

31402 H St., Ocean Park, WA 98640



# Weekender

October 16, 2025

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## SURFSIDE HOMEOWNERS' ASSOCIATION

### 2025 WATER USE FORUM-PUBLIC HEARING

#### AGENDA

#### 1. INTRODUCTION-SINGLE SUBJECT PUBLIC HEARING

- A. MOTION TO AMEND THE SURFSIDE 10-YEAR WATER PLAN TO INCLUDE THE EVALUATION AND ACQUISITION OF A SUPERVISORY CONTROL DATA ACQUISITION SYSTEM
- B. DISCUSSION
- C. MEMBER'S COMMENTS
- D. VOTE ON THE MOTION
- E. MOTION TO ADJOURN THE 2025 WATER USE FORUM

ADJOURN

## WATER USE EFFICIENCY PUBLIC FORUM MEETING

**WHEN:** SATURDAY, October 18, 2025 AT 9 AM

(TO JOIN VIA ZOOM, VISIT [SURFSIDEONLINE.ORG](https://SurfsideOnline.org) FOR THE LINK)

**LOCATION:** 31402 H ST., OCEAN PARK, WA 98640 – SURFSIDE BOARD ROOM

**PURPOSE:** THE PURPOSE OF THE HEARING IS TO RECEIVE AND CONSIDER PUBLIC TESTIMONY IN THE MATTER OF THE SURFSIDE HOMEOWNERS ASSOCIATION 10-YEAR WATER PLAN UPDATE, TO INCLUDE SCADA REPORTING AND CONTROLS OF THE WATER DISTRIBUTION NETWORK.

Visit the [Department of Health Water Use Efficiency website](https://SurfsideOnline.org)

**SURFSIDE HOMEOWNERS' ASSOCIATION  
REGULAR BOARD MEETING  
AGENDA  
October 18, 2025, 9 AM**

1. Call to Order - Regular Board Meeting
2. Adopt the October 18, 2025, Regular Board Meeting Agenda
3. Safety Message –
4. Approve the September 20, 2025, Regular Board meeting minutes.
5. Floor Comments  
Sheila Gordon-Jones- Litter in Surfside
6. New Business
  - A. Approve Dick Sperry as a member of the RV Committee
  - B. Discuss Outfall maintenance quotes
  - C. 2026 Proposed Budget, Dues and Assessments
  - D. Discuss Compactor options
7. Old Business
  - A. The Surfside properties at 31504 G St and 31510 G St
  - B. 350<sup>th</sup> Path
8. Communications
  - A. Incoming Correspondence
  - B. Outgoing Correspondence
  - C. Meetings and Contacts
9. Staff, Trustee, and Committee Reports
  - A. Treasurer's Report (R. Dyer)
  - B. Water System Planning Committee (R. Dyer-R. Brumbaugh)
  - C. Architectural Committee (P. Studer-R. Brumbaugh)
  - D. Community Relations Committee (S. Mosher)
  - E. Land, Buildings and Waterways Committee (J. Jones-R. Brumbaugh-K. Norton-P. Studer)
  - F. Tree, Brush, Vegetation, and Noxious Weeds Committee/Firewise (T. Shannon-D. Bower)
  - G. Emergency Management Committee (M. Cook)
  - H. Safety and Security Committee (T. Shannon-M. Cook)
  - I. RV Committee (J. Jones)
  - J. Policy & Procedures Committee (S. Mosher-R. Dyer-K. Norton)
  - K. RV/Compactor (J. Jones-P. Studer -Dan Bower)
  - L. Elections Committee (S. Mosher)
  - M. Other reports-Compliance Report (D. Pellerin)
10. Accept all Staff, Trustee, and Committee Reports
11. Miscellaneous
12. Board of Trustees Floor Topics for the Good of the Order
13. Closed Session
14. Resume open session
15. Adjourn

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## RV Storage

**Invoices for 2025/26 RV Storage have been mailed by AMS.**

Please check your AMS portal and pay online, by check or bring a check to the HOA Office along with updated Registration and Insurance Information.

**New gate keys will be available at the HOA Office after November 1st.**

**Please come to the Office to exchange keys.**

**Key exchange upon receipt of payment and updated registration/insurance.**

Please call HOA Office for assistance if you have any questions. 360.665.4171

**Thank you!**

## Summer RV Season Ends October 31st

- October 31<sup>st</sup> marks the end of the summer RV season. Unless your lot is exempt per the covenants, RVs must be removed by October 31<sup>st</sup>.
- In the winter, November 1<sup>st</sup> to March 14<sup>th</sup>, you can use a RV winter permit for up to 60 days.
- The winter permit is issued for up to 21 days at a time and **cannot exceed 60 days** total.
- While using a winter permit **you must be actively occupying the RV**, meaning you must be in it each night.
- No full-time RV residency is allowed.
- If you need a winter permit call or visit the office.
- Our RV Storage Lot is currently full, but you can call the office and add your name to the waiting list.
- If you receive a violation notice about RVs, you have **10 days to correct the violation** by removing your RV from your lot. If not corrected within the 10-day timeline, **finest will begin on the 11th day.**
- Fines start at **\$25 a day for the first 30 days**, then go to **\$75 a day beginning on the 31st day.**

## Chipping Site Update

Peninsula Landscaping started chipping the yard debris but ran into a mechanical issue.

Once repair has been completed, mulching will continue. We will inform you when the work has been completed and when mulch is available to Surfside Members for landscaping.

## Compactor Info

The Compactor is a service that is offered to all Surfside members.

The Compactor is open 4 days a weeks and members can dispose of household garbage and recycling.

Each member needs to dispose of the trash him-/herself.

The duty of the compactor attendant is to open the location, check the compactor pass and help organize the flow, direct a member to the open compactor itself and direct to the recycling. He has to make sure that the compactor is operating properly.

It is not the duty of the attendant to carry the trash, sort out the recycling, or flatten boxes.

## VETERANS DAY

The Community Relations Committee kindly requests the participation of Surfside Veterans in submitting a photo, either current or during your military service, along with your branch of service and, if permissible, your rank. In recognition of your service, we will be hosting a modest ceremony in the Boardroom and providing refreshments on November 11, 2025.

We look forward to honoring and celebrating your dedication and sacrifice.



**Please send your photos to [office@surfsideonline.org](mailto:office@surfsideonline.org).**



## EVENT INFORMATION

**Date:** Daily from Oct 17 through Oct 19, 2025

**Phone:** 360-777-4110

**Address:** Located at Sheldon Field in Ocean Park.  
25701 Ocean Beach Hwy Ocean Park, WA 98640

**Price:** Free

**More Information:**

**5th Annual Cranberry Festival – “Cranberries on the Coast!” October 17, 18, and 19, 2025** Produced by: Shoalwater Bay Sailing Foundation, Long Beach Pie Lady and Cranguyma Farms Located at Sheldon Field in Ocean Park. The address: 25701 Ocean Beach Hwy, Ocean Park, WA 98640. DATES: Friday ~ October 17 ~ OPEN 12 PM to 6 PM Saturday ~ October 18 ~ OPEN 10 AM to 5 PM Sunday ~ October 19 ~ OPEN 10 AM to 4 PM

For more information, on local events, check out this website:

[Washington’s Evergreen Coast](#)

## Razor Clam Season is here

Next tentative days of razor clam digs beginning October 20th.

Most successful digging occurs between one and two hours before the listed time of low tide. Below are the tentative dates, along with low tides and beaches.

- Oct. 20, Monday, 6:40 p.m.; 0.2 feet; Long Beach, Twin Harbors, Copalis
- Oct. 21, Tuesday, 7:13 p.m.; -0.1 feet; Long Beach, Twin Harbors, Copalis
- Oct. 22, Wednesday, 7:45 p.m.; -0.3 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 23, Thursday, 8:18 p.m.; -0.3 feet; Long Beach, Twin Harbors, Mocrocks
- Oct. 24, Friday, 8:53 p.m.; -0.1 feet; Long Beach, Twin Harbors, Copalis
- Oct. 25, Saturday, 9:31 p.m.; 0.1 feet; Long Beach, Twin Harbors, Copalis
- Oct. 26, Sunday, 10:15 p.m.; 0.5 feet; Long Beach, Twin Harbors, Mocrocks

For more information, on local events, check out this website:

[Washington Department of Fish & Wildlife](#)

The Community Relations  
Committee invites you to a  
**MEET & GREET**

**Sergeant Mike Parker,  
dedicated deputy for  
Surfside HOA  
Wednesday, 10/29/25 @  
10:30am in the HOA  
boardroom!**

**Coffee and refreshments**

***FOR INFORMATION CALL 360-  
665-4171 OR EMAIL  
OFFICE@SURFSIDEONLINE.ORG***



SURFSIDE'S COMMUNITY RELATIONS COMMITTEE OFFERS

A GUIDED TOUR OF  
THE OYSTERVILLE  
CEMETERY BY  
TUCKER  
WACHSMUTH

SATURDAY, NOVEMBER 1, 2025  
@ 11AM

CEMETERY RD, OYSTERVILLE WA

PARKING IS LIMITED -NO PARKING IN THE CEMETERY SO PLEASE CARPOOL  
OR PARK TO THE RIGHT SIDE OF CEMETERY RD  
FOR MORE INFO CALL 360-665-4171 OR EMAIL  
[OFFICE@SURFSIDEONLINE.ORG](mailto:OFFICE@SURFSIDEONLINE.ORG)



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SURFSIDE'S COMMUNITY RELATIONS COMMITTEE INVITES YOU

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YOUR BRAVERY WILL NEVER BE  
FORGOTTEN

**11 NOVEMBER 2025@ 10AM  
IN THE BOARDROOM  
TO HONOR YOUR SERVICE!**

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PLEASE SEND US YOUR PHOTO WITH SERVICE INFORMATION TO ADD  
TO OUR SLIDESHOW  
TO [OFFICE@SURFSIDEONLINE.ORG](mailto:OFFICE@SURFSIDEONLINE.ORG) OR CALL 360-665-4171

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**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, December 5, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**CURRENT BOOK:** Lula Dean's Little Library of Banned Books by Kirsten Miller



# CHILI COOKOFF

Saturday, October 18, 2025

***Open to the Public!***



**1st, 2nd & 3rd Place Awards  
in two categories: Judge's Choice and  
People's Choice**

**Bring your family!  
Kids Halloween Craft**

**Chili Trivia**

**50/50 Raffle**

**\$10 Per Entry**

Bring 8qts. of your homemade Chili  
Drop off at the lodge by 2pm on 10/18/25



**\$5 Tasting Fee**

**Doors open at 3:00 PM** for Tasting & Voting

**Peninsula Moose Lodge #2362**

25915 U Street \* Ocean Park \* WA \* 98640

(360) 665-2362 \* lodge2362@gmail.com \*

<https://www.facebook.com/groups/1143740875669744>

# **SOUTH PACIFIC COUNTY HUMANE SOCIETY**

Community-Funded ♥ Long Beach, WA

## **AHOY MATEYS!**

### **SOUTH PACIFIC COUNTY HUMANE SOCIETY**

### **REQUESTING DONATIONS FOR BEACHPETS FALL TREASURE HUNT AUCTION**



**DROP OFF YER  
TREASURES BEFORE  
OCTOBER 24TH**

**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY  
[330 2ND ST NE]**

**TUESDAY THROUGH  
SATURDAY 11-3**

**Support the South Pacific County  
Humane Society!**

**Donate to Our Online Auction and Help Animals in Need**

Our online auctions are vital fundraising events that directly support the care, shelter, and medical needs of the cats and dogs at SPCHS. The success of these auctions depends on the generosity of local residents and businesses like YOU.

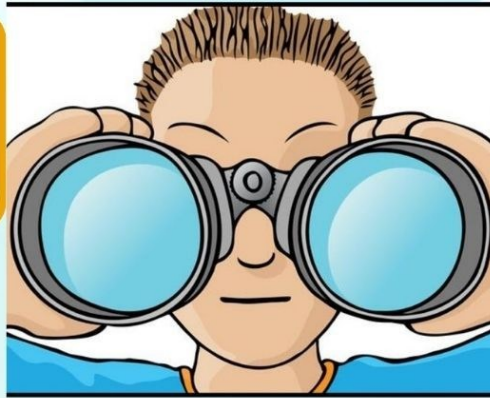


# Neighborhood Watch

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Next Meeting,  
Thursday, November 6th  
at 2pm

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**Please consider to become part of our Surfside Neighborhood Watch Team.**

With more people actively engaged in looking out for each other, Surfside can become a place where families feel more secure, children can play outside without fear, and residents are more likely to engage in local events.

If you are interested in participating in this neighborhood watch partnership, please come to our monthly meetings.

If you have questions, please contact John Curran,  
call or email the HOA Office with questions.

360.665.4171

[office@surfsideonline.org](mailto:office@surfsideonline.org)

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# October 2025

| SUN | MON | TUES                         | WED                        | THURS                          | FRI                                | SAT                                                                                    |
|-----|-----|------------------------------|----------------------------|--------------------------------|------------------------------------|----------------------------------------------------------------------------------------|
|     |     |                              | 1<br>Budget 10am<br>RV 1pm | 2<br>Neighborhood<br>Watch 2pm | 3<br>TBVN 1:30 pm<br>Book Club 3pm | 4<br>Card Class<br>10 am —1 pm                                                         |
| 5   | 6   | 7<br>ARC 9 am<br>CRC 1:15 pm | 8<br>Budget 10am           | 9<br>LBW 9 am<br>WSP 11 am     | 10                                 | 11<br>Budget Work-<br>shop 9am<br>Chair Dancing<br>Tai Chi 2pm                         |
| 12  | 13  | 14<br>ARC 9 am               | 15                         | 16<br>S & S 3pm                | 17                                 | 18<br>Water Use Effi-<br>ciency Forum 9<br>Board Mtg 9<br>Chair Dancing<br>Tai Chi 2pm |
| 19  | 20  | 21<br>ARC 9 am               | 22                         | 23                             | 24                                 | 25<br>Chair Dancing<br>Tai Chi 2pm                                                     |
| 26  | 27  | 28<br>ARC 9 am<br>EMC 1 pm   | 29                         | 30                             | 31                                 |                                                                                        |

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

# November 2025

| SUN                                                                                   | MON | TUES                                                                                                                                                         | WED          | THURS                                                                                      | FRI                         | SAT                                                                                                 |
|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------|
|                                                                                       |     |                                                                                                                                                              |              |                                                                                            |                             | 1<br>Chair Dancing<br>Tai Chi 2pm                                                                   |
| 2<br> | 3   | 4<br>ARC 9am<br>CRC 1:15 pm                                                                                                                                  | 5<br>RV 10am | 6<br>LBW 9am<br>WSP 11 am<br>Neighborhood<br>Watch 2pm                                     | 7<br>TBVN 1:30 pm           | 8<br>Chair Dancing<br>Tai Chi 2pm                                                                   |
| 9                                                                                     | 10  | 11<br><br><b>VETERANS DAY</b><br>Honoring All Who Served<br>11TH NOVEMBER | 12           | 13<br>S&S 3pm                                                                              | 14                          | 15 <b>Budget<br/>Ratification and<br/>Board Mtg at<br/>Senior Center<br/>9am</b><br>Chair Dance 2pm |
| 16                                                                                    | 17  | 18<br>ARC 9am                                                                                                                                                | 19           | 20                                                                                         | 21                          | 22<br><br>Chair Dancing<br>Tai Chi 2pm                                                              |
| 23                                                                                    | 24  | 25<br>ARC 9am<br>EMC 1pm                                                                                                                                     | 26           | 27<br> | 28<br>HAPPY<br>Thanksgiving | 29<br>Chair Dancing<br>Tai Chi 2pm                                                                  |

## LEGEND

ARC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning