

# Weekender

September 11, 2025

Board and Committee Meetings	1
Sheriff's Corner	2
Trustee Assignments Chipping Site	3
Chili Cook Off	4
Clam Digging Chair Dancing	5
Events	6
Burn Ban	7
Card Making Class	8
Woofer Awards	9
Reminders/Updates	10
Peninsula Community	11
ARC Committee	12
September Calander	13
October Calendar	14

## **Board and Committee Meetings**

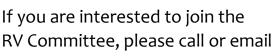
### **Upcoming Board Meeting: September 20, 2025**

To find the meeting links for Board Meetings and Committee Meetings just visit the <u>website</u>. If you have any questions, just give us a call at 360.665.4171.

Members are welcome to attend in person or by Zoom.

### **RV COMMITTEE—Looking for new members**

The committee has the responsibility to ensure that restrictive covenants are adhered to in all matters regarding the use and the storage of recreational vehicles.





the office to sign up. 360.665.4171 or office@surfsideonline.org

# SAFETY & SECURITY COMMITTEE Looking for new volunteer!!

The Safety & Security committee is looking for some volunteer help. We need someone with knowledge of Excel/PDF work. The person would need to organize Excel reports and charts generated by the RadarSign. This requires about 2 hours of work every other week. If this sounds interesting to you or you know someone who might be interested please contact the business office.

Your knowledge and support is important!

Page 2 Weekender

# SHERIFF'S C

Hello Surfside!

Hopefully everyone enjoyed Rod Run this year.

I wanted to share a couple of things with you all.

As many of you have noticed, the speed enforcement is getting a little more serious. When I first started here, I wanted to avoid "shocking" the community by aggressively enforcing the speed limits in Surfside. As time goes on, the "discretion" is getting much closer to the actual speed limit. If you see me flash my lights check your speed! If you don't and you're the one I'm trying to caution, no worries, I'll come chat with ya!

On a lighter note, here are the two best (worst) reason for speeding over the last couple weeks:

"The (McDonalds) burgers are getting cold" "The deer jump out of the woods too fast"

I'd also like to remind everyone to call the emergency or non-emergency line to report activity that you believe deserves law enforcement attention. I had a gentleman stop next to me this morning to report a "suspicious" bicycle in the area of the mall. I went to the area, but did not locate the bike. Calling WHEN you see something can give law enforcement a fighting chance actually locate the source of the concern.

Stay safe! Sergeant Parker O R N E R Page 3 Weekender

2025-2026 Board of Trustees Assignments by Trustee						
Trustee Position	Trustee Name	AOR_1	AOR_2	AOR_3	AOR_4	AOR_5
President	Tom Shannon	SAFETY & SECURITY	TBVN	LEGAL LIASON	OFFICE LIASON	
Vice President	Ron Brumbaugh	LBW	WSP	LEGAL LIASON	ARC	
Secretary	Sheri Mosher	POLICY & PROCEDURES	CRC	LEGAL LIASON	ELECTION	HR
Treasurer	Rick Dyer	POLICY & PROCEDURES	BUDGET AUDIT	LEGAL LIASON	WSP	HR
Trustee	Kristy Norton	POLICY & PROCEDURES	LBW			
Trustee	Paul Studer	ARC	LBW	RV/COMPACTOR		
Trustee	Dan Bower	FIREWISE	TBVN	RV/COMPACTOR		
Trustee	Mike Cook	EMC	SAFETY & SECURITY			
Trustee	Jim Jones	LBW	RV/COMPACTOR	RV COMMITTEE		

AOR = Area of Responsibility

## Firewise Chipping Site

The Chipping Site is closed for the season.

Thank you for trimming your trees and bushes and keeping your property free of debris.

A mulcher is scheduled to arrive next week.

We will keep Surfside members informed when free mulch will be available for pick up.

Page 4 Weekender

# DO YOU HAVE A SPECIAL RECIPE? PLEASE SIGN UP NOW WITH A 5 QTS POT



CALL 360-665-4171 TO PRE REGISTER YOUR CHILL AND TO BECOME A UENDOR

Page 5 Weekender

# WDFW announces 47 tentative days of coastal razor clam digging opportunities beginning Oct. 6

All beach openings are dependent on final approval of marine toxin testing by the Department of Health, which usually occurs about a week or less before the start of each digging series.

"This recreational razor clam season will see similar digging opportunity to the past two years, with a full digging schedule again for this fall," said Bryce Blumenthal, a WDFW coastal shellfish biologist. "The tides this year will allow for clam gathering opportunity in the lead up to the Thanksgiving and Christmas holidays, along with harvestable daylight digs for the late afternoons of New Year's Eve and New Year's Day."

#### For more information, refer to the news release

#### Tentative dates during late afternoon/evening (noon to midnight only) low tides:

- Oct. 6, Monday; 6:35 p.m.; -0.2 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 7, Tuesday; 7:18 p.m.; -1.0 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 8, Wednesday, 8:02 p.m.; -1.4 feet; Long Beach, Twin Harbors, Copalis
- Oct. 9, Thursday, 8:49 p.m.; -1.5 feet; Long Beach, Twin Harbors, Copalis
- Oct. 10, Friday, 9:40 p.m.; -1.3 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 11, Saturday, 10:37 p.m.; -0.8 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 12, Sunday, 11:41 p.m.; -0.2 feet; Long Beach, Twin Harbors, Copalis
- Oct. 20, Monday, 6:40 p.m.; 0.2 feet; Long Beach, Twin Harbors, Copalis
- Oct. 21, Tuesday, 7:13 p.m.; -0.1 feet; Long Beach, Twin Harbors, Copalis
- Oct. 22, Wednesday, 7:45 p.m.; -0.3 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 23, Thursday, 8:18 p.m.; -0.3 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 24, Friday, 8:53 p.m.; -0.1 feet; Long Beach, Twin Harbors, Copalis
- Oct. 25, Saturday, 9:31 p.m.; 0.1 feet; Long Beach, Twin Harbors, Copalis
- Oct. 26, Sunday, 10:15 p.m.; 0.5 feet; Long Beach, Twin Harbors, Mocrocks



### **Chair Dancing and Tai Chi is back!**

Surfside resident and long time Yoga teacher Deborah Wells is starting up her free classes on Saturdays in the Boardroom at the HOA office. If you are interested to attend, please call the office to register and come to the class each Saturday at 2pm.



Phone 360-665-4171. Thank you!

Page 6 Weekender



SEPT. 20TH 9:00 TO NOON INTERNATIONAL COASTAL CLEANUP



# Cape Disappointment State Park to close for major renovations until 2026

Cape Disappointment State Park, one of Washington's most visited parks, will undergo significant renovations starting Sept. 16. The closures are expected to last until spring 2026, park officials said.

The project aims to enhance the park's infrastructure, focusing on improvements to the entrance, roads, and trails, according to park officials. The planned work includes replacing a culvert on the road used to access the campground.



# Save the Date

## Community Health & Wellness Fair

#### Free and open to the public

- · Health screenings
- Wellness resources
- Community partners
- Family friendly

Mark your calendar now for a showcase of the many services available at Ocean Beach Health and throughout the community to help you be your healthiest self.

#### Saturday, Sept. 20, 2025 9 a.m. – 2 p.m.

Ocean Beach Health Hospital Main Lobby & Parking Area

174 1st Ave. N, Ilwaco

Questions? Please call 360-642-6361 for more information.



OceanBeachHealth.com

Page 7 Weekender

## BURN BAN STILL IN EFFECT



BUILDING · ENVIRONMENTAL HEALTH · PLANNING

July 09, 2025

## PRESS RELEASE OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY

Pacific County will be implementing burning restrictions (Burn Ban) effective at 12:01 a.m. on Saturday, July 12<sup>th</sup>. 2025 until further notice.

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability
  and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected
  and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact your local fire district for further information and also the Washington State Department of Natural Resources for updates on burn restrictions at **1-800-323-BURN** or visit their website at: <a href="https://www.dnr.wa.gov/burn-restrictions">www.dnr.wa.gov/burn-restrictions</a>. You can also contact ORCAA at **1-800-422-5623** or visit their website at <a href="https://www.orcaa.org">www.orcaa.org</a>.

To contact our office, please call 360-642-9382 for Long Beach or 360-875-9356 for South Bend.

Shawn Humphreys
Director of Community Development
Fire Marshal-Building Official

Page 8 Weekender

Surfside's Community Relations Committee invites you to a:

Creative Card Making Class by

member,

# Diane Mangels!

You'll make 12 cards and a binder for them. All supplies are provided!

\$10 per member/ \$20 per guest

Saturday, 10/4/25 @ 10am & 1pm at the HOA office

Space is limited: Please

pre register & pay by 9/26/25 at 360–665–4171 or office@surfsideonline.org





Page 9 Weekender



Join us this year at the Woofer Awards.
October 4th 2025 at the Historic Chinook School.

Will you or your dog be a receiving of a Woofer?

# All proceeds will benefit South Pacific Humane Society, as well as Peninsula Poverty Response.

Prize drawings, DJ, Photos, as well as a catered meal by the award winning B&D food hut, Cocktails specially designed for the event by the Sandbar, and featuring an extra special dessert.

Silent Auction
and more!

\*PLEASE NO PETS AT THE EVENT\*

Dress code recommended as business or dressy casual This is a private event and you will need a ticket for entry

The Grooming Garage—WOOFER Awards website

Page 10 Weekender

#### **WATER TURN ON/OFF**

The Surfside Water Department is happy to either turn your water on or shut it off, between the hours of 8am to 3:30pm. Please remember to call the business office ahead of time during normal business hours and we can make a work order to have this service done for you at no charge. The after hours phone number for the Water Department is for water emergencies only.

#### **SEABREEZE LAKE**

We do not have an update on the water quality but wanted to keep the members informed. Testing will take place within the next couple of weeks. We will post new information when it becomes available.

### How can you help?

Now is the time when you typically would fertilize your lawn.

Please reconsider and limit the use of fertilizers!

Fertilizers contribute to the growth of algae in the Seabreeze Lake and Canal.

Please also maintain your Septic Systems periodically!

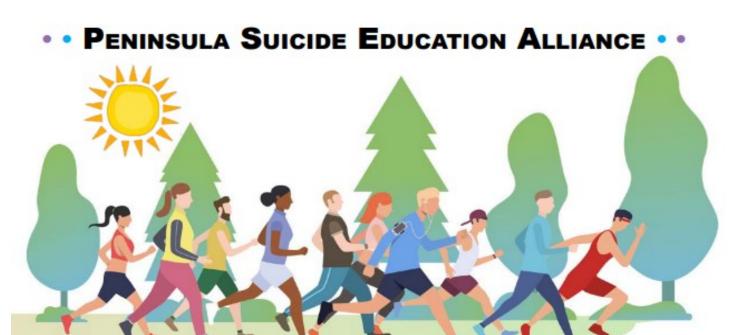
Thank you!

#### **REMINDER**

Before building a fence or anything else on your property you need to fill out an Architectural Committee Packet and submit that to the office. If you are unsure if you need approval from the HOA please feel free to give the office a call.

360.665.4171.

Page 10 Weekender



# TOGETHER, Let's Walk!

## Let's Walk for Suicide Awareness!

Just imagine if we could WALK into a world without suicide. Since 2002, the American Foundation for Suicide Prevention's "Out of the Darkness" walks have brought friends, neighbors, coworkers and communities together to raise awareness and funds in support of suicide prevention in our local schools and neighborhoods.



## Saturday, Sept. 27, 2025

Registration: 9am • Walk Begins: 10am
Location: Ilwaco HS Track & Field
Community Walk for Suicide Education

Peninsula Suicide Education Alliance

- Snacks & beverages provided
- Welcome & Walk Start hosted by LB Mayor Sue Svendsen
- Prizes for walkers & dogs
- Dog-friendly event

September is National Suicide Prevention Month.

Please join us as we make strides to save lives and
bring hope, one step at a time, to those affected by suicide.

Proceeds from this event will benefit the American Foundation for Suicide Prevention. Questions: (360) 244-2097

Page 12 Weekender

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee <u>prior</u> to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. The plans MUST be submitted by Friday at noon to be added to the next week's agenda. The building packets are on our website at <a href="surfsideonline.org/forms/">surfsideonline.org/forms/</a> or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website <u>surfsideonline.org</u>, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

Page 13 Weekender

# September 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
	1 OFFICE CLOSED LABOR DAY	2 ARC 9am CRS 1:15 pm	3 LAST DAY Chipper 10-2 Budget 2:30pm	4 Neighborhood Watch 2pm	5 TBVN 1:15pm	6
7	8	9 ARC 9am	10 Budget 2:30 pm	11 LBW 9am WSP 11 am	12	13
14	15 EMC 11am	16 ARC 9am	17 Budget 9am	18 S&S 3 pm	19	20 Board Mtg 9am
21 Volunteer Dinner	22	23 ARC 9am	24 Budget 9am	25	26	27 Chili Cook Off
28	29	30 ARC 9am EMC 1pm				

#### **LEGEND**

ARC=Architectural CRC=Community Relations EMC=Emergency Management
LBW=Land, Buildings and Waterways SS=Safety and Security
TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

Page 14 Weekender

# October 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 Budget 9am	2	3 TBVN 1:15pm Book Club 3pm	4 Card Class 10 am —1 pm Chair Dancing Tai Chi 2pm
5	6	7 ARC 9 am CRC 1:15 pm	8 Budget 9am	9 LBW 9 am WSP 11 am	10	Chair Dancing Tai Chi 2pm
12	13	14 ARC 9 am	15	16	17	18 Board Mtg 9 Chair Dancing Tai Chi 2pm
19	20	ARC 9 am	22	23 S & S 3pm	24	Chair Dancing Tai Chi 2pm
26	27	ARC 9 am EMC1:15 pm	29	30	31	

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