

## Weekender

September 04, 2025

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## Firewise Chipping Site

The Chipping Site is closed for the season.

Thank you for trimming your trees and bushes and keeping your property free of debris.

A mulcher will be scheduled soon.

We will keep the community informed when free mulch will be available for pick up.

#### **COYOTE ALERT**



Coyotes have recently caused the deaths of two small dogs in the area 353rd and F.

Please keep a close eye on your pets when they are outside. Even if you only see one coyote, he might try to lure your dog into the dunes where the pack is waiting to attack. Please keep you dog on the leash!

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#### **Board and Committee Meetings**

#### **Upcoming Board Meeting: September 20, 2025**

To find the meeting links for Board Meetings and Committee Meetings just visit the website. If you have any questions, just give us a call at 360.665.4171.

Members are welcome to attend in person or by Zoom.

#### **RV COMMITTEE NEEDS YOU!!**

Are you interested in discussing RV policies for Surfside? Please join the RV Committee. Call or email the office to sign up. 360.665.4171 or office@surfsideonline.org

#### **SAFETY & SECURITY COMMITTEE—Looking for new volunteer!!**

The Safety & Security committee is looking for some volunteer help. We need someone with knowledge of Excel/PDF work. The person would need to organize Excel reports and charts generated by the RadarSign. This requires about 2 hours of work every other week. If this sounds interesting to you or you know someone who might be interested please contact the business office.

Your knowledge and support is important!

# Important Message to All Surfside Members We want to protect your privacy

If you have not yet contacted the HOA office to mark your email address as "unlisted" and "confidential" and you do not wish to have your personal email shared, please send an email to office@surfsideonline.org or stop by the office where we can record your wishes.

Please know that once Surfside will be required by law to release your personal email addresses (starting January 1, 2028), we will have no control over how it will be shared or sold to other entities by another member. We are here to protect your privacy and want to be proactive by preparing your records before the bill goes into effect.

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#### New Address—New Phone—New Email ???

Please notify the HOA office in case of any change!

We need to keep your records updated.

Quitclaim Deed—Name changes, please let us know!

Please call HOA Office 360.665.4171

#### Surfside HOA - Office Update

Please note that there is no FAX machine available in the office any longer. We can still assist if you need copies, we can scan and email documents for members and we still have a Notary Public available in the office.

## **Safety Message**

We have to keep our neighborhood safe!

You can help. If you see any suspicious activity, please call the **non-emergency** phone number and report it. If you observe activities at a neighbors house that is supposed to be empty, please call 911 and report it.

Help the Sheriff's Office serve you better by creating a call history for problems that happen within this community.

This helps in a couple of ways. Each call is logged and can help the Sheriff's Office recognize trends that they can identify and provide solutions.

If you are going on vacation and would like the Deputy to patrol your house and property, please come in the office and fill out a request form.

#### In case of an emergency, please call 911

If you would like to report an incident that does not require immediate assistance, please call the **non-emergency number (360) 642-9397**.

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### ATTENTION—BURN BAN IN EFFECT



BUILDING • ENVIRONMENTAL HEALTH • PLANNING

July 09, 2025

## PRESS RELEASE OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY

Pacific County will be implementing burning restrictions (Burn Ban) effective at 12:01 a.m. on Saturday, July 12<sup>th</sup>, 2025 until further notice.

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability
  and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected
  and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact your local fire district for further information and also the Washington State Department of Natural Resources for updates on burn restrictions at **1-800-323-BURN** or visit their website at: <a href="https://www.dnr.wa.gov/burn-restrictions">www.dnr.wa.gov/burn-restrictions</a>. You can also contact ORCAA at **1-800-422-5623** or visit their website at <a href="https://www.orcaa.org">www.orcaa.org</a>.

To contact our office, please call 360-642-9382 for Long Beach or 360-875-9356 for South Bend.

Shawn Humphreys
Director of Community Development
Fire Marshal-Building Official

SURFSIDE HOA COMMUNITY
RELATIONS COMMITTEE INVITES YOU

CASH PRIZES FOR THE

TOP 3!

# CHILI COOK-OFF BAKE SALE & BAZAAR

SATURDAY, SEPTEMBER 27, 2025

OYSTERUILLE SCHOOLHOUSE, SCHOOL ST,

**OYSTERUILLE WA** 

BAZAAR-11-3PM

ENTRIES-11AM-NOON

TASTING-12:15-2PM

PLEASE PRE REGISTER
WITH A MINIMUM 5 QTS OF



PROCEEDS TO OCEAN PARK FOOD BANK!

CALL 360-665-4171 TO PRE REGISTER YOUR CHILI AND TO BECOME A UENDOR

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Surfside's Community Relations Committee invites you to a:

Creative Card Making Class by

member,

## Diane Mangels!

You'll make 12 cards and a binder for them. All supplies are provided!

\$10 per member/ \$20 per guest

Saturday, 10/4/25 @ 10am & 1pm at the HOA office

Space is limited: Please

pre register & pay by 9/26/25 at 360–665–4171 or office@surfsideonline.org





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## **PACIFIC COUNTY FIRE DISTRICT #1's**

## SAFETY HOSTED BY LONG BEACH

FIRE DEPARTMENT

701 WASHINGTON

AVE N, LONG

**BEACH, WA 98631** 

- Robot Demonstration: Elli-Q
- · Police Cars, Fire Trucks, and Ambulances
- · Spray Water from a Fire Truck
- · Emergency Management
- · Stop the Bleed
- · Pet CPR
- · Ocean Safety
- · Earthquake Information
- NOAA National Weather Service
- Red Cross
- Demonstration of Fire Sprinklers

And so much more!

11:00 A.M - 3:00 P.M.

**AUGUST 30, 2025** 



# Ocean Park

BEGINNING MONDAY AUGUST 18, THE LIBRARY WILL BE CLOSED FOR REMODELING. EAH ACCESS WILL NOT BE AVAILABLE.

VISIT US AT OUR TEMPORARY LOCATION STARTING TUESDAY SEPTEMBER 2ND.

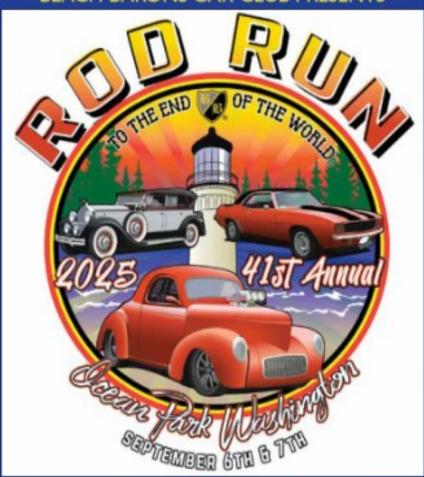
1910 Bay Ave, Ocean Park, WA 98640 (next to Forgotten Treasures)

Ocean Park Timberland LIBRARY 1308 256th Place • TRL.org • 360.665.4184



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#### BEACH BARONS CAR CLUB PRESENTS



#### FRIDAY

8:00 AM - 5:00 PM **GATES & BOOTHS OPEN** PRE-REGISTRATION/REGISTRATION LAND GRAB/STAKE-OUT

#### SATURDAY

8:00 AM - 5:00 PM GATES & BOOTHS OPEN REGISTRATION SHOW & SHINE - CRUISE

#### SUNDAY

8:00 AM - 5:00 PM GATES & BOOTHS OPEN SHOW & SHINE - POKER RUN AWARDS CEREMONY

#### · · · OPEN TO ALL VEHICLES 30 YEARS & OLDER · · ·

#### FUN FOR THE WHOLE FAMILY

GENERAL ADMISSION \$5.00.....CHILDREN UNDER 12 FREE.....ACTIVE MILITARY FREE PLEASE NOTE: Official "York Run to the End of the World" merchandise - UShirls, etc.

> Any merchandise purchased elsewhere is NOT sanctioned by the Beach Barons Car Club\* and is in violation of state and federal copyright laws.

NO PETS NO OPEN CARRY

NO PETS FOR MORE INFORMATION. REGISTRATION FORMS. SCHEDULE OF EVENTS. NO OPEN CARRY

Go to: www.boachbarons.com
The ONLY OFFICIAL site for information and times PreRegistration opens April 1, 2025 (NoFoolin')





BEACH BARONS CAR CLUB + PO BOX 237 + 25515 SANDRIDGE RD + OCEAN PARK, WA 98640 + 360-665-3536

Please help us support our local food bank by donating a can of food (Cans of food are not in lieu of admission fees)

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#### **WATER TURN ON/OFF**

The Surfside Water Department is happy to either turn your water on or shut it off, between the hours of 8am to 3:30pm. Please remember to call the business office ahead of time during normal business hours and we can make a work order to have this service done for you at no charge. The after hours phone number for the Water Department is for water emergencies only.

#### **SEABREEZE LAKE**

We do not have an update on the water quality but wanted to keep the members informed. Testing will take place within the next couple of weeks. We will post new information when it becomes available.

#### How can you help?

Now is the time when you typically would fertilize your lawn.

Please reconsider and limit the use of fertilizers!

Fertilizers contribute to the growth of algae in the Seabreeze Lake and Canal.

Please also maintain your Septic Systems periodically!

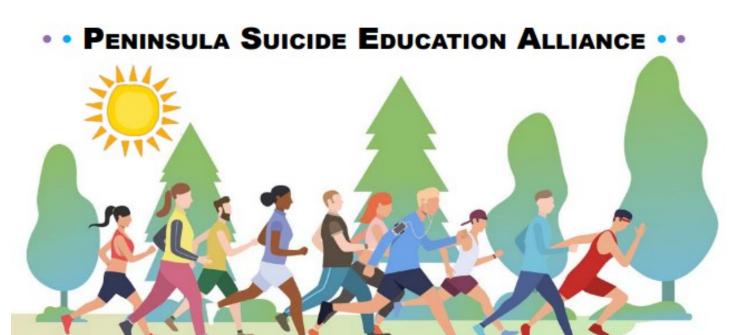
Thank you!

#### **REMINDER**

Before building a fence or anything else on your property you need to fill out an Architectural Committee Packet and submit that to the office. If you are unsure if you need approval from the HOA please feel free to give the office a call.

360.665.4171.

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## TOGETHER, Let's Walk!

#### Let's Walk for Suicide Awareness!

Just imagine if we could WALK into a world without suicide. Since 2002, the American Foundation for Suicide Prevention's "Out of the Darkness" walks have brought friends, neighbors, coworkers and communities together to raise awareness and funds in support of suicide prevention in our local schools and neighborhoods.



## Saturday, Sept. 27, 2025

Registration: 9am • Walk Begins: 10am
Location: Ilwaco HS Track & Field
Community Walk for Suicide Education

Peninsula Suicide Education Alliance

- Snacks & beverages provided
- Welcome & Walk Start hosted by LB Mayor Sue Svendsen
- Prizes for walkers & dogs
- Dog-friendly event

September is National Suicide Prevention Month.

Please join us as we make strides to save lives and
bring hope, one step at a time, to those affected by suicide.

Proceeds from this event will benefit the American Foundation for Suicide Prevention. Questions: (360) 244-2097

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# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee <u>prior</u> to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. The plans MUST be submitted by Friday at noon to be added to the next week's agenda. The building packets are on our website at <a href="surfsideonline.org/forms/">surfsideonline.org/forms/</a> or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website <u>surfsideonline.org</u>, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

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# September 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
	1 OFFICE CLOSED LABOR DAY	2 ARC 9am CRS 1:15 pm	3 LAST DAY Chipper 10-2 Budget 2:30pm	4 Neighborhood Watch 2pm	5 TBVN 1:15pm	6
7	8	9 ARC 9am	10 Budget 2:30 pm	11 LBW 9am WSP 11 am	12	13
14	15	16 ARC 9am	17 Budget 9am	18 S&S 3 pm	19	20 Board Mtg 9am
21 Volunteer Dinner	22	23 ARC 9am	24 Budget 9am	25	26	27 Chili Cook Off
28	29	30 ARC 9am EMC 1pm				

#### **LEGEND**

ARC=Architectural CRC=Community Relations EMC=Emergency Management
LBW=Land, Buildings and Waterways SS=Safety and Security
TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

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# October 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 Budget 9am	2	3 TBVN 1:15pm Book Club 3pm	4 Card Class 10 am —1 pm
5	6	7 ARC 9 am CRC 1:15 pm	8 Budget 9am	9 LBW 9 am WSP 11 am	10	11
12	13	14 ARC 9 am	15	16	17	18 Board Mtg 9
19	20	21 ARC 9 am	22	23 S & S 3pm	24	25
26	27	28 ARC 9 am EMC1:15 pm	29	30	31	

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