

31402 H St., Ocean Park, WA 98640



# Weekender

October 23, 2025

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## Summer RV Season Ends October 31st

- October 31<sup>st</sup> marks the end of the summer RV season. Unless your lot is exempt per the covenants, RVs must be removed by October 31<sup>st</sup>.
- In the winter, November 1<sup>st</sup> to March 14<sup>th</sup>, you can use a RV winter permit for up to 60 days.
- The winter permit is issued for up to 21 days at a time and **cannot exceed 60 days** total.
- While using a winter permit **you must be actively occupying the RV**, meaning you must be in it each night.
- No full-time RV residency is allowed.
- If you need a winter permit call or visit the office.
- Our RV Storage Lot is currently full, but you can call the office and add your name to the waiting list.
- If you receive a violation notice about your RV, you have **10 days to correct the violation** by removing your RV from your lot. If not corrected within the 10-day timeline, **fines will begin on the 11th day**.
- Fines start at **\$25 a day for the first 30 days**, then go to **\$75 a day beginning on the 31st day**.

## RV Storage

**Invoices for 2025/26 RV Storage have been mailed by AMS.**

**Please check your AMS portal and pay online, by check or bring a check to the HOA Office along with updated Registration and Insurance Information.**

**New gate keys will be available at the HOA Office  
after November 1st.**

**Please come to the Office to exchange keys.**

**Key exchange upon receipt of payment and updated registration/insurance.**

**Please call HOA Office for assistance if you have any questions. 360.665.4171**

**Thank you!**

## 2026 Budget Ratification

**The Board approved the proposed 2026 budget. The Budget Ratification Mailer  
will go out to all members at the end of this week.**

**You can expect to receive it next week.**

**2026 Budget Ratification Meeting**

**Saturday, November 15 at 9am**

**Peninsula Senior Activity Center—21603 O Place, Ocean Park**

## Compactor Info

The Compactor is a service that is offered to all Surfside members.

The Compactor is open 4 days a weeks and members can dispose of household garbage and recycling.

All members and guest are responsible for placing refuse in the compactor, drop boxes and recycling bins. All members and guests shall clean up any spills or dropped material.

The duty of the compactor attendant is to open the location, check the compactor pass and direct the member to the open compactor and to the recycling. He has to make sure that the compactor is operating properly.

It is not the duty of the attendant to carry the trash, sort out the recycling, or flatten boxes.

# Covenant corner

## Recreational Vehicle Use

**2.9a** Provisions Applicable to RVs on All Surfside Lots - Recreational vehicles must be registered, licensed, and maintained in a mobile condition at all times, and shall only be used as specified herein.

A temporary Conditional Use Permit for each vehicle to be placed on a platted parcel must be obtained annually at the Association office.

These permits (decals and/or permits) must be prominently displayed and visible from the street.

**2.9a.1 Conditional Use Permits shall be issued as follows: Summer occupancy, from March 15 through October 31,** of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. One-time registration at the Surfside business office is required at the first visit each summer. A summer occupancy Conditional Use Permit OR a numbered registration decal will be issued. These shall be placed as stated in 2.9a above.

**Winter occupancy, from November 1, through March 14, of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. During winter visits, recreational vehicles must be occupied. Short term permits shall be issued from the Surfside business office for periods up to 21 days, not to exceed 60 days total, and shall be placed as stated in 2.9a above.**

**1.3-"Recreational Vehicle"** (RV) shall mean a vehicular type of portable structure without permanent foundation, which can be towed, hauled, or driven and is primarily designed as temporary living accommodation for recreational, camping and travel use and includes, but is not limited to, travel trailers, truck campers, camping trailers, and self-propelled motor homes. RV also includes boats and boat trailers. RV's must be licensed full time for road travel and must be in movable condition within one (1) hour.

Just click this [link](#) so you can review the covenants today.

The Community Relations  
Committee invites you to a  
**MEET & GREET**

**Sergeant Mike Parker,  
dedicated deputy for  
Surfside HOA  
Wednesday, 10/29/25 @  
10:30am in the HOA  
boardroom!**

**Coffee and refreshments**

***FOR INFORMATION CALL 360-  
665-4171 OR EMAIL  
OFFICE@SURFSIDEONLINE.ORG***



• • **PENINSULA SUICIDE EDUCATION ALLIANCE** • •

*PRESENTS*

# QPR Training

QUESTION ~ PERSUADE ~ REFER



**Free!**

**Saturday, Nov. 1, 2025**

10-11:30am at Peninsula Senior Activity Center

21603 O Place in Ocean Park

**Reservations strongly encouraged: (360) 665-3999 or (360) 244-2097**

- Only 25 seats available....call soon!
- Attendees receive certificate, booklet and wallet card
- Presented by Dr. KC Carroll, Certified QPR Instructor



Just as people trained in CPR and the Heimlich Maneuver help save thousands of lives each year, people trained in QPR learn how to recognize the warning signs of suicide crisis and how to question, persuade and refer someone for help. Each year thousands like you are saying "yes" to saving the life of a friend, colleague, family member or neighbor.

***Suicide is a temporary answer to a painful situation ... IT IS PREVENTABLE! TAKE A QPR CLASS!***

## VETERANS DAY

The Community Relations Committee kindly requests the participation of Surfside Veterans in submitting a photo, either current or during your military service, along with your branch of service and, if permissible, your rank. In recognition of your service, we will be hosting a modest ceremony in the Boardroom on November 11, 2025.

We look forward to honoring and celebrating your dedication and sacrifice.



Please send your photos to [office@surfsideonline.org](mailto:office@surfsideonline.org).

## Pacific County Emergency Notification System

Several members were not aware of the significance of the sirens for the Great ShakeOut Drill last Thursday. Please sign up for Emergency Alerts from Pacific County hyper-reach!

Surfside utilizes the Pacific County Emergency Notification System to notify members of water main breaks and boil water advisories. You are sent 2 notifications, one alerting you to the boil water advisory and one advising the advisory has been lifted.

Pacific County Hyper-Reach sends notifications by phone, text and email. Hyper-Reach sent alerts about the Great ShakeOut Drill last week as well. Click the link below to sign up.



Click [HERE](#) to sign up for the Hyper-reach weather and community alerts system

SURFSIDE'S COMMUNITY RELATIONS COMMITTEE OFFERS

A GUIDED TOUR OF  
THE OYSTERVILLE  
CEMETERY BY  
TUCKER  
WACHSMUTH

SATURDAY, NOVEMBER 1, 2025  
@ 11AM

CEMETERY RD, OYSTERVILLE WA

PARKING IS LIMITED -NO PARKING IN THE CEMETERY SO PLEASE CARPOOL  
OR PARK TO THE RIGHT SIDE OF CEMETERY RD  
FOR MORE INFO CALL 360-665-4171 OR EMAIL  
OFFICE@SURFSIDEONLINE.ORG



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SURFSIDE'S COMMUNITY RELATIONS COMMITTEE INVITES YOU

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YOUR BRAVERY WILL NEVER BE  
FORGOTTEN

**11 NOVEMBER 2025@ 10AM  
IN THE BOARDROOM  
TO HONOR YOUR SERVICE!**

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PLEASE SEND US YOUR PHOTO WITH SERVICE INFORMATION TO ADD  
TO OUR SLIDESHOW  
TO [OFFICE@SURFSIDEONLINE.ORG](mailto:OFFICE@SURFSIDEONLINE.ORG) OR CALL 360-665-4171

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**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, December 5, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**CURRENT BOOK:** Lula Dean's Little Library of Banned Books by Kirsten Miller



# SOUTH PACIFIC COUNTY HUMANE SOCIETY PRESENTS: BEACH PETS TREASURE HUNT ONLINE AUCTION

## ARE YE READY TO HUNT FOR SOME TREASURE?



charityauction  
.BID/TREASURE



HUNT yer treasure  
OCTOBER 31<sup>ST</sup> at 12:00PM TO  
NOVEMBER 8 at 7PM

FIND yer PERFECT LOOT!





# Neighborhood Watch

“

Next Meeting,  
Thursday, November 6th  
at 2pm

”



**Please consider to become part of our Surfside Neighborhood Watch Team.**

With more people actively engaged in looking out for each other, Surfside can become a place where families feel more secure, children can play outside without fear, and residents are more likely to engage in local events.

If you are interested in participating in this neighborhood watch partnership, please come to our monthly meetings.

If you have questions, please contact John Curran,  
call or email the HOA Office with questions.

360.665.4171

[office@surfsideonline.org](mailto:office@surfsideonline.org)

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office. **The plans MUST be submitted by Friday at noon to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

# October 2025

| SUN | MON | TUES                         | WED                        | THURS                          | FRI                                | SAT                                                                                    |
|-----|-----|------------------------------|----------------------------|--------------------------------|------------------------------------|----------------------------------------------------------------------------------------|
|     |     |                              | 1<br>Budget 10am<br>RV 1pm | 2<br>Neighborhood<br>Watch 2pm | 3<br>TBVN 1:30 pm<br>Book Club 3pm | 4<br>Card Class<br>10 am —1 pm                                                         |
| 5   | 6   | 7<br>ARC 9 am<br>CRC 1:15 pm | 8<br>Budget 10am           | 9<br>LBW 9 am<br>WSP 11 am     | 10                                 | 11<br>Budget Work-<br>shop 9am<br>Chair Dancing<br>Tai Chi 2pm                         |
| 12  | 13  | 14<br>ARC 9 am               | 15                         | 16<br>S & S 3pm                | 17                                 | 18<br>Water Use Effi-<br>ciency Forum 9<br>Board Mtg 9<br>Chair Dancing<br>Tai Chi 2pm |
| 19  | 20  | 21<br>ARC 9 am               | 22                         | 23                             | 24                                 | 25<br>Chair Dancing<br>Tai Chi 2pm                                                     |
| 26  | 27  | 28<br>ARC 9 am<br>EMC 1 pm   | 29                         | 30                             | 31                                 |                                                                                        |

## LEGEND

AC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

# November 2025

| SUN                                                                                   | MON | TUES                                                                                                                                                         | WED          | THURS                                                                                      | FRI                         | SAT                                                                                                 |
|---------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------|
|                                                                                       |     |                                                                                                                                                              |              |                                                                                            |                             | 1<br>Chair Dancing<br>Tai Chi 2pm                                                                   |
| 2<br> | 3   | 4<br>ARC 9am<br>CRC 1:15 pm                                                                                                                                  | 5<br>RV 10am | 6<br>LBW 9am<br>WSP 11 am<br>Neighborhood<br>Watch 2pm                                     | 7<br>TBVN 1:30 pm           | 8<br>Chair Dancing<br>Tai Chi 2pm                                                                   |
| 9                                                                                     | 10  | 11<br><br><b>VETERANS DAY</b><br>Honoring All Who Served<br>11TH NOVEMBER | 12           | 13<br>S&S 3pm                                                                              | 14                          | 15 <b>Budget<br/>Ratification and<br/>Board Mtg at<br/>Senior Center<br/>9am</b><br>Chair Dance 2pm |
| 16                                                                                    | 17  | 18<br>ARC 9am                                                                                                                                                | 19           | 20                                                                                         | 21                          | 22<br><br>Chair Dancing<br>Tai Chi 2pm                                                              |
| 23                                                                                    | 24  | 25<br>ARC 9am<br>EMC 1pm                                                                                                                                     | 26           | 27<br> | 28<br>HAPPY<br>Thanksgiving | 29<br>Chair Dancing<br>Tai Chi 2pm                                                                  |

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