a safer area for firefighters during a wildland fire.

You should create defensible space by removing weeds, brush, and firewood, and by spacing out vegetation around your property.

Although this might seem like a daunting task, we recommend starting in Zone 1 and working your way out. Follow the considerations below for each zone and your property can become safer with each step.



### ZONE 1

#### 0-5 feet around your home or to property line

- Use hard scape such as concrete or noncombustible rock mulch around your home.
- Clean roofs and gutters of dead leaves, debris, and pine needles.
- Store firewood and other combustible materials away from your home, garage, or attached deck.
- Prune away touching or over-hanging branches from the roof to a distance of at least 10 feet.
- Replace or repair any loose or missing shingles or roof tiles to prevent ember penetration.
- Rake and remove flammable vegetation, such as leaves and needles or wood mulch, from underneath your deck and away from your home.
- Use non-wood, low-growing herbaceous vegetation. Succulents, or other fire-resistant plants, are recommended choices.

### ZONE 2

#### 5-30 feet around your home or to property line

- Create vegetation groups or islands to break up continuous fuels around your home.
- Remove ladder fuels to create a separation between low-level vegetation and tree canopies to keep fire from climbing into trees.
- Remove leaf and needle debris from the yard.
- Keep lawns, native grasses, and wildflowers less than four inches in height.
- Store firewood and other combustible materials away from outbuildings such as a shed or barn.
- Move trailers, recreational vehicles, storage sheds, and other combustible structures out of this zone and into Zone 3. If unable to move, create defensible space around them as if they were a part of your home.

### ZONE 3

#### 30-200 feet around your home or to property line

- Create and maintain a minimum of 10 feet between the tops of trees.
- Safely remove ladder fuels up to a height of 10 feet, while retaining at least 75 percent of the foliage, to create separation between the ground and tree branches. This keeps fire from climbing into the tree canopies.
- Store firewood in this area, keeping it a safe distance from your structure.
- Create space between shrubs and trees to eliminate a continuous fuel bed at the ground level.
- Remove dead trees, shrubs, and all other dead or dry vegetation.
- Create separation between your property and your neighbors. Consider that your trees may pose a greater risk to your neighbor's home than to your own.

### Remember the Ember Zone

Embers are burning pieces of airborne material that can be carried more than a mile by the wind. Research points to embers and small flames as the main ways homes ignite in wildland fires.





# GENEALOGY CLASS



**OCEAN PARK LIBRARY, meeting room**

*new date*

→ **JUNE 26, THURSDAY, 1PM to 4PM**  
**JULY 17, THURSDAY, 1PM to 4PM**

Please welcome Priscilla Lowe Belin, a native Astorian who is a member of the largest worldwide records with the Church of LDS. She will help us with research tips and encourage us to share our stories. All questions are encouraged!

If you have a computer, please bring it along, but this isn't a requirement. I guarantee you will learn something!

**ALL LEVELS OF EXPERIENCE ARE WELCOMED!**

Any questions, please contact Patty, 360-777-3358





Three red stars are positioned above the title. The background is white with red and blue confetti and starburst graphics scattered around the text.

# *Independence Day Parade 7/4/25*

*Surfside HOA would love to have you  
with us!*

*"It's NOT too late to enter!!*

*Ocean Park Area Old Fashioned Parade*

*"Still catchin' waves after 60 years!"*

*There is still time to enter your  
classic car, walk the parade route, or  
help us decorate our float!*

*Call the HOA office for more  
information 360-665-4171!*

*The deadline for entry is June 25th.*



# The Oysterville Schoolhouse Artisan Fair

July 4th & 5<sup>th</sup> 10-4 and 6th 10-3



watercolor by Joan Taplin

## GREAT MUSIC ALL DAY!

### FRIDAY- JULY 4th

11-1 Brian O'Connor  
1:30- 3:30 Peninsula Guitar Trio

### SATURDAY - JULY 5th

11-1 Millionth Street  
1:30-3:30 Steve Frost

### SUNDAY - JULY 6th

11-1 Soulful Variation  
1-3 Bruce Mihalek

## Featuring 25+ Local Artists

pottery, garden art, upcycled art, fiber art, jewelry,  
handmade cards, paintings, prints, art t-shirts, metal art,  
stained glass, handmade soaps and bath products  
wind chimes, woodcarvings and so much more.

**We'll also have hot dogs, chili dogs and a bake sale!**



3322 School Rd  
Oysterville, WA





# GRGG

**JULY 5TH VOLUNTEER  
BEACH CLEANUP**  
ALL HANDS ON DECK  
THIS MEANS YOU!

**SIGN IN AT ANY MAJOR BEACH  
APPROACH STARTING AT 9:00 AM**

**COMMUNITY SOUP FEED**  
FOLLOWING - PSAC 21603 O PI, Ocean Park



**YOU ARE  
RESPONSIBLE!**  
Pack it in, Pack it  
out! No cleanup crew  
coming on Sunday!



[GRASSROOTSGARBAGEGANG.ORG](http://GRASSROOTSGARBAGEGANG.ORG)



# CRC COMMITTEE IS INVITING ALL MEMBERS

**SAVE THE DATE**  
**SURFSIDE HOA'S ANNUAL BBQ PICNIC**  
**SUNDAY, JULY 13<sup>TH</sup>, 2025 1:00 PM**



**IT'S A GOOD OLD FASHIONED TEXAS STYLE BBQ!!!**

**PULLED PORK, BEEF BRISKET AND SIDE DISHES!**

**LIVE ENTERTAINMENT!**

**FUN AND GAMES!**

**JOIN YOUR NEIGHBORS FOR GREAT CONVERSATION!**

**THIS YEAR THE PICNIC IS BEING HELD AT THE SURFSIDE  
WATER DEPARTMENT WAREHOUSE**

**33104 J PLACE**

**OFFICE (360) 665-4171**



**SOUTH PACIFIC COUNTY**  
**HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

# Ilwaco Saturday Market

Every Saturday in June and August

**SPCHS Volunteers will be there to answer questions. Come ask about the animals!**

**10am - 4pm**



**SOUTH PACIFIC COUNTY**  
**HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA



**May 3 - September 27, 2025**  
**10 am - 4 pm**

## Welcome!

Take a stroll along our waterfront market at the Port of Ilwaco while enjoying our vendors of art, produce and hand crafted items! We are open every Saturday from May through September.

The Port of Ilwaco is a working port with sport and commercial fishing activities, quaint shops, galleries, and restaurants.



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!



# June 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 AC 9am CRC 1 pm	4 Chipper 10-2	5 Election Cmt 9 Neighborhood Watch 2pm	6 TBVN 1:30 pm Surfreaders 3-4pm	7 Golf Tournament Chipper 10-2
8	9	10 AC 9 am	11 <b>Chipper 10-2</b>	12 LBW 9 am WSP 11 am	13	14 Chipper 10-2
15	16	17 AC 9 am	18 Chipper 10-2	19 S&S 3 pm	20	21 Regular Board Meeting 9 am <b>Chipper 10-2</b> <b>Candidate Forum</b> <b>2pm</b>
22	23	24 AC 9 am EMC 1pm	25 <b>Chipper 10-2</b>	26	27	28 Chipper 10-2
29	30					

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

HR= Human Resources Committee



# July 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 ARC 9am CRS 1:15 pm	2 Chipper 10-2	3 Neighborhood Watch 2pm	4 Office Closed	5 Chipper 10-2
6	7	8 ARC 9am	9 Chipper 10-2	10	11	12 Annual Member Meeting 10am Chipper 10-2
13 Annual Picnic	14	15 ARC 9am	16 Chipper 10-2	17 S&S 3 pm	18	19 Chipper 10-2
20	21	22 ARC 9am	23 Chipper 10-2	24	25	26 Chipper 10-2
27	28	29 ARC 9am EMC 1pm	30 Chipper 10-2	31		

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