

## Weekender

October 02, 2025

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#### **Board and Committee Meetings**

Budget Workshop: Saturday, 10/11 at 9am

Surfside Boardroom or via Zoom

Next Board Meeting: October 18, 2025

To find the meeting links for Board Meetings and Committee Meetings just visit the <u>website</u>. If you have any questions, just give us a call at 360.665.4171.

Members are welcome to attend in person or by Zoom.

#### WATER USE EFFICIENCY PUBLIC FORUM MEETING

**WHEN:** SATURDAY, October 18, 2025 AT 9 AM (TO JOIN VIA ZOOM, VISIT SURFSIDEONLINE.ORG FOR THE LINK)

**LOCATION:** 31402 H ST., OCEAN PARK, WA 98640 – SURFSIDE BOARD ROOM

**PURPOSE:** THE PURPOSE OF THE HEARING IS TO RECEIVE AND CONSIDER PUBLIC TESTIMONY IN THE MATTER OF THE SURFSIDE HOMEOWNERS ASSOCIATION 10-YEAR WATER PLAN UPDATE, TO INCLUDE SCADA REPORTING AND CONTROLS OF THE WATER DISTRUBITION NETWORK.

Visit the <u>Department of Health Water Use Efficiency website</u>

#### FLOOR MOTION UPDATE

Since the July 12 annual meeting, the six floor motions presented have been in review with legal counsel. As soon as we have the final legal opinion, we will notify the members. Proposed changes to governing documents and compliance with RCW's require due diligence. We appreciate your continued patience and the thorough work of legal counsel.

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#### **Summer RV Season Ends October 31st**

 October 31<sup>st</sup> marks the end of the summer RV season. Unless your lot is exempt per the covenants, RVs must be removed by October 31<sup>st</sup>.

- In the winter, November 1<sup>st</sup> to March 14<sup>th</sup>, you can use a RV winter permit for up to 60 days.
- The winter permit is issued for up to 21 days at a time and **cannot exceed 60 days** total.
- While using a winter permit **you must be actively occupying the RV**, meaning you must stay in it each night.
- No full-time RV residency is allowed.
- If you need a winter permit call or visit the office.
- Our RV Storage Lot is currently full, but you can call the office and add your name to the waiting list.
- If you receive a violation notice about your RV, you have 10 days to correct the violation by removing your RV from your lot. If not corrected within the 10-day timeline, fines will begin on the 11th day.
- Fines start at \$25 a day for the first 30 days, then go to \$75 a day beginning on the 31st day.

#### **RV COMMITTEE—Still looking for additional members**

The RV committee could use a couple of additional volunteers to serve as a liaison between Surfside HOA members and the Board of Trustees. For more information, please check out the Committee Charter. If you are interested to join the RV Committee, please call or email the office to sign up. 360.665.4171 or office@surfsideonline.org



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### Chili Cook Off was a big success again this year

Thanks to our amazing cooks, providing 15 different pots of chili. Thanks to everyone who stopped by to sample and vote! Additionally, we would also like to thank Long Beach Pie Lady, Duneside Bread, our craft vendors, Ocean Park Food Bank, Oysterville Schoolhouse and everyone who baked delicious treats for our bake sale! And thanks to our musician Bruce Mihalek from his great entertainment.

#### We are able to donate \$1,115 to the Ocean Park Food Bank!

Thanks to everyone, we could not have done it without you all!















1st Place Winner , Pot #2

Lance Meisner



2nd Place Winner , Pot #14 Sheri Hammond



3rd Place Winner , Pot #15

Melissa Castro

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#### **Chipping Site Update**

The Chipping Site is closed for the year for drop off of yard debris. Please take your branches and trimming to Peninsula Landscape Supply or to the Transfer Station on Sandridge Road.

Peninsula Landscaping just delivered the chipper and will begin with the chipping on Thursday this week. We will inform you when the work has been completed and when mulch is available to Surfside Members for landscaping.

## Got yard debris?



#### Bring it to Peninsula Landscape Supply!

Small pickup truck or trailer: \$20 per load

Large truck or trailer: \$40 per load

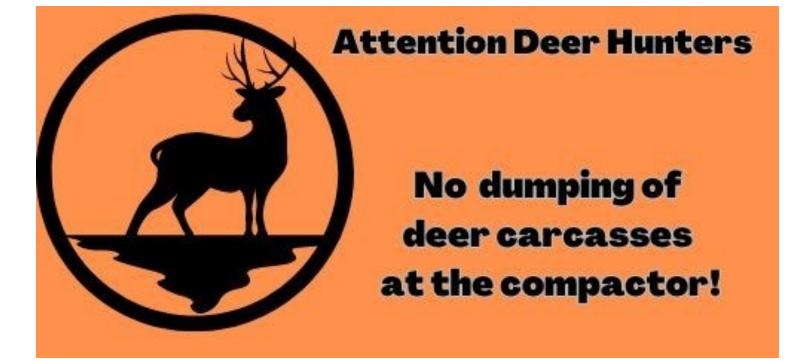
Dump or delivery truck: \$60 per load

Open Tuesday to Saturday, 9 am to 4 pm.

We accept 100% organic material only, except scotch broom and gorse, and we accept sod and sand. Please make sure what you bring to us is free of garbage, pavers, etc.



15289 Sandridge Rd, Long Beach - 360-642-7977 - peninsulalandscapesupply.com



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#### Seabreeze Lake—Update

The results from the water test performed by WaDOH of Seabreeze Lake have been received.

The state tested for toxin levels, in particular the Microcystins which are toxins created by cranobacteria (blue-green algae).

Microcystin levels in water are measured in micrograms per liter ( $\mu$ g/L or ug/L) to indicate potential health risks. The Recreational Guidelines issues by the State of Washington and the US Environmental Protection Agency are 8ug/L.

The level of Microcystins detected in Seabreeze Lake is 1.5 ug/L, far below the official guidelines and does not require further action.

#### **WATER TURN ON/OFF**

The Surfside Water Department is happy to either turn your water on or shut it off, between the hours of 8am to 3:30pm. Please remember to call the business office ahead of time during normal business hours and we can make a work order to have this service done for you at no charge. The after hours phone number for the Water Department is for water emergencies only.



#### **Chair Dancing and Tai Chi is back!**

Surfside resident and long time Yoga teacher Deborah Wells is starting up her free classes on Saturdays in the Boardroom at the HOA office. First class is on Saturday, October 11th at 2pm. You can call to register. Phone 360-665-4171. Thank you!



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Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, October 3, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

**CURRENT BOOK:** The Emperor of Gladness by

Ocean Vuong



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#### BURN BAN STILL IN EFFECT

# The burn ban applies to outdoor debris burning. RECREATIONAL CAMPFIRES ARE ALLOWED.



On private land, recreational fires are permitted when built according to the following regulations and burning dry seasoned firewood only:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit, such as those in improved campgrounds or available at home and garden stores.
- · Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers, or carports.
- Fires must be attended to at all times by a responsible person at least 16
  years old who has the ability and tools to extinguish the fire. Tools include a
  shovel and either five gallons of water or a connected and charged water
  hose.

For information about beach campfires, please call State Parks at (360)642-3078.

Information from Pacific County Fire District 1. For more information, follow this link: <a href="mailto:pcfd1.org">pcfd1.org</a>

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### PACIFIC COUNTY FIRE DISTRICT 1 INVEST IN YOUR OWN SAFETY

In an emergency, every second counts, and valuable time can be lost if your address number is not immediately visible to responders. These signs have high visibility and the four inch reflective numbers can be seen from up to 300 feet away, day or night.

Please fill out form, send a check and the Fire Department will place the sign for you. For more information, follow this link: pcfd1.org

#### Life Safety Project – Address Signs Pacific County Fire District 1

26300	
	200 17 4077

IF YOU HAVE AN **EMERGENCY** CAN WE FIND YOU?

Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.



ORDER FORM Date									
Nam	ie:								
Address:									
City	City:								
Phor	ne:								
Addr	ess Sign Options								
House Numbers 18"x6" Aluminum Panel Pleaseindicate									
Vertical Horizontal \$10.00						0.00			
Driveway Marker – Height <u>54°</u> \$20.00 Driveway is more than 600' Yes						_			
Qty.	Type of Sign	Address Nos.			Cost				
Total Cost									
MAKE CHECK PAYABLE TO:									

### People Saver Program

Mail this order with payment to.... Pacific County Fire District No. 1 PO Box 890 Ocean Park, WA 98640

Or drop off at: 26110 Ridge Avenue, Ocean Park

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Surfside's Community Relations Committee invites you to a:

Creative Card Making Class by

member,

### Diane Mangels!

You'll make 12 cards and a binder for them. All supplies are provided!

\$10 per member/ \$20 per guest

Saturday, 10/4/25 @ 10am & 1pm at the HOA office

Space is limited: Please

pre register & pay by 9/26/25 at 360–665–4171 or office@surfsideonline.org





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# SOUTH PACIFIC COUNTY HUMANE SOCIETY

Community-Funded - Long Beach, WA

AHOY MATEYS!

SOUTH PACIFIC COUNTY HUMANE SOCIETY

REQUESTING DONATIONS FOR BEACHPETS FALL TREASURE HUNT AUCTION

DROP OFF YER TREASURES BEFORE OCTOBER 24TH

SOUTH PACIFIC COUNTY HUMANE SOCIETY (330 2ND ST NE)

TUESDAY THROUGH SATURDAY 11-3



## Support the South Pacific County Humane Society!

#### Donate to Our Online Auction and Help Animals in Need

Our online auctions are vital fundraising events that directly support the care, shelter, and medical needs of the cats and dogs at SPCHS. The success of these auctions depends on the generosity of local residents and businesses like YOU.

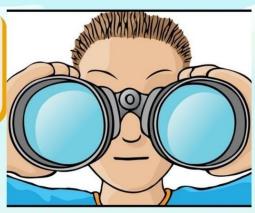
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# Neighborhood Watch

Next Meeting, Thursday, November 6th at 2pm

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Please consider to become part of our Surfside Neighborhood Watch Team.

With more people actively engaged in looking out for each other, Surfside can become a place where families feel more secure, children can play outside without fear, and residents are more likely to engage in local events.

If you are interested in participating in this neighborhood watch partnership, please come to our monthly meetings.

If you have questions, please contact John Curran, call or email the HOA Office with questions.

360.665.4171

office@surfsideonline.org

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# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee <u>prior</u> to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. The plans MUST be submitted by Friday at noon to be added to the next week's agenda. The building packets are on our website at <a href="surfsideonline.org/forms/">surfsideonline.org/forms/</a> or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website <u>surfsideonline.org</u>, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

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# Covenant

#### Recreational Vehicle Use

**2.9a** Provisions Applicable to RVs on All Surfside Lots - Recreational vehicles must be registered, licensed, and maintained in a mobile condition at all times, and shall only be used as specified herein.

A temporary Conditional Use Permit for each vehicle to be placed on a platted parcel must be obtained annually at the Association office.

These permits (decals and/or permits) must be prominently displayed and visible from the street.

**2.9a.1** Conditional Use Permits shall be issued as follows: Summer occupancy, from March 15 through October 31, of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. One-time registration at the Surfside business office is required at the first visit each summer. A summer occupancy Conditional Use Permit OR a numbered registration decal will be issued. These shall be placed as stated in 2.9a above.

Winter occupancy, from November 1, through March 14, of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. During winter visits, recreational vehicles must be occupied. Short term permits shall be issued from the Surfside business office for periods up to 21 days, not to exceed 60 days total, and shall be placed as stated in 2.9a above.

1.3-"Recreational Vehicle" (RV) shall mean a vehicular type of portable structure without permanent foundation, which can be towed, hauled, or driven and is primarily designed as temporary living accommodation for recreational, camping and travel use and includes, but is not limited to, travel trailers, truck campers, camping trailers, and self-propelled motor homes. RV also includes boats and boat trailers. RV's must be licensed full time for road travel and must be in movable condition within one (1) hour.

Just click this <u>link</u> so you can review the covenants today.

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## October 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 Budget 10am RV 1pm	2 Neighborhood Watch 2pm	3 TBVN 1:15pm Book Club 3pm	4 Card Class 10 am —1 pm
5	6	7 ARC 9 am CRC 1:15 pm	8 Budget 10am	9 LBW 9 am WSP 11 am	10	Budget Work- shop 9am Chair Dancing Tai Chi 2pm
12	13	14 ARC 9 am	15	16 S & S 3pm	17	18 Water Use Efficiency Forum 9 Board Mtg 9 Chair Dancing Tai Chi 2pm
19	20	ARC 9 am EMC1:15 pm	22	23	24	25 Chair Dancing Tai Chi 2pm
26	27	28 ARC 9 am	29	30	31	

#### **LEGEND**

AC=Architectural CRC=Community Relations EMC=Emergency Management
LBW=Land, Buildings and Waterways SS=Safety and Security
TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

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## November 2025

SUN	MON	TUES	WED	THURS	FRI	SAT
						1 Chair Dancing Tai Chi 2pm
Participation of the second of	3	4 ARC 9am CRC 1:15 pm	5	6 LBW 9am WSP 11 am Neighborhood Watch 2pm	7 TBVN 1:15pm	8 Chair Dancing Tai Chi 2pm
9	10	VETERALS DAY Honoring All Who Served	12	13 S&S 3pm	14	15 Budget Ratification and Board Mtg at Senior Center 9am Chair Dance 2pm
16	17	18 ARC 9am EMC 1pm	19	20	21	Chair Dancing Tai Chi 2pm
23	24	25 ARC 9am	26	thanks	HAPPY	29 Chair Dancing Tai Chi 2pm

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