

31402 H St., Ocean Park, WA 98640



# Weekender

August 28, 2025

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## COYOTE ALERT

Coyotes have recently caused the deaths of two small dogs in the area 353rd and F. Please keep a close eye on your pets when they are outside.

**SURFSIDE HOA COMMUNITY  
RELATIONS COMMITTEE INVITES YOU**

**CASH PRIZES FOR THE TOP 3!**

**TO A CHILI**

**COOK-OFF,  
BAKE SALE &  
BAZAAR**

**SATURDAY, SEPTEMBER 27, 2025**  
OYSTERVILLE SCHOOLHOUSE, SCHOOL ST,  
OYSTERVILLE WA

**BAZAAR-11-3PM**  
**ENTRIES-11AM-NOON**  
**TASTING-12:15-2PM**  
**AWARDS-2:30PM**

**ENTRIES OF CHILI- FREE!**  
**PLEASE PRE REGISTER**  
**WITH A MINIMUM 5 QTS OF CHILI**

**\$5 TASTING FEE**

**PROCEEDS TO OCEAN PARK FOOD BANK!**  
**CALL 360-665-4171 TO PRE REGISTER YOUR CHILI AND TO BECOME A VENDOR**



## Board and Committee Meetings

### **Upcoming Board Meeting: September 20, 2025**

To find the meeting links for Board Meetings and Committee Meetings just visit the [website](#). If you have any questions, just give us a call at 360.665.4171 . Members are welcome to attend in person or by Zoom.

### **THE RV COMMITTEE NEEDS YOU!!**

Are you interested in discussing RV policies for Surfside? Please join the RV Committee. Call or email the office to sign up. 360.665.4171 or [office@surfsideonline.org](mailto:office@surfsideonline.org)

### **THE SAFETY & SECURITY COMMITTEE NEEDS YOU!!**

The Safety & Security committee is looking for some volunteer help. We need someone with knowledge of Excel/PDF work. The person will need to organize the reports and charts from the Excel data from the RadarSign (TC400's). This requires about 2 hours a week. If this sounds interesting to you or you know someone who might be interested please contact the business office.

**Your knowledge and input is important!**

## **New Address—New Phone—New Email ???**

**Please notify the HOA office in case of any change!**

**We need to keep your records updated.**

**Quitclaim Deed—Name changes, please let us know!**

**Please call HOA Office 360.665.4171**

## **Important Message to All Surfside Members**

### **We want to protect your privacy**

If you have not yet contacted the HOA office to mark your email address as “unlisted” and “confidential” and you do not wish to have your personal email shared, please send an email to [office@surfsideonline.org](mailto:office@surfsideonline.org) or stop by the office where we can record your wishes.

Please know that once Surfside will be required by law to release your personal email addresses (starting January 1, 2028), we will have no control over how it will be shared or sold to other entities by another member. We are here to protect your privacy and want to be proactive by preparing your records before the bill goes into effect.

## **Safety Message**

We have to keep our neighborhood safe!

You can help. If you see any suspicious activity, please call the **non-emergency** phone number and report it. If you observe activities at a neighbors house that is supposed to be empty, please call 911 and report it.

Help the Sheriff's Office serve you better by creating a call history for problems that happen within this community.

This helps in a couple of ways. Each call is logged and can help the Sheriff's Office recognize trends that they can identify and provide solutions.

If you are going on vacation and would like the Deputy to patrol your house and property, please come in the office and fill out a request form.

**In case of an emergency, please call 911**

If you would like to report an incident that does not require immediate assistance, please call the non-emergency number (360) 642-9397.

# **Hyper-Reach™**

## **Pacific County Emergency Notification System**

Just a reminder if you haven't signed up for this notification, it's not too late. Surfside utilizes the Pacific County Emergency Notification System to notify members of water main breaks and boil water advisories.

Pacific County Hyper-Reach sends notifications by phone, text and email. Click the link below to sign up. You are sent 2 notifications, one alerting you to the boil water advisory and one advising the advisory has been lifted.

[https://signup.hyper-reach.com/hyper\\_reach/sign\\_up\\_page\\_2/?id=40685](https://signup.hyper-reach.com/hyper_reach/sign_up_page_2/?id=40685)

***Make sure to select Surfside as your location to ensure you receive Surfside specific notices. Also make sure to check weather alerts for the area as well, so you would be notified of any weather emergencies in the area.***



# ATTENTION—BURN BAN IN EFFECT



BUILDING • ENVIRONMENTAL HEALTH • PLANNING

July 09, 2025

## PRESS RELEASE

### OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY

Pacific County will be implementing burning restrictions (Burn Ban) effective at 12:01 a.m. on Saturday, July 12<sup>th</sup>, 2025 until further notice.

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact your local fire district for further information and also the Washington State Department of Natural Resources for updates on burn restrictions at 1-800-323-BURN or visit their website at: [www.dnr.wa.gov/burn-restrictions](http://www.dnr.wa.gov/burn-restrictions). You can also contact ORCAA at 1-800-422-5623 or visit their website at [www.orcaa.org](http://www.orcaa.org).

To contact our office, please call 360-642-9382 for Long Beach or 360-875-9356 for South Bend.

Shawn Humphreys  
Director of Community Development  
Fire Marshal-Building Official

Surfside's Community Relations Committee invites you to a:

## **Creative Card Making Class by member, Diane Mangels!**

You'll make 12 cards and a binder for them. All supplies are provided!

**\$10 per member/  
\$20 per guest**

**Saturday, 10/4/25  
@ 10am & 1pm  
at the HOA office**

**Space is limited:  
Please**

**pre register & pay by  
9/26/25 at 360-665-4171  
or  
office@surfsideonline.org**





**CHIPPER SITE IS OPEN  
WEDNESDAYS AND SATURDAYS, 10AM—2PM**

**THE LAST DAY FOR THE FIREWISE CHIPPER SITE IS  
NEXT WEDNESDAY!!! SEPTEMBER 3RD!!!**

## **Firewise Chipper Site**

The chipper site is accepting debris at the 350th & G lot.  
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

### **The following is not accepted:**

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES,  
IVY, DUNE GRASS, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

### **Accepted Debris:**

Tree trimmings, hedge clippings and flowers & shrubs

### **Trimmings from SURFSIDE lots ONLY**

Contractors must present written and signed member authorization

**NO LOT CLEARING TREES  
No Logs, No Weeds, No Grass!**

### **What you will need:**

A 2025 compactor pass, provide your street address and time spent  
collecting debris.

**Last day is Wednesday, September 3, 2025**

## PACIFIC COUNTY FIRE DISTRICT #1's

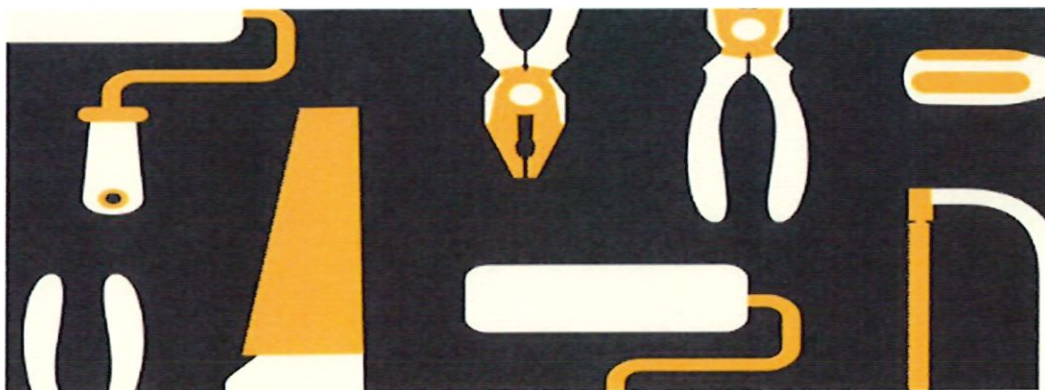
# SAFETY FAIR

HOSTED BY LONG BEACH  
FIRE DEPARTMENT

- Free Lunch
  - Robot Demonstration: Elli-Q
  - Police Cars, Fire Trucks, and Ambulances
  - Spray Water from a Fire Truck
  - Emergency Management
  - Stop the Bleed
  - Pet CPR
  - Ocean Safety
  - Earthquake Information
  - NOAA National Weather Service
  - Red Cross
  - Demonstration of Fire Sprinklers
- And so much more!

**701 WASHINGTON  
AVE N, LONG  
BEACH, WA 98631**

**AUGUST 30, 2025  
11:00 A.M - 3:00 P.M.**



## Ocean Park Library Remodel

BEGINNING MONDAY AUGUST 18,  
THE LIBRARY WILL BE CLOSED FOR REMODELING.  
EAH ACCESS WILL NOT BE AVAILABLE.

**VISIT US AT OUR TEMPORARY LOCATION  
STARTING TUESDAY SEPTEMBER 2ND.**

1910 Bay Ave, Ocean Park, WA 98640  
(next to Forgotten Treasures)

Ocean Park Timberland **LIBRARY**  
1308 256<sup>th</sup> Place • TRLorg • 360.665.4184





## BEACH BARONS CAR CLUB PRESENTS

**FRIDAY**

8:00 AM - 5:00 PM  
GATES & BOOTHS OPEN  
PRE-REGISTRATION/REGISTRATION  
LAND GRAB/STAKE-OUT

**SATURDAY**

8:00 AM - 5:00 PM  
GATES & BOOTHS OPEN  
REGISTRATION  
SHOW & SHINE - CRUISE

**SUNDAY**

8:00 AM - 5:00 PM  
GATES & BOOTHS OPEN  
SHOW & SHINE - POKER RUN  
AWARDS CEREMONY

**...OPEN TO ALL VEHICLES 30 YEARS & OLDER...**

AUTOMOTIVE SWAP MEET...RAFFLES...50/50...MUSIC BY MADD DAWG"  
PARTICIPANT SEAFOOD BBQ...ENGINE RAFFLE...TOOL BOX RAFFLE...VENDORS

FUN FOR THE WHOLE FAMILY

GENERAL ADMISSION \$5.00...CHILDREN UNDER 12 - FREE...ACTIVE MILITARY - FREE

PLEASE NOTE: Official "Rod Run to the End of the World" merchandise - T-Shirts, etc., may be purchased on site at our T-Shirt Booth beginning Friday.

Any merchandise purchased elsewhere is NOT sanctioned by the Beach Barons Car Club\* and is in violation of state and federal copyright laws.

**NO PETS  
NO OPEN CARRY**

FOR MORE INFORMATION...REGISTRATION FORMS...SCHEDULE OF EVENTS

**NO PETS  
NO OPEN CARRY**

**Go to: [www.beachbarons.com](http://www.beachbarons.com)**

The ONLY OFFICIAL site for information and times  
PreRegistration opens April 1, 2025 (NoFoolin')



OFFICIAL PUBLICATION OF  
BEACH BARONS CAR CLUB - PO BOX 237 - 25515 SANDRIDGE RD - OCEAN PARK, WA 98640 - 360-665-3536

Please help us support our local food bank by donating a can of food (Cans of food are not in lieu of admission fees)



## **WATER TURN ON/OFF**

The Surfside Water Department is happy to either turn your water on or shut it off, between the hours of 8am to 3:30pm. Please remember to call the business office ahead of time during normal business hours and we can make a work order to have this service done for you at no charge. The after hours phone number for the Water Department is for water emergencies only.

## **SEABREEZE LAKE**

We do not have an update but wanted to keep the members informed. Testing will take place within the next couple of weeks. We will post new information when it becomes available.

## **REMINDER**

Before building a fence or anything else on your property you need to fill out an Architectural Committee Packet and submit that to the office. If you are unsure if you need approval from the HOA please feel free to give the office a call. 360.665.4171.



# • • PENINSULA SUICIDE EDUCATION ALLIANCE • •



## TOGETHER, **Let's Walk!**

### *Let's Walk for Suicide Awareness!*

Just imagine if we could WALK into a world without suicide. Since 2002, the American Foundation for Suicide Prevention's "Out of the Darkness" walks have brought friends, neighbors, coworkers and communities together to raise awareness and funds in support of suicide prevention in our local schools and neighborhoods.



**Saturday, Sept. 27, 2025**

Registration: 9am • Walk Begins: 10am

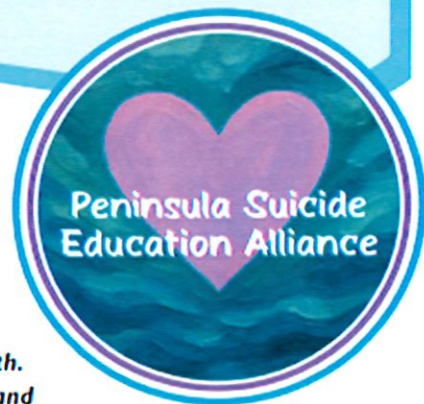
Location: Ilwaco HS Track & Field

*Community Walk for Suicide Education*

- Snacks & beverages provided
- Welcome & Walk Start hosted by LB Mayor Sue Svendsen
- Prizes for walkers & dogs
- Dog-friendly event

*September is National Suicide Prevention Month. Please join us as we make strides to save lives and bring hope, one step at a time, to those affected by suicide.*

Proceeds from this event will benefit the American Foundation for Suicide Prevention. Questions: (360) 244-2097





# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!



# August 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15 Book club 3p	2 Chipper 10-2
3	4	5 ARC 9 CRC 1:15	6 Chipper 10-2	7 LBW 9 WSP 10:30	8	9 Chipper 10-2
10	11	12 ARC 9	13 Chipper 10-2	14	15	16 Board Mtg 9 Chipper 10-4
17	18	19 ARC 9	20 Chipper 10-2	21 S & S 3p	22	23 Chipper 10-4
24	25	26 ARC 9 EMC 1:15	27 Chipper 10-2	28	29	30 Chipper 10-2
31						

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management  
 LBW=Land, Buildings and Waterways   SS=Safety and Security  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

# September 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
	1 OFFICE CLOSED LABOR DAY	2 ARC 9am CRS 1:15 pm	3 LAST DAY Chipper 10-2 Budget 2:30pm	4 Neighborhood Watch 2pm	5 TBVN 1:15pm	6
7	8	9 ARC 9am	10 Budget 9am	11 LBW 9am WSP 10:30am	12	13
14	15	16 ARC 9am	17 Budget 9am	18 S&S 3 pm	19	20 Board Mtg 9am
21 Volunteer Dinner	22	23 ARC 9am	24 Budget 9am	25	26	27
28	29	30 ARC 9am EMC 1pm				

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ARC=Architectural   CRC=Community Relations   EMC=Emergency Management  
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