



# Weekender

June 05, 2025

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## Summer Edition SURF-IN-SIDER

A new edition of the Surf-In-Sider is coming out tomorrow, Friday, June 6th and will be sent by email to each member.

You will receive a comprehensive Election update as well as current information from each committee.

Printed editions are available for pick-up in the HOA Office.

## 315th Bridge Update—Exciting News

The bridge approach on each side was repaired a couple of months ago.

The replacement railing has been pre-assembled and painted. The county started replacing the railing this Wednesday, June 4th. When that work is finished, the County will send out an engineer to inspect the repair work and rate the bridge for traffic.

## Water Treatment Seabreeze Lake and Canal

Please note that the Seabreeze Lake and the Surfside Canal will get treated for Algae between June 16 –20th, weather depending.

The product is GreenCleanPRO, with the active ingredient Sodium Carbonate Peroxyhydrate.

For questions, please call the HOA Office.



## 2025 Board of Trustee Election

The following 3 candidates running for a position this year

**Kristy Norton**  
**Ron Brumbaugh** (reelection)  
**John Curran**  
**Mike Cook** (reelection)  
**Steve Wallace**

**Please learn more about the candidates on our website**

[www.surfsideonline.org](http://www.surfsideonline.org)

- Follow this [link](#) and login for Candidate details
- Application Packets
- Candidate Interviews
- Recording of the Meet & Greet Forum from May 17

## Election Update

- Annual Meeting Packet and Candidate Ballots will be mailed on Friday, June 13
- Mail-in Ballots and Proxy Ballots for the Board election must be dropped off or postmarked by July 5
- Please submit Floor Motions on the [Floor Motion Record form](#), available on our website for download and print
- Another Meet & Greet Forum with candidates is planned for Saturday, June 21 at 2 pm following the regular board meeting
- The Annual Members meeting will be held on Saturday, July 12 at the Long Beach Grange, 5715 Sandridge Road. Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am
- The Surfside Annual Picnic will be held on Sunday, July 13, at the Water Department Building off J Place

## CHIPPER SITE IS OPEN WEDNESDAYS AND SATURDAYS, 10AM—2PM

### CHIPPER SITE—JUST THE FACTS

The chipper site is a free benefit available to all members.

Address collection is to confirm membership, and provide a donation receipt if requested.

All donations are voluntary, and used to offset the cost of the chipper and the fence rental.

Those of us who have been here 30+ years, remember the smoke prior to setting up the chipper site.

The chipper site saves going to Long Beach and paying a minimum of \$25.00 per truckload.

### EMC Committee Update

The shipping container has arrived and has been placed in the Surfside Golf Course Parking Lot. The shipping container will be used to house the radio equipment and other emergency supplies.





# ***WILDFIRES***

**\*\* 🌲 Pacific County Fire District 1 🌲 \*\***

**\*\*Wildland-Urban Interface Campaign\*\***

**\*Protecting Our Homes and Community from Wildfires\***

**\*\*What:\*\***

**Door-to-door campaign providing information and personalized property analysis to help residents protect their homes from wildfire risks.**

**\*\*When:\*\***

**Beginning Tuesday, May 27**

**\*\*Where:\*\***

**Homes in Surfside**

**\*\*Why:\*\***

- Reduce wildfire risks in our community.
- Provide homeowners with customized advice.

**\*\*What to Expect:\*\***

- Fire District personnel will visit homes to discuss wildfire safety.
- One-on-one property analysis to identify potential risks and solutions.
- Informational materials and resources for creating defensible spaces.

**\*\*Contact Information:\*\***

**Pacific County Fire District 1**

**📞 360-665-4451**

**🌐 [www.pcfcd1.org](http://www.pcfcd1.org)**

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## SURFSIDE BOOK CLUB IS MEETING AGAIN



**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, June 6, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**CURRENT BOOK:** The Only Woman in the Room by Marie Benedict







# **Golfers!!**

## **SAVE THE DATE**

**Announcing  
2025 Surfside Homeowners  
“SCRAMBLE”**

**Golf Tournament  
June 7th, 2025**

*Net Proceeds to Fund Scholarships for Ilwaco  
High School Seniors*

**Entry Forms Available at the Surfside  
Golf Course, Surfside Business Office or  
[www.surfsideonline.org](http://www.surfsideonline.org)**

**Sponsorships, donations, or questions contact Kirby Smith  
at  
Surfside business office Phone: 360-665-4171**

Surfside HOA  
nominating committee  
is hosting a 2nd  
candidate forum!

**Saturday, June 21, 2025  
@ 2pm in the  
Surfside Boardroom**



**ASK THE CANDIDATES YOUR  
QUESTIONS OR SEND THEM TO  
[OFFICE@SURFSIDEONLINE.ORG](mailto:OFFICE@SURFSIDEONLINE.ORG) &  
[NCHAIR@SURFSIDEONLINE.ORG](mailto:NCHAIR@SURFSIDEONLINE.ORG)**



**SOUTH PACIFIC COUNTY**  
**HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

# Ilwaco Saturday Market

Every Saturday in June and August

**SPCHS Volunteers will be there to answer questions. Come ask about the animals!**  
**10am - 4pm**



**SOUTH PACIFIC COUNTY**  
**HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA



**May 3 - September 27, 2025**  
**10 am - 4 pm**

## Welcome!

Take a stroll along our waterfront market at the Port of Ilwaco while enjoying our vendors of art, produce and hand crafted items! We are open every Saturday from May through September.

The Port of Ilwaco is a working port with sport and commercial fishing activities, quaint shops, galleries, and restaurants.



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# June 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 AC 9am CRC 1 pm	4 Chipper 10-2	5 Election Cmt 9 Neighborhood Watch 2pm	6 TBVN 1:30 pm Surfreaders 3-4pm	7 Golf Tournament Chipper 10-2
8	9	10 AC 9 am	11 <b>Chipper 10-2</b>	12 LBW 9 am WSP 11 am	13	14 Chipper 10-2
15	16	17 AC 9 am	18 Chipper 10-2	19 S&S 3 pm	20	21 Regular Board Meeting 9 am <b>Chipper 10-2</b> <b>Candidate Forum</b> <b>2pm</b>
22	23	24 AC 9 am EMC 1pm	25 <b>Chipper 10-2</b>	26	27	28 Chipper 10-2
29	30					

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

HR= Human Resources Committee



# July 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 ARC 9am CRS 1:15 pm	2 Chipper 10-2	3 Neighborhood Watch 2pm	4 Office Closed	5 Chipper 10-2
6	7	8 ARC 9am	9 Chipper 10-2	10 LBW 9 am WSP 11 am	11	12 Annual Member Meeting 10am Chipper 10-2
13 Annual Picnic	14	15 ARC 9am	16 Chipper 10-2	17 S&S 3 pm	18	19 Chipper 10-2
20	21	22 ARC 9am	23 Chipper 10-2	24	25	26 Chipper 10-2
27	28	29 ARC 9am EMC 1pm	30 RV 10 am Chipper 10-2	31		

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