



# Weekender

July 10, 2025

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2025 ANNUAL MEETING AGENDA  
SURFSIDE HOMEOWNERS' ASSOCIATION

JULY 12, 2025, 10:00AM

LONG BEACH GRANGE #667

5715 SANDRIDGE RD

LONG BEACH, WA 98631

REGISTRATION: 8:00AM TO 9:50AM

1. CALL TO ORDER 10:00 A.M
2. ADOPTION OF THE AGENDA FOR JULY 12, 2025, ANNUAL MEETING
3. APPROVE MINUTES AS SUBMITTED FOR THE JULY 13, 2024, ANNUAL MEETING
  - 3A. APPROVE MINUTES AS SUBMITTED FOR THE JULY 27, 2024, CONTINUATION OF ANNUAL MEETING
  - 3B. APPROVE THE MINUTES FROM THE JUNE 21, 2025, REGULAR BOARD MEETING
  - 3C. APPROVE MINUTES AS SUBMITTED FOR THE JUNE 27, 2025, EXECUTIVE COMMITTEE MEETING
  - 3D. APPROVE THE MINUTES AS SUBMITTED FOR THE JUNE 30, 2025, SPECIAL BOARD MEETING
4. INTRODUCTION OF BOARD MEMBERS, EMPLOYEES AND GUESTS
5. INTRODUCTION OF DECC
  - 5A. DECC DECLARES A QUORUM
6. RON BRUMBAUGH- WATER EMERGENCY PROCEDURES-AFTER HOURS
7. INTRODUCTION OF BOARD CANDIDATES-LOUISE PURDIN
8. OPEN MEETING TO DECC TO ADMINISTER PROXIES/BALLOTS
  - 8A. BREAK FOR ELECTION PROCESS
  - 8B. RECONVENE TO COLLECT PROXIES/BALLOTS
9. NEW FLOOR MOTION PROCESS AND FORM
10. NEW "FOR OR AGAINST" PROCESS AND FORM
11. FLOOR MOTION PRESENTATIONS & FOR OR AGAINST STATEMENTS
12. RECONVENE REGULAR BUSINESS
  - A. PRESIDENT'S ADDRESS-RON BRUMBAUGH
  - B. BUSINESS MANAGER'S REPORT: MELISSA WATSON
  - C. LEGAL REPORT-RON BRUMBAUGH
  - D. FINANCIAL REPORT- RICK DYER
  - E. COMMITTEE REPORTS-
13. OLD BUSINESS
14. DECC ANNOUNCES ELECTION RESULTS (IF AVAILABLE)
15. REMINDER OF THE ANNUAL BBQ ON SUNDAY, JULY 13, 2025, AT THE JWELLFIELD WAREHOUSE-33104 J PLACE AT 1 P.M.
16. MOTION TO ADJOURN

## Surfside HOA Election Committee

### "FOR" OR "AGAINST" STATEMENTS

As published in the Summary of Floor Motions, we had asked that presenters of motions submit proposed motions to the HOA office no later than three weeks prior to the annual meeting. The intent was to provide time to publish proposed motions so that members who were unable to attend the annual meeting could have the opportunity to see proposed motions and provide a 'for' or 'against' statement prior to the meeting. Some proposed motions were submitted after the requested date, and the presenter was asked to reword some motions after review. The office did not receive final versions of five motions until Tuesday, July 8, at 9:45 pm. The "For" or "Against" Statement forms were due by the end of the last business day, Friday, July 11, as stated on the form.

This left us with a very short timeline for posting motions with responses due by end of this Friday. Unfortunately, we are unable to post motions before the meeting. Since we are not posting motions, the only "for" or "against" statements will be those which are submitted by the member at the meeting.

As always, we will post the recording of the meeting, all floor motions, and submitted statements made at the meeting. All members will have opportunity to read and listen to the content of the meeting prior to voting. All members will receive with their floor motion ballots information on the floor motion ballots and "for" or "against" statements made at the meeting.

For those who will be attending the annual meeting and plan to make a statement, please follow these guidelines as listed on the "For" or "Against" Statement Form:

- Members will have an opportunity to provide 'FOR' or 'AGAINST' statements on motions that have been introduced to and seconded by the membership.
- At the annual meeting, members who want to speak for or against a motion will read aloud their written statement from the Floor Motion 'FOR' or 'AGAINST' Statement.
- Each member will have one minute to read their written statement.
- Members will submit their written 'FOR' or 'AGAINST' statements to the meeting chair.
- Only the author of a 'FOR' or 'AGAINST' Position Statement may read it aloud at the annual meeting.
- The meeting chair will ensure that Surfside HOA Code of Civility standards of conduct are followed throughout the floor motion presentation and discussion.
- Submitted 'FOR' or 'AGAINST' Position Statements will be provided to the membership as originally written. No editing of 'FOR' or 'AGAINST' Position Statements will be made by the HOA.

Thank you.



# Annual Members Meeting

12 July 2025 @ 10am

Registration 8:00-9:45am

Long Beach Grange, 3715 Sandridge Road,  
Long Beach WA

Limited Capacity available  
max 300 persons



If you have not yet voted, then please come to the Annual Members Meeting and vote for 3 of these 5 candidates:

Kristy Norton, Ron Brumbaugh, John Curran, Mike Cook, Steve Wallace

Check out our website for more information: [www.surfsideonline.org](http://www.surfsideonline.org)



# Annual Members Picnic—This Sunday—Don't Miss It



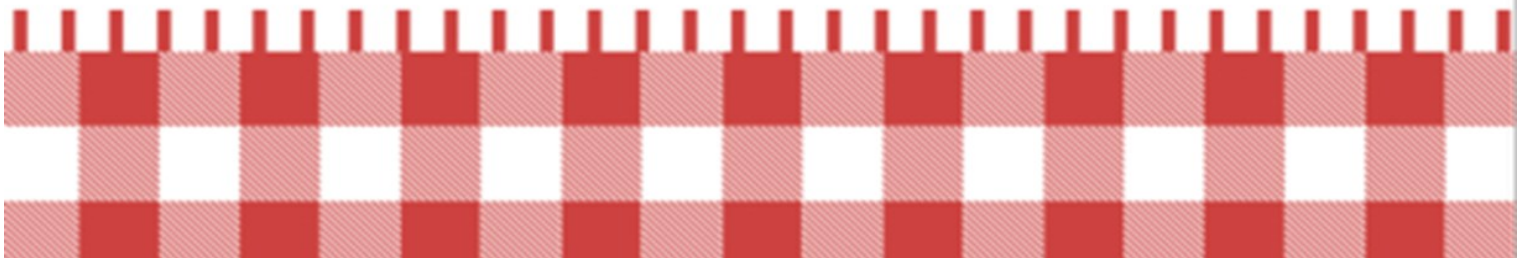
**DON'T MISS OUT ON  
SURFSIDE'S 60<sup>TH</sup> ANNIVERSARY**

## **ANNUAL PICNIC**

**TEXAS STYLE-PULLED PORK,  
BEEF BRISKET, LIVE  
ENTERTAINMENT AND GAMES**

Sunday, July 13, 2025 @ 1pm  
J Wellfield Warehouse-33104 J Place

**FOR INFO:360-665-4171 OR  
OFFICE@SURFSIDEONLINE.ORG**



## Important Message to All Surfside Members

### We want to protect your privacy

If you have not yet contacted the HOA office to mark your email address as “unlisted” and “confidential” and you do not wish to have your personal email shared, please send an email to [office@surfsideonline.org](mailto:office@surfsideonline.org) or stop by the office where we can record your wishes.

Please know that once Surfside will be required by law to release your personal email addresses (starting January 1, 2028), we will have no control over how it will be shared or sold to other entities by another member. We are here to protect your privacy and want to be proactive by preparing your records before the bill goes into effect.



**DANGER**

**SEABREEZE LAKE  
CLOSED  
DUE TO TOXIC ALGAE**

**KEEP OUT  
OF LAKE**

Call your doctor or veterinarian if you or your animals have sudden or unexplained sickness or signs of poisoning

The sign features a red background with a black and yellow hazard border at the top and bottom. It contains two yellow warning triangles with exclamation marks on either side of the word 'DANGER'. Below this, the text 'SEABREEZE LAKE CLOSED DUE TO TOXIC ALGAE' is displayed in bold black and red. A white box with a black border contains the text 'KEEP OUT OF LAKE' in bold red. At the bottom, two yellow bell-shaped warning icons are positioned on either side of the text 'Call your doctor or veterinarian if you or your animals have sudden or unexplained sickness or signs of poisoning'.

## CHIPPER SITE IS OPEN WEDNESDAYS AND SATURDAYS, 10AM—2PM

### CHIPPER SITE VOLUNTEERS NEEDED

The chipper site is managed by HOA Volunteers only!

**If we cannot find more volunteers,  
the chipper will close early this summer!**

Please consider covering an open shift in July, August or early Sept.

2 hour shifts available, either 10am—noon or noon—2pm

**Please see open shifts below**

SAT	SAT	WED	SAT	WED	WED	SAT	WED	Wed
July	July	Aug	Aug	Aug	Aug	Aug	Aug	Sept
19	26	6	9	13	20	23	27	3
<b>10-12</b>	<b>12-2</b>	<b>10-12</b>	<b>12-2</b>	<b>12-2</b>	<b>10-12</b>	<b>12-2</b>	<b>12-2</b>	<b>10-12</b>
								<b>12-2</b>

### Firewise Chipper Site

The chipper site is accepting debris at the 350th & G lot.  
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

**The following is not accepted:**

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, DUNE GRASS, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

**Accepted Debris:**

Tree trimmings, hedge clippings and flowers & shrubs

***If you would like to volunteer for the Chipper site, please contact the HOA Office.  
360.665.4171***

***The Chipper site can only be open on days, when a volunteer is available!***



**COMPACTOR - ITEMS ACCEPTED AND NOT ACCEPTED**

**ITEMS ACCEPTED**

**HOUSEHOLD TRASH ONLY**

**ITEMS NOT ACCEPTED**



CARPET	CARPET PADDING	BUILDING MATERIALS
TIRES	AUTO PARTS	MATRESSES
MATRESS PADDING	BEDSPRINGS	BLANKETS
PILLOWS	MATRESS PADS	PET BEDS
CLOTHING/COATS/JACKETS	SHRUBS	TREES
TREE BRANCHES	LEAVES	GRASS TRIMMINGS
YARD TOOLS	COOKING POTS	GARDEN HOSES
ANYTHING WITH LONG HANDLE	DOOR MATS	EXTENSION CORDS
ELECTRICAL WIRING	APPLIANCES	TVS / RADIOS
METAL	PAINT	OIL / GAS
HAZARDOUS FLUIDS	PILLOWS	GLASS
ELECTRONICS OF ANY KIND	BEACH DEBRIS	CHRISTMAS TREES
CAR / BOAT / RV BATTERIES	TENTS	PROPANE CYLINDER
FURNITURE OF ANY KIND	MICROWAVES	CELL PHONES
BBQ / SMOKERS	ANY OTHER ITEMS NOT CONSIDERED HOUSEHOLD TRASH	

NOT ACCEPTED ITEMS LISTED ABOVE MAY BE ACCEPTED AT:

THE PENINSULA SANITATION STATION

4404 - 67<sup>TH</sup> PLACE

LONG BEACH, WA 98631

[www.SurfsideOnline.org](http://www.SurfsideOnline.org)

[office@SurfsideOnline.org](mailto:office@SurfsideOnline.org)

**Peninsula Sanitation Website** <https://www.peninsulasanitationservice.com/>

360.642.4389—Hours of Operation Hours: Monday – Friday 8:30 – 4:30, Saturday 9-3



BUILDING • ENVIRONMENTAL HEALTH • PLANNING

July 09, 2025

**PRESS RELEASE**

**OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY**

Pacific County will be implementing burning restrictions (Burn Ban) **effective at 12:01 a.m. on Saturday, July 12<sup>th</sup>, 2025 until further notice.**

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact your local fire district for further information and also the Washington State Department of Natural Resources for updates on burn restrictions at **1-800-323-BURN** or visit their website at: [www.dnr.wa.gov/burn-restrictions](http://www.dnr.wa.gov/burn-restrictions). You can also contact ORCAA at **1-800-422-5623** or visit their website at [www.orcaa.org](http://www.orcaa.org).

To contact our office, please call **360-642-9382** for Long Beach or **360-875-9356** for South Bend.

Shawn Humphreys  
Director of Community Development  
Fire Marshal-Building Official



Summer is here — WILDFIRE Season is here — 4th of July is upon us  
**Be Ready—Be Prepared—Stay Safe**



**Defensible Space** is your property's front line defense against wildfire. Creating and maintaining defensible space around your home can dramatically increase your home's chance of surviving a wildfire and improves the safety of firefighters defending your property. 100 feet of defensible space is required by law.\*



**ONE LESS SPARK**  
 ONE LESS WILDFIRE

\*For more information on creating defensible space and legal requirements visit [READYFORWILDFIRE.ORG](http://READYFORWILDFIRE.ORG)

**TWO ZONES MAKE UP THE REQUIRED 100 FEET OF DEFENSIBLE SPACE:**

**ZONE 1: 30 feet of Lean, Clean & Green**

- 1 Remove all dead plants, grass and weeds.
- 2 Remove dead or dry leaves and pine needles from your yard, roof and rain gutters.
- 3 Keep tree branches 10 feet away from your chimney and other trees.

**ZONE 2: 30-100 feet of Reduced Fuel**

- 4 Cut or mow annual grass down to a maximum height of 4 inches.
- 5 Create horizontal spacing between shrubs and trees.
- 6 Create vertical spacing between grass, shrubs and trees.

**Use Equipment Properly to Keep from Sparking a Wildfire**

- 7 Mow before 10 a.m., and never on a hot or windy day. String trimmers are a safer option (vs. lawnmowers) for clearing vegetation.



**VERTICAL SPACING**

Large trees do not have to be cut and removed as long as all of the plants beneath them are removed. This eliminates a vertical "fire ladder."



**HORIZONTAL SPACING**

Create horizontal and vertical spacing between plants, the amount of spacing will depend on how steep the slope is and the size of the plants.

## Emergency Management Committee Informs

### Surfside Board of Trustees

June 2, 2024

### **Emergency Action Plan**

1. The Emergency Management Committee (EMC) operates under the charter described in the Surfside Homeowners Association By-Laws (page 82) (1).
2. Included in the Charter's description of committee Duties and Responsibilities is the requirement to develop an emergency plan for the Homeowners Association.
3. The 2024 Emergency Action Plan (EAP) is intended to be a first step guide that can be used by anyone who finds themselves, faced with an emergency that may affect our community. This could be a member of the Board of Trustees (BOT), a Surfside employee or a Surfside resident. It is intended to guide immediate action responses to possible emergency situations. Once an emergency is identified and declared, higher authority will designate an Incident Commander who will be responsible for further action (2).
4. The 2024 Emergency Action Plan is a 'working document', intended to be revised and updated whenever significant changes or improvements are needed.
5. An important part of the Plan is periodic training. We envision this will involve conducting simulated emergencies to familiarize BOT, Surfside employees and Residents with actions that might need to be taken for an actual emergency event. The EMC will plan and schedule such table-top exercises.

For complete Emergency Action Plan, please check out link below

**[Emergency Action Plan](#)**



**SURFSIDE COMMUNITY RELATIONS INVITES YOU TO**



# **OUR 4TH ANNUAL DOG SHOW**



**RIBBONS, TREATS AND FUN!  
PRE REGISTRATION 11:30AM  
SATURDAY, AUGUST 2, 2025 @  
NOON @ SURFSIDE OFFICE GROUNDS**

**OFFICE@SURFSIDEONLINE.ORG  
360-665-4171**







# DOG DAYS OF SUMMER

IT'S ALL ABOUT DOGS AT  
NORTH JETTY BREWING

SUNDAY  
AUGUST 24TH  
11:30 PM - 5 PM

\$1 FROM ALL NORTH JETTY  
BEER PINTS SOLD GOES TO  
THE SHELTER UNTIL 7 PM

MEET SOME SHELTER  
DOGS

WE'VE GOT SOME GREAT  
RAFFLE ITEMS

**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**

Community-Funded ❤️ Long Beach, WA

NORTH JETTY  
BREWING  
4200 PACIFIC  
WAY, SEAVIEW  
WA





# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!



# July 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 ARC 9am CRS 1:15 pm	2 Chipper 10-2	3 Neighborhood Watch 2pm	4 Office Closed	5 Chipper 10-2
6	7	8 ARC 9am	9 Chipper 10-2	10	11	12 Annual Member Meeting 10am Chipper 10-2
13 Annual Picnic @ Water Department	14	15 ARC 9am	16 Chipper 10-2	17 S&S 3 pm	18	19 Chipper 10-2
20	21	22 ARC 9am	23 Chipper 10-2	24	25	26 Chipper 10-2
27	28	29 ARC 9am EMC 1pm	30 Chipper 10-2	31		

## LEGEND

ARC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

# August 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15 Book club 3p	2 Chipper 10-2
3	4	5 ARC 9 CRC 1:15	6 Chipper 10-2	7 LBW 9 WSP 10:30	8	9 Chipper 10-2
10	11	12 ARC 9	13 Chipper 10-2	14 S & S 3p	15	16 Board Mtg 9 Chipper 10-2
17	18	19 ARC 9	20 Chipper 10-2	21	22	23 Chipper 10-2
24	25	26 ARC 9 EMC1:15	27 Chipper 10-2	28	29	30 Chipper 10-2
31						

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