

# Weekender

July 02, 2025

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### Important Message to All Surfside Members We want to protect your privacy

If you have not yet contacted the HOA office to mark your email address as "unlisted" and "confidential" and you do not wish to have your personal email shared, please send an email to office@surfsideonline.org or stop by the office where we can record your wishes.

Please know that once Surfside will be required by law to release your personal email addresses (starting January 1, 2028), we will have no control over how it will be shared or sold to other entities by another member. We are here to protect your privacy and want to be proactive by preparing your records before the bill goes into effect.

### Surfside HOA Election

## Mail-In Voting ends July 5th

- You can still vote in person at the Annual Members Meeting
- Please follow this <u>link</u> to our website to listen to the interviews with each candidate and read the candidate statements.
- The Annual Members Meeting will be held on Saturday,
  July 12 at the Long Beach Grange, 5715 Sandridge Road.
  Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am
- The Surfside Annual Picnic will be held on Sunday, July 13, at the Water Department Warehouse, (J-Well Field)
  33104 J Place

#### Surfside HOA Election Committee

#### How to Submit a Floor Motion at the Annual Meeting

A motion is a formal proposal to direct the Board to consider taking certain action.

- If you are interested in submitting a floor motion, we encourage submission of floor motions ahead of the annual meeting. Complete a Floor Motion Record Sheet form (click here to download) to document your specific motion language and submit to the office prior to the meeting.
- Proposed floor motions submitted early will be reviewed for accuracy and compliance with law and Surfside governing documents, (Articles of Incorporation; Bylaws; CC&Rs; and Operations Manual). Members will have an opportunity to revise their proposed motion to address accuracy and compliance issues with the original wording before the annual meeting.
- Surfside will publish on the website and will have copies at the business office of the proposed floor motions that have been submitted. All members will have the opportunity to prepare a written 'for' or 'against' statement using the Floor Motion 'FOR' or 'AGAINST' Statement form (click here to download).
- At the annual meeting, you will read aloud your proposed floor motion statement as written on the Floor Motion Record form. If seconded, the meeting chair will reread the written motion to confirm the motion language. The Board follows Robert's Rules of Order, 12th Edition, as its parliamentary procedures.
- Floor motions may also be made at the annual meeting using the Floor Motion Record form. If a motion is seconded at the annual meeting, members present can complete a written 'for' or 'against' statement using the Floor Motion 'FOR' or 'AGAINST' form. After members read their statement, forms will be submitted to the meeting chair.
- Motions seconded at the annual meeting will need further review for accuracy and compliance with law and governing documents, just as those submitted prior to the annual meeting. Given the need for further review, motions made at the annual meeting may be deferred to the next membership meeting for a vote.

#### **BEACH FIRES**

ALWAYS CHECK IF THERE IS A BURN BAN https://pcfd1.org/burning-permit/

**100 FEET AWAY FROM DUNES & GRASS** 

**NO LARGER THAN 4 X 4 FEET** 

EXTINGUISH WITH WATER Do not cover with sand or leave unattended



## NO FIREWORKS IN SURFSIDE



## Surfside Compactor Details that you need to know









Paper, Magazines, Newspaper, brown paper bags, flattened cereal boxes Aluminum Cans, Plastics #1 and #2

	L2 HDPE		
Polyethylene Terephthalate	High-Density Polyethylene		
Common products: soda & water bottles; cups, jars, trays, clamshells	Common products: milk jugs, detergent & shampoo bottles, flower pots, grocery bags		
Recycled products: clothing, carpet, clamshells, soda & water bottles	Recycled products: detergent bottles, flower pots, crates, pipe, decking		
	Am		





Fill Paper from shipping boxes needs to go in the compactor. The volume of this paper would reduce the free recyclable space for other items dramatically and exponentially increase our cost.

Surfside Homeowners Association		31402 H Street · Ocean Park, WA 360.665.4171 · 888.815.9446		
COMPACTOR -	ITEMS ACCEPTED ANI	NOT ACCEPTED		
	ITEMS ACCEPTED			
НО	USEHOLD TRASH C	ONLY		
<u>[</u>	TEMS NOT ACCEPT	ED		
CARPET	CARPET PADDING	BUILDING MATERIALS		
TIRES	AUTO PARTS	MATRESSES		
MATRESS PADDING	BEDSPRINGS	BLANKETS		
PILLOWS	MATRESS PADS	PET BEDS		
CLOTHING/COATS/JACKETS	SHRUBS	TREES		
TREE BRANCHES	LEAVES	GRASS TRIMMINGS		
ARD TOOLS	COOKING POTS	GARDEN HOSES		
ANTHING WITH LONG HANDLE	DOOR MATS	EXTENSION CORDS		
ELECTRICAL WIRING	APPLIANCES	TVS / RADIOS		
METAL	PAINT	OIL/GAS		
HAZARDOUS FLUIDS	PILLOWS	GLASS		
ELECTRONICS OF ANY KIND	BEACH DEBRIS	CHRISTMAS TREES		
CAR / BOAT / RV BATTERIES	TENTS	PROPANE CYLINDER		
URNITURE OF ANY KIND	MICROWAVES	CELL PHONES		
BBQ / SMOKERS	ANY OTHER ITEMS NOT CO	DNSIDERED HOUSEHOLD TRASH		
NOT ACCEPTE	D ITEMS LISTED ABOVE MAY B	E ACCEPTED AT:		
тн	E PENINSULA SANITATION STA	TION		
	4404 - 67TH PLACE			
	LONG BEACH, WA 98631			
www.SurfsideOnline.org		office@SurfsideOnline.org		

**Peninsula Sanitation** Website <u>https://www.peninsulasanitationservice.com/</u> 360.642.4389—Hours of Operation Hours: Monday – Friday 8:30 – 4:30, Saturday 9-3



## **Firewise Chipper Site**

The chipper site is accepting debris at the 350th & G lot. Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

The following is not accepted:

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, <u>DUNE GRASS</u>, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

## **!! NO LOT CLEARING !!**

#### **Accepted Debris:**

Tree trimmings, hedge clippings and flowers & shrubs

#### What you will need:

A 2O25 compactor pass, your street address and time spent collecting debris. DONATIONS WELCOME!!

The Firewise Program is about making the area around your home an ignition free zone.

If you would like to volunteer for the Chipper site, please contact the HOA Office. 360.665.4171

The Chipper site can only be open on days, when a volunteer is available!

#### HAZARDOUS HOUSEHOLD WASTE

FREE DROP-OFF AT HHW FACILITY IN LONG BEACH

EVERY 1st & 3rd FRIDAY / MAY—SEPTEMBER, 9 am—12 pm 318 N. 2nd Street—next to Humane Society, Long Beach

What to bring?

- Oil or latex based paints, paint thinners, gasoline, diesel and kerosene
- Auto and boat maintenance products
- Poisons / pesticides, insecticides, herbicides, fungicides
- Glues, adhesives, batteries, fluorescent lights, Acids, solvents, cleaning products

Visit website for more information: Household Toxics



## **Fireworks Safety Tips**

- Do not use professional-grade fireworks at home.
- Keep a bucket of water or a hose handy. Soak used fireworks before discarding to prevent a trash fire.
- Never handle malfunctioning fireworks. Soak them with water and throw them away.
- Keep pets and small children away from all fireworks -Even sparklers which can burn at about 2,000°F!
- Never hold a firework that is not meant to be held.
- Never point or throw fireworks (including sparklers) at anyone.
- Light fireworks one at a time, then move away quickly.





CHAMBER OF COMMERCE

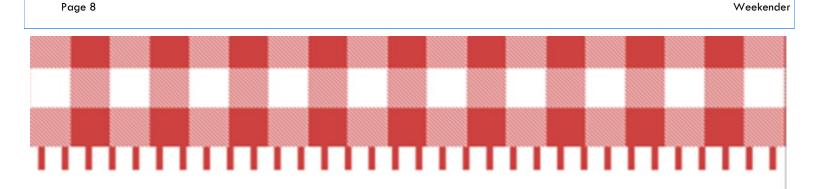
a step away from the crowds...



#### JULY 5TH VOLUNTEER BEACH CLEANUP ALL HANDS ON DECK THIS MEANS YOU!

SIGN IN AT ANY MAJOR BEACH APPROACH STARTING AT 9:00 AM





## DON'T MISS OUT ON SURFSIDE'S 60<sup>th</sup> ANNIVERSARY

# **ANNUAL PICNIC**

## TEXAS STYLE-PULLED PORK, BEEF BRISKET, LIVE ENTERTAINMENT AND GAMES

Sunday, July 13, 2025 @ 1pm J Wellfield Warehouse-33104 J Place

> FOR INFO:360-665-4171 OR OFFICE@SURFSIDEONLINE.ORG



### Summer is here — WILDFIRE Season is here — 4th of July is upon us Be Ready—Be Prepared—Stay Safe



Defensible Space is your property's front line defense against wildfire. Creating and maintaining defensible space around your home can dramatically increase your home's chance of surviving a wildfire and improves the safety of firefighters defending your property. 100 feet of defensible space is required by law.\*



 For more information on creating delensible space and legal requirements visit
 READYFORWILDFIRE.ORG

#### TWO ZONES MAKE UP THE REQUIRED 100 FEET OF DEFENSIBLE SPACE:

- ZONE 1: 30 feet of Lean, Clean & Green
- Remove all dead plants, grass and weeds.
  Remove dead or dry leaves and pine needles
- from your yard, roof and rain gutters. Keep tree branches 10 feet away from your chimney and other trees.
- ZONE 2: 30-100 feet of Reduced Fuel
- Cut or mow annual grass down to a maximum height of 4 inches.
- Create horizontal spacing between shrubs and trees.
- Create vertical spacing between grass, shrubs and trees.

Use Equipment Properly to Keep from Sparking a Wildfire

 Mow before 10 a.m., and never on a hot or windy day. String trimmers are a safer option (vs. lawnmowers) for clearing vegetation.



#### VERTICAL SPACING

Large trees do not have to be out and removed as long as all of the plants beneath them are removed. This eliminates a vertical "fire ladder."



#### HORIZONTAL SPACING

Create horizontal and vertical spacing between plants, the amount of spacing will depend on how steep the slope is and the size of the plants.

#### **Emergency Management Committee Informs**

#### **Surfside Board of Trustees**

June 2, 2024

#### **Emergency Action Plan**

- 1. The Emergency Management Committee (EMC) operates under the charter described in the Surfside Homeowners Association By-Laws (page 82) (1).
- 2. Included in the Charter's description of committee Duties and Responsibilities is the requirement to develop an emergency plan for the Homeowners Association.
- 3. The 2024 Emergency Action Plan (EAP) is intended to be a first step guide that can be used by anyone who finds themselves, faced with an emergency that may affect our community. This could be a member of the Board of Trustees (BOT), a Surfside employee or a Surfside resident. It is intended to guide immediate action responses to possible emergency situations. Once an emergency is identified and declared, higher authority will designate an Incident Commander who will be responsible for further action (2).
- 4. The 2024 Emergency Action Plan is a 'working document', intended to be revised and updated whenever significant changes or improvements are needed.
- 5. An important part of the Plan is periodic training. We envision this will involve conducting simulated emergencies to familiarize BOT, Surfside employees and Residents with actions that might need to be taken for an actual emergency event. The EMC will plan and schedule such table-top exercises.

For complete Emergency Action Plan, please check out link below

**Emergency Action Plan** 

## The Oysterville Schoolhouse Artisan Fair July 4th & 5th 10-4 and 6th 10-3



watercolor by Joan Taplin

#### GREAT MUSIC ALL DAY!

FRIDAY- JULY 4th 11-1 Brian O'Connor 1:30- 3:30 Peninsula Guitar Trio

SATURDAY - JULY 5th 11-1 Millionth Street 1:30-3:30 Steve Frost

SUNDAY – JULY 6th 11-1 Soulful Variation 1-3 Bruce Mihalek

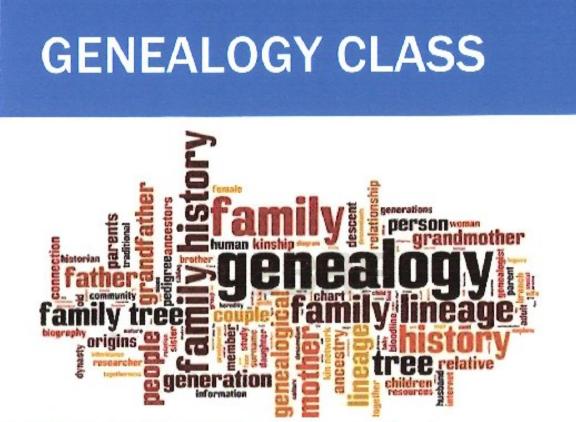
### Featuring 25+ Local Artists

pottery, garden art, upcycled art, fiber art, jewelry, handmade cards, paintings, prints, art t-shirts, metal art, stained glass, handmade soaps and bath products wind chimes, woodcarvings and so much more.

We'll also have hot dogs, chili dogs and a bake sale!



3322 School Rd Oysterville, WA



#### **OCEAN PARK LIBRARY, meeting room**

new date

# JUNE 26, THURSDAY, 1PM to 4PM JULY 17, THURSDAY, 1PM to 4PM

Please welcome Priscilla Lowe Belin, a native Astorian who is a member of the largest worldwide records with the Church of LDS. She will help us with research tips and encourage us to share our stories. All questions are encouraged!

If you have a computer, please bring it along, but this isn't a requirement. I guarantee you will learn something!

ALL LEVELS OF EXPERIENCE ARE WELCOMED! Any questions, please contact Patty, 360-777-3358

# **ARCHITECTURAL COMMITTEE**

Plan on installing a fence, a shed, a gazebo or building a garage or a house? REMINDER...

# ALL building plans must be submitted to the Architectural Committee <u>prior</u> to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. The plans MUST be submitted by Friday at noon to be added to the next week's agenda. The building packets are on our website at <u>surfsideonline.org/forms/</u> or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website <u>surfsideonline.org</u>, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

Weekender

# *July 2025*

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 ARC 9am CRS 1:15 pm	2 Chipper 10-2	<b>3</b> Neighborhood Watch 2pm	4 Office Closed	5 Chipper 10-2
6	7	8 ARC 9am	9 Chipper 10-2	10	11	12 Annual Member Meeting 10am <b>Chipper 10-2</b>
13 Annual Picnic	14	15 ARC 9am	16 Chipper 10-2	17 S&S 3 pm	18	<sup>19</sup> Chipper 10-2
20	21	22 ARC 9am	23 Chipper 10-2	24	25	26 <b>Chipper 10-2</b>
27	28	29 ARC 9am EMC 1pm	30 Chipper 10-2	31		

#### LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

Weekender

# *August 2024*

Image: series of the							
Image: series of the series	SUN	MON	TUES	WED	THURS	FRI	SAT
ARC 9 CRC 1:15    Chipper 10-2    IBW 9 WSP 10:30    Chipper 10      10    11    12 ARC 9    13 Chipper 10-2    14 S & S 3p    15    16 Board Mc Chipper 10      17    18    19 ARC 9    20 Chipper 10-2    21    22    23 Chipper 10      24    25    26 ARC 9 EMC1:15    27 Chipper 10-2    28 Chipper 10-2    29    30 Chipper 10      31    Image: Image And Im						TBVN 1:15	2 Chipper 10-2
ARC 9    Chipper 10-2    S & S 3p    Board Mt Chipper 10      17    18    19    20    21    22    23      24    25    26    27    28    29    30      31    Image: ARC 9    Image: Chipper 10-2    Image: ARC 9    Image: Chipper 10-2    Image: ARC 9    Image: Chipper 10-2    Image: ARC 9    Image: ARC 9 <td>3</td> <td>4</td> <td>ARC 9</td> <td></td> <td>LBW 9</td> <td>8</td> <td>9 Chipper 10-2</td>	3	4	ARC 9		LBW 9	8	9 Chipper 10-2
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ARC 9 EMC1:15 ARC 9 EMC1:15 LEGEND	17	18			21	22	23 Chipper 10-2
LEGEND	24	25	ARC 9		28	29	30 Chipper 10-2
	31						
LBW=Land, Buildings and Waterways SS=Safety and Security TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning		LBW=La	and, Buildings	nunity Relatio and Waterwa	ys SS=Safety a	nd Security	