



# Weekender

August 14, 2025

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## SURFSIDE HOMEOWNERS' ASSOCIATION REGULAR BOARD MEETING AGENDA AUGUST 16, 2025, 9 AM

1. Call to Order - Regular Board Meeting
2. Adopt the August 16, 2025, Regular Board Meeting Agenda
3. Safety Message –
4. Approve the July 19, 2025, Special Meeting to elect officers' Minutes
5. Approve the July 21, 2025, Special Board Meeting Minutes
6. Floor Comments  
Rich Patterson- AMS
7. New Business
  - A. Approve John Curran as the Co-Chair of the Land, Buildings and Waterways Committee
  - B. Trustee Assignments
  - C. Discussion of the trash compactor
  - D. Discussion on additional funds for the EMC Committee
8. Old Business
9. Communications
  - A. Incoming Correspondence
  - B. Outgoing Correspondence
  - C. Meetings and Contacts
10. Staff, Trustee, and Committee Reports
  - A. Treasurer's Report (R. Dyer)
  - B. Water System Planning Committee (R. Dyer-R. Brumbaugh)
  - C. Architectural Committee (P. Studer)
  - D. Community Relations Committee (S. Mosher)
  - E. Land, Buildings and Waterways Committee (J. Jones-R. Brumbaugh-K. Norton-P. Studer)
  - F. Tree, Brush, Vegetation, and Noxious Weeds Committee/Firewise (T. Shannon-D. Bower)
  - G. Emergency Management Committee (M. Cook)
  - H. Safety and Security Committee (T. Shannon)
  - I. RV Committee (J. Jones)
  - J. Policy & Procedures Committee (S. Mosher-R. Dyer-K. Norton)
  - K. RV/Compactor (J. Jones-P. Studer-K. Norton)
  - L. Nominating Committee (S. Mosher)
  - M. Elections Committee (S. Mosher)
  - N. Other reports-Compliance Report (D. Pellerin)
11. Accept all Staff, Trustee, and Committee Reports
12. Miscellaneous
13. Board of Trustees Floor Topics for the Good of the Order
14. Closed Session
15. Resume open session
16. Adjourn

TS

## Board and Committee Meetings

### Upcoming Board Meetings: August 16, 2025

To find the meeting links for Board Meetings and Committee Meetings just visit the [website](#). If you have any questions, just give us a call at 360.665.4171. Members are welcome to attend in person or by Zoom.

As a Surfside member, we invite you to become an active member on one of our Committees. Please check out the list and attend any of the currently active [Committees](#). If you are interested in Community Events, Safety & Security of your neighborhood, maybe you have an architectural background, or like to support healthy waterways, please consider to become a volunteer.

**Your knowledge and input is important!**

**If you are currently a committee member please contact the office with your email address and what committee you are serving on. The office is creating “committee specific email groups”. Thank You**

**\*\*\*PLEASE RESPOND BY AUGUST 20TH\*\*\***

## **New Address—New Phone—New Email ???**

**Please notify the HOA office in case of any change!**

**We need to keep your records updated.**

**Quitclaim Deed—Name changes, please let us know!**

**Please call HOA Office 360.665.4171**

## **Important Message to All Surfside Members**

### **We want to protect your privacy**

If you have not yet contacted the HOA office to mark your email address as “unlisted” and “confidential” and you do not wish to have your personal email shared, please send an email to [office@surfsideonline.org](mailto:office@surfsideonline.org) or stop by the office where we can record your wishes.

Please know that once Surfside will be required by law to release your personal email addresses (starting January 1, 2028), we will have no control over how it will be shared or sold to other entities by another member. We are here to protect your privacy and want to be proactive by preparing your records before the bill goes into effect.



## **Safety Message**

We have to keep our neighborhood safe!

You can help. If you see any suspicious activity, please call the **non-emergency** phone number and report it. If you observe activities at a neighbors house that is supposed to be empty, please call 911 and report it.

Help the Sheriff's Office serve you better by creating a call history for problems that happen within this community.

This helps in a couple of ways. Each call is logged and can help the Sheriff's Office recognize trends that they can identify and provide solutions.

If you are going on vacation and would like the Deputy to patrol your house and property, please come in the office and fill out a request form.

**In case of an emergency, please call 911**

If you would like to report an incident that does not require immediate assistance, please call the non-emergency number (360) 642-9397.

# **Hyper Reach™**

## **Pacific County Emergency Notification System**

Just a reminder if you haven't signed up for this notification, it's not too late. Surfside utilizes the Pacific County Emergency Notification System to notify members of water main breaks and boil water advisories.

Pacific County Hyper-Reach sends notifications by phone, text and email. Click the link below to sign up. You are sent 2 notifications, one alerting you to the boil water advisory and one advising the advisory has been lifted.

[https://signup.hyper-reach.com/hyper\\_reach/sign\\_up\\_page\\_2/?id=40685](https://signup.hyper-reach.com/hyper_reach/sign_up_page_2/?id=40685)

***Make sure to select Surfside as your location to ensure you receive Surfside specific notices. Also make sure to check weather alerts for the area as well, so you would be notified of any weather emergencies in the area.***

# ATTENTION—BURN BAN IN EFFECT



BUILDING • ENVIRONMENTAL HEALTH • PLANNING

July 09, 2025

## PRESS RELEASE

### OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY

Pacific County will be implementing burning restrictions (Burn Ban) effective at 12:01 a.m. on Saturday, July 12<sup>th</sup>, 2025 until further notice.

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact your local fire district for further information and also the Washington State Department of Natural Resources for updates on burn restrictions at 1-800-323-BURN or visit their website at: [www.dnr.wa.gov/burn-restrictions](http://www.dnr.wa.gov/burn-restrictions). You can also contact ORCAA at 1-800-422-5623 or visit their website at [www.orcaa.org](http://www.orcaa.org).

To contact our office, please call 360-642-9382 for Long Beach or 360-875-9356 for South Bend.

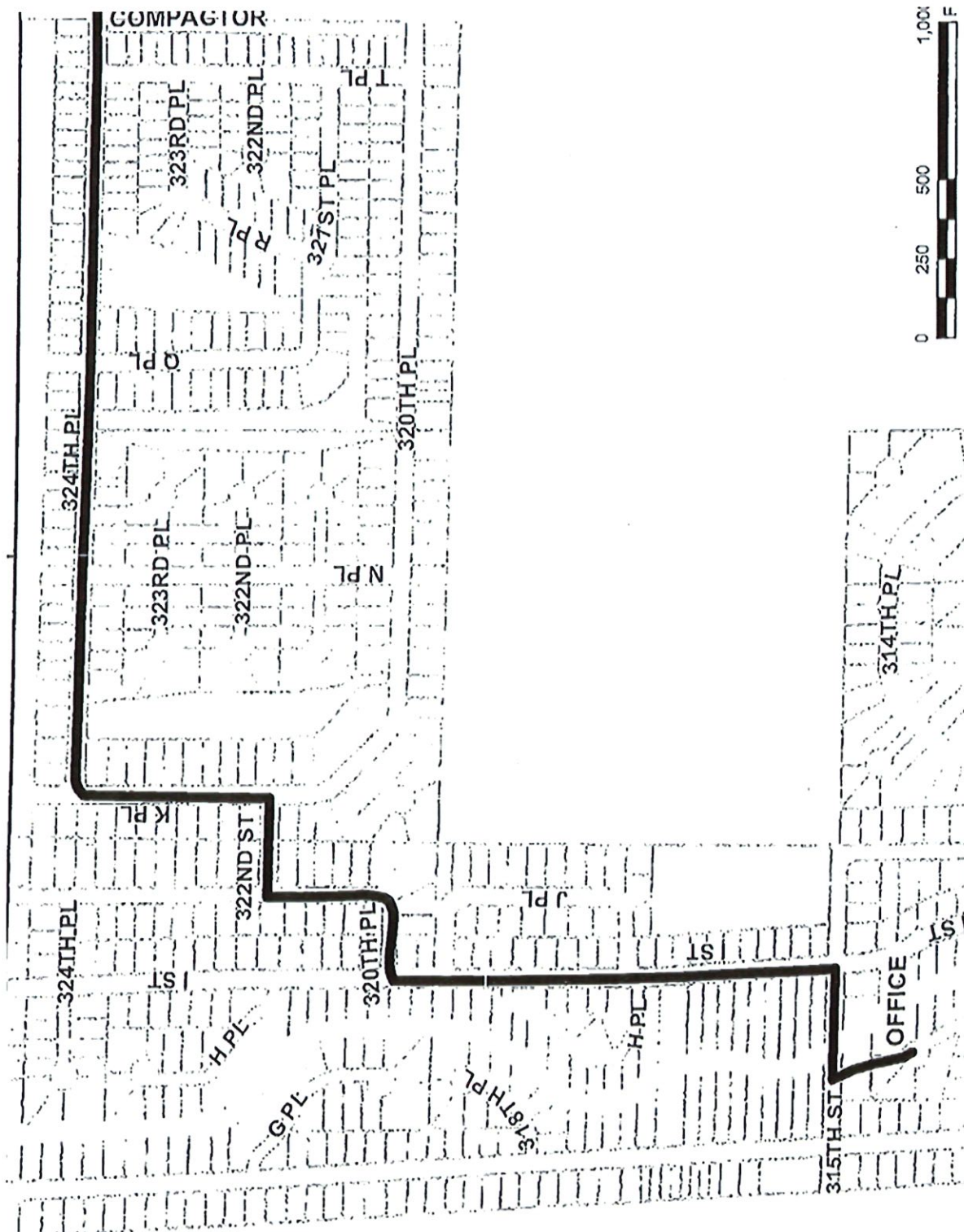
Shawn Humphreys  
Director of Community Development  
Fire Marshal-Building Official



**\*\*\*RV DUMP STATION AND RV LOT\*\*\***

The compactor lot attendants do not have a key to the RV LOT gate. If you rent a spot or have paid for access to the dump station then you will need to stop by or call the office to get a new key. There is no after hours/weekend employee who can access the gate. The office staff can make arrangements for members to pick up a key. Business office: 360.665.4171

We get quite a few members in the office wanting to know where the compactor is located. Here is a map from the Business Office.



**CHIPPER SITE IS OPEN  
WEDNESDAYS AND SATURDAYS, 10AM—2PM**

**EXTENDED CHIPPER SITE HOURS FOR SATURDAY AUGUST 16, 2025  
10AM TO 4PM**

**Firewise Chipper Site**

The chipper site is accepting debris at the 350th & G lot.  
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

**The following is not accepted:**

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, DUNE GRASS, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

**Accepted Debris:**

Tree trimmings, hedge clippings and flowers & shrubs

**Trimmings from SURFSIDE lots ONLY**

Contractors must present written and signed member authorization

**NO LOT CLEARING TREES  
No Logs, No Weeds, No Grass!**

**What you will need:**

A 2025 compactor pass, provide your street address and time spent collecting debris.

**Last day is Wednesday, September 3, 2025**



## 2025 FESTIVAL - AT A GLANCE

### MONDAY

- Kite Trains and Arches
- Fighter Kite Workshop
- Sport Kite Pilots Briefing
- Sport Kite Stacks

### TUESDAY

- Terrific Tuesday Top Team
- Club Camps
- Pun Fun
- Fighter Kite Demo
- Individual Rokkaku Battle
- Team Rokkaku Battle

### WEDNESDAY

- Kids Kamps
- Foster Grandparents Fun Fly
- Kids Games
- Paint Me Patriotic
- Top Kid/Super Senior
- Fighter Kite Kids Games, Demos & Lessons
- Senior Ballet
- Red, White & Blue Individual Rokkaku Battle
- WKA Dinner & Auction

### THURSDAY

- Historic & Vintage Kite Display
- Handcrafted Kite Judging
- Theme fly: Sea Creatures
- Wind Warrior Challenge
- Mass Ascension Pin Registration
- Handcrafted Mega Fly
- Sport Kite Showcase #1
- **FEATURED GUEST:** Michel Gagnon of Team Coriolis
- Sport Kite Showcase #2
- Indoor Kite Showcase
- AOK Dinner

### FRIDAY

- Sport Kite Showcase #3
- Mass Ascension #1: Delta & Delta Derivatives
- Kids Mini & Mini Mega Fly
- Pin Challenge
- Fighter Kite Team Demo: Wind Warrior Cup Challenge
- Mass Ascension #2: Cellular Kites
- **FEATURED GUEST:** Michel Gagnon of Team Coriolis
- Sport Kite Showcase #4: Mystery Ballet
- Sunset-to-Night Lighted Kites

### SATURDAY

- Sport Kite Showcase #5
- Parade of Colors
- Teddy Bear Drop
- Where is the Kite Fairy?
- Mass Ascension #3: Cody Fly
- Rokkaku Challenge
- Mass Ascension #4: Flat & Bowed Kites
- **FEATURED GUEST:** Michel Gagnon of Team Coriolis
- Sport Kite Showcase #6
- WKM Dinner & Auction

### SUNDAY

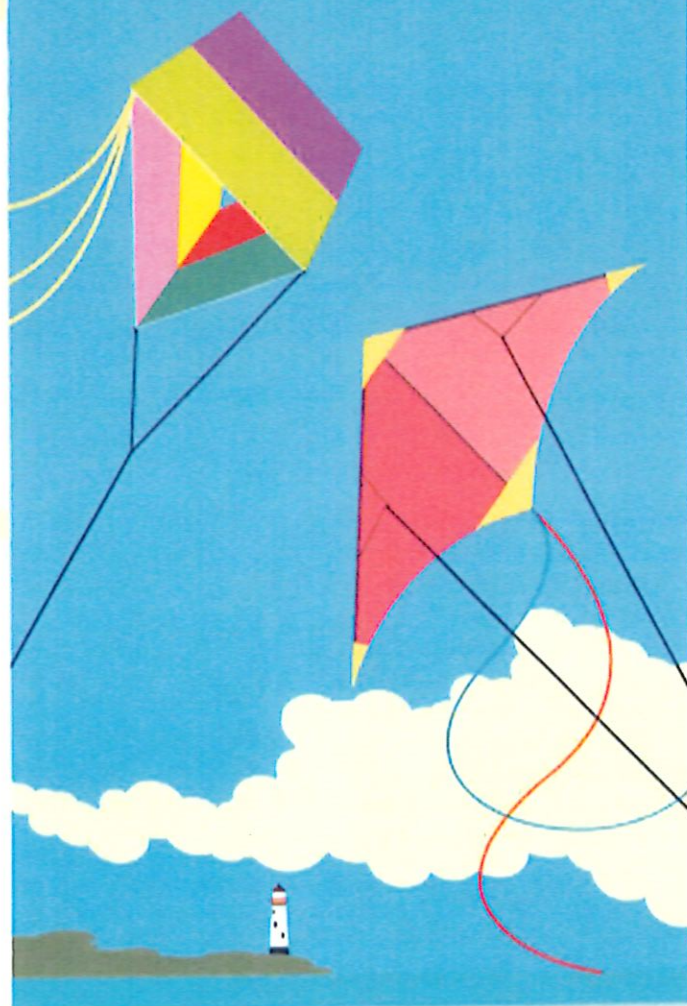
- Memorial Fly
- Mass Ascension #5: Sparless & Soft Kites
- Sport Kite Showcase #7



For more information about the program, visit us at [kitefestival.com](http://kitefestival.com) and see daily schedules posted along Bolstad.



**AUGUST 18 - AUGUST 24, 2025**



**EVENT MAP**





## 2025 SPECIAL GUEST

### Michel Gagnon, Team Coriolis

Michel Gagnon, a Canadian artisan, originally trained as a luthier (violin maker) with studies in Boston and mentorships in New York and Québec, brings the same precision and artistry to kite making and flying. Since discovering kites in 1998, he has become a leader in freestyle and team flying, founding Cerf-volant Coriolis and captaining Team Canada in the World Kite Cup. Based in Varennes, his Coriolis School and shop promote kite sports through events, workshops, and custom creations—bridging science, art, and flight in every design.



## DINNER & AUCTION

Saturday, Aug 23rd  
Long Beach Elks, 110 Pacific Ave

Timeline noted on ticket

Catered By:



\$20 per person  
limited to 100 tickets - available  
at the Kite Museum tent.

For more information about  
WSIKF, visit us at [kitefestival.com](http://kitefestival.com)







# DOG DAYS OF SUMMER

## IT'S ALL ABOUT DOGS AT NORTH JETTY BREWING

**SUNDAY  
AUGUST 24TH  
11:30 PM - 5 PM**

\$1 FROM ALL NORTH JETTY  
BEER PINTS SOLD GOES TO  
THE SHELTER UNTIL 7 PM

MEET SOME SHELTER  
DOGS

WE'VE GOT SOME GREAT  
RAFFLE ITEMS

**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**

Community-Funded ♥ Long Beach, WA

NORTH JETTY  
BREWING  
4200 PACIFIC  
WAY, SEAVIEW  
WA





## • • PENINSULA SUICIDE EDUCATION ALLIANCE • •



# TOGETHER, **Let's Walk!**

## *Let's Walk for Suicide Awareness!*

Just imagine if we could WALK into a world without suicide. Since 2002, the American Foundation for Suicide Prevention's "Out of the Darkness" walks have brought friends, neighbors, coworkers and communities together to raise awareness and funds in support of suicide prevention in our local schools and neighborhoods.



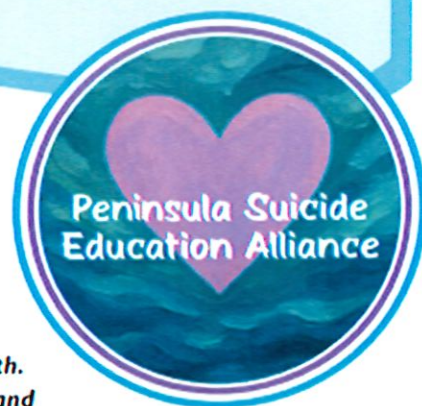
### **Saturday, Sept. 27, 2025**

Registration: 9am • Walk Begins: 10am

Location: Ilwaco HS Track & Field

*Community Walk for Suicide Education*

- Snacks & beverages provided
- Welcome & Walk Start hosted by LB Mayor Sue Svendsen
- Prizes for walkers & dogs
- Dog-friendly event



September is National Suicide Prevention Month. Please join us as we make strides to save lives and bring hope, one step at a time, to those affected by suicide.

Proceeds from this event will benefit the American Foundation for Suicide Prevention. Questions: (360) 244-2097



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# August 2024

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15 Book club 3p	2 Chipper 10-2
3	4	5 ARC 9 CRC 1:15	6 Chipper 10-2	7 LBW 9 WSP 10:30	8	9 Chipper 10-2
10	11	12 ARC 9	13 Chipper 10-2	14	15	16 Board Mtg 9 Chipper 10-2
17	18	19 ARC 9	20 Chipper 10-2	21 S & S 3p	22	23 Chipper 10-2
24	25	26 ARC 9 EMC 1:15	27 Chipper 10-2	28	29	30 Chipper 10-2
31						

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management  
 LBW=Land, Buildings and Waterways   SS=Safety and Security  
 TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning



# September 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
	1	2 ARC 9am CRS 1:15 pm	3 LAST DAY Chipper 10-2	4 Neighborhood Watch 2pm	5 TBVN 1:15pm	6
7	8	9 ARC 9am	10	11 LBW 9am WSP 10:30am	12	13
14	15	16 ARC 9am	17	18 S&S 3 pm	19	20 Board Mtg 9am
21	22	23 ARC 9am	24	25	26	27
28	29	30 ARC 9am EMC 1pm				

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