

## Weekender

October 30, 2025

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## **RV Storage**

### **November 1 Update**

## To all members who store their RV at the Surfside RV Lot:

- Invoices for 2025/26 RV Storage have been mailed and payments are due October 31, 2025
- The gate lock will be changed on November 03, 2025
- New gate keys will be available at the HOA Office on November 3rd.
- Please come to the Office to exchange your key.
- New key will be made available only:
  - 1. Upon receipt of payment
  - 2. Upon receipt of current registration and insurance paperwork.

Please contact HOA Office if you have any questions. 360.665.4171

Thank you!

## 2026 Budget Ratification

The Board approved the proposed 2026 budget. The Budget Ratification Mailer has been sent to all members. You should receive it this week.

2026 Budget Ratification Meeting

Saturday, November 15 at 9am
Peninsula Senior Activity Center—21603 O Place, Ocean Park

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### **Election Committee—Update Floor Motions**

#### STATUS OF FLOOR MOTIONS FROM 2025 ANNUAL MEETING

At the annual meeting on July 12, 2025, five motions were made and seconded by Surfside members. Following Election Procedure #101, Section 14, floor motions provide an opportunity for member concerns to be addressed by the Board and are a formal proposal to direct the Board to take certain action. In July, the five motions were submitted for legal review by Surfside counsel, and the Board is prepared to move forward with the process.

#### The five motions were:

- 1. Increasing Tree Height Limits from Restrictive Areas with 16/20 Feet Tree Height Limits to 24 Feet, While No Change to Areas with Tree Heights Above 24 Feet
- 2. Protecting Our Most Vulnerable Children and Seniors: Grant No Limit Tree Height Variances for the Health of Our Most Vulnerable Residents
- 3. Develop a Surfside Grow Tree Canopy Management Plan to Grow and Protect Trees for Environmental Pollution and Storm Protection Around Critical Areas in Surfside
- 4. Motion to Adopt Electronic Voting By the 2026 Board Election
- 5. Motion to Adopt Election Buddy as an Interim Emergency Broadcast Solution to Protect Residents and Save Lives Until a Long-term Emergency Solution is Adopted

#### Motions to be Presented for Member Vote

Motions 4 and 5 will be presented to the membership for a vote to provide input to the Board. Floor motions direct the Board to take the requested action under advisement.

#### **Improper Motions**

Motions 1,2, and 3 are deemed inconsistent with the general plan of the Surfside HOA development and therefore are improper motions.

#### **Next Steps**

A ballot on Floor Motions 4 and 5 will be prepared for membership voting. "FOR" and "AGAINST" Statements that were submitted at the annual meeting for these two floor motions will be posted on the Surfside webpage under the 2025 Election tab. Finally, results of the membership voting will be taken under advisement by the Board.

We anticipate a two-week timeline for preparing and mailing out the ballots on the two floor motions.

Thank you!

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### Winter RV Season starts November 1st

- October 31<sup>st</sup> marks the end of the summer RV season. Unless your lot is exempt per the covenants, RVs must be removed by October 31<sup>st</sup>.
- In the winter, November 1<sup>st</sup> to March 14<sup>th</sup>, you can use a RV winter permit for up to 60 days.
- The winter permit is issued for up to 21 days at a time and cannot exceed
   60 days total.
- While using a winter permit you must be actively occupying the RV.
- No full-time RV residency is allowed.
- If you need a winter permit, please call or visit the office.
- If you receive a violation notice about your RV, you have 10 days to correct the violation by removing your RV from your lot.
   If not corrected within the 10-day timeline, fines will begin on the 11th day.
- Fines start at \$25 a day for the first 30 days, then go to \$75 a day beginning on the 31st day.
- Our RV Storage Lot is currently full.
   If you are interested in renting a RV spot at the Surfside RV Storage Lot,
   you can call the office to add your name to the waiting list.

#### Thank You!

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# Covenant

## Recreational Vehicle Use

**2.9a** Provisions Applicable to RVs on All Surfside Lots - Recreational vehicles must be registered, licensed, and maintained in a mobile condition at all times, and shall only be used as specified herein.

A temporary Conditional Use Permit for each vehicle to be placed on a platted parcel must be obtained annually at the Association office.

These permits (decals and/or permits) must be prominently displayed and visible from the street.

2.9a.1 Conditional Use Permits shall be issued as follows: Summer occupancy, from March 15 through October 31, of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. One-time registration at the Surfside business office is required at the first visit each summer. A summer occupancy Conditional Use Permit OR a numbered registration decal will be issued. These shall be placed as stated in 2.9a above.

Winter occupancy, from November 1, through March 14, of a recreational vehicle is permitted as a temporary vacation/short term dwelling. It must display a current motor vehicle license and meet all health codes for temporary recreational use. During winter visits, recreational vehicles <u>must be occupied</u>. Short term permits shall be issued from the Surfside business office for periods up to 21 days, not to exceed 60 days total, and shall be placed as stated in 2.9a above.

**1.3-"Recreational Vehicle"** (RV) shall mean a vehicular type of portable structure without permanent foundation, which can be towed, hauled, or driven and is primarily designed as temporary living accommodation for recreational, camping and travel use and includes, but is not limited to, travel trailers, truck campers, camping trailers, and self-propelled motor homes. RV also includes boats and boat trailers. RV's must be licensed full time for road travel and must be in movable condition within one (1) hour.

Just click this <u>link</u> so you can review the covenants today.

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### Pacific County 2027 Comprehensive Plan Periodic Update

If you participated in the workshops that were offered in October or if you took time to complete the visioning and climate surveys, you will soon be able to review the summary reports on the <u>engagement platform</u>.

The next engagement opportunity will be the Planning Commission workshop on November 6th at 6:00 pm via Zoom at: <a href="https://zoom.us/j/3066189481">https://zoom.us/j/3066189481</a>, call in at +12532158782, (USTacoma) and enter Meeting ID: 3066189481#, or in person at the South County Administrative Facility located at 7013 Sandridge Rd, Long Beach, WA 98631.

The purpose of this workshop is to review the vision survey results and gather initial feedback from the Planning Commission on potential updates to the vision statement. The visioning survey results can be viewed here: <u>Pacific County Visioning Survey Report</u>.



PACIFIC COUNTY

## **EMERGENCY MANAGEMENT**

#### Serving All Of Pacific County Areas

Pacific County Emergency management primarily focuses on preparedness.

Community preparedness for all disasters requires identifying resources and expertise in advance, and planning how these can be used in a disaster.

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#### **Pacific County Emergency Preparedness**

After the first heavy storm and power outage, we all received the warning that winter is coming and that we need to get prepared. More information here.

## **HOW TO STAY SAFE** WHEN A POWER OUTAGE THREATENS



Take an inventory now of the items you need that rely on electricity.

Talk to your medical provider about a power outage plan for medical devices powered by electricity and refrigerated medicines. Find out how long medication can be stored at higher temperatures and get specific guidance for any medications that are critical for life.

Plan for batteries and other alternatives to meet your needs when the power goes out.

Sign up for local alerts and warning systems. Monitor weather reports.

Install carbon monoxide detectors with battery backup in central locations on every level of your home.

Determine whether your home phone will work in a power outage and how long battery backup will last.

Review the supplies that are available in case of no power. Have flashlights with extra batteries for every household member. Have enough nonperishable food and

Use a thermometer in the refrigerator and freezer so that you can know the temperature when the power is restored.

Keep mobile phones and other electric equipment charged and gas tanks full.



Keep freezers and refrigerators closed. The refrigerator will keep food cold for about four hours. A full freezer will keep the temperature for about 48 hours. Use coolers with ice if necessary. Monitor temperatures with a thermometer.

Use food supplies that do not require refrigeration.

Avoid carbon monoxide poisoning. Generators, camp stoves, or charcoal grills should always be used outdoors and at least 20 feet away from windows. Never use a gas stovetop or oven to heat your home.

Check on your neighbors. Older adults and young children are especially vulnerable to extreme temperatures.

Go to a community location with power if heat or cold is extreme.

Turn off or disconnect appliances, equipment, or electronics. Power may return with momentary "surges" or "spikes" that can cause damage.



When in doubt, throw it out! Throw away any food that has been exposed to temperatures 40 degrees or higher for two hours or more, or that has an unusual odor, color, or texture.

If the power is out for more than a day, discard any medication that should be refrigerated, unless the drug's label says otherwise. If a life depends on the refrigerated drugs, consult a doctor or pharmacist and use medicine only until a new supply is available.





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## Peninsula Suicide Education Alliance

**PRESENTS** 

# QPR Training



## Saturday, Nov. 1, 2025

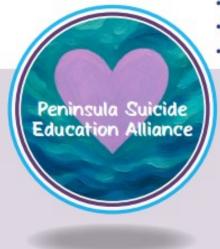
10-11:30am at Peninsula Senior Activity Center

21603 O Place in Ocean Park

Reservations strongly encouraged: (360) 665-3999 or (360) 244-2097



- · Attendees receive certificate, booklet and wallet card
- Presented by Dr. KC Carroll, Certified QPR Instructor



Just as people trained in CPR and the Heimlich Maneuver help save thousands of lives each year, people trained in QPR learn how to recognize the warning signs of suicide crisis and how to question, persuade and refer someone for help. Each year thousands like you are saying "yes" to saving the life of a friend, colleague, family member or neighbor.

Suicide is a temporary answer to a painful situation ... IT IS PREVENTABLE! TAKE A QPR CLASS! Page 8 Weekender

#### VETERANS DAY

The Community Relations Committee kindly requests the participation of Surfside Veterans in submitting a photo, either current or during your military service, along with your branch of service and, if permissible, your rank. In recognition of your service, we will be hosting a modest ceremony in the Boardroom on November 11, 2025.

We look forward to honoring and celebrating your dedication and sacrifice.



Please send your photos to office@surfsideonline.org.

## **Pacific County Emergency Notification System**

Several members were not aware of the significance of the sirens for the Great ShakeOut Drill last Thursday. Please sign up for Emergency Alerts from Pacific County hyper-reach!

Surfside utilizes the Pacific County Emergency Notification System to notify members of water main breaks and boil water advisories. You are sent 2 notifications, one alerting you to the boil water advisory and one advising the advisory has been lifted.

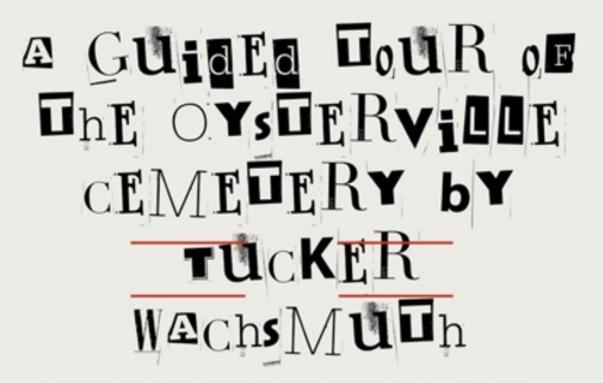
Pacific County Hyper-Reach sends notifications by phone, text and email. Hyper-Reach sent alerts about the Great ShakeOut Drill last week as well. Click the link below to sign up.



Click <u>HERE</u> to sign up for the Hyper-reach weather and community alerts system

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SURFSIDE'S COMMUNITY RELATIONS COMMITTEE OFFERS



SATURDAY, NOVEMBER 1, 2025 @ 11AM

CEMETERY RD, OYSTERVILLE WA

PARKING IS LIMITED -NO PARKING IN THE CEMETERY SO PLEASE CARPOOL

OR PARK TO THE RIGHT SIDE OF CEMETERY RD

FOR MORE INFO CALL 360-665-4171 OR EMAIL

OFFICE@SURFSIDEONLINE ORG



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SURFSIDE'S COMMUNITY RELATIONS COMMITTEE INVITES YOU



YOUR BRAVERY WILL NEVER BE FORGOTTEN

IN THE BOARDROOM
TO HONOR YOUR SERVICE!

PLEASE SEND US YOUR PHOTO WITH SERVICE INFORMATION TO ADD TO OUR SLIDESHOW

TO OFFICE@SURFSIDEONLINE.ORG OR CALL 360-665-4171

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Bring your donations . Thursday, Nov. 13 at 8am **OPACC Monthly Membership Meeting** 

Pac. Co. Fire Dist. 1 Meeting Hall: 26110 Ridge Ave. in Ocean Park



Mott's Fruit Snacks Mandarin Orange Cups Snyder's Mini-Pretzels Kellogg's Rice Krispie Treats BelVita Breakfast Bars

Kraft Mac & Cheese cups Annie's Mac & Cheese Welch's Fruit Snacks Nutri-Grain Soft Breakfast Bars Soft & Chewy Granola Bars Ritz Cracker Sandwiches and Cheese Goldfish Cheddar Crackers Mott's Applesauce Cups Crystal Light Variety Packs Quaker Instant Oatmeal Pkts

Kellogg's Cold Cereal Variety Pack Snack Mates Mini-Sticks Darigold 2% Shelf-Stable Milk

This program benefits the students in our local schools here on the peninsula.

All ages & grade levels affected by the challenging times of high food prices and a generally tough economy.

We are asking you to help with filling backpacks of food and we appreciate your contributions!

Cash donations welcome.





## Help Us Help Them

Donations from the community are needed to ensure the success of the Food4Kids weekend food program. We supply weekend meals, snacks and beverages to all families experiencing food insecurity.

- · Last school year we provided an average of 250 food bags per week for students in grades PreK-12 within the Ocean Beach School District
- We served 431 more students last year for a total of 8,429 bags of food
- The program costs on average \$1,500 a week. We anticipate a 15% increase in food costs for this year.

To donate text FOOD4K to 53-555



Volunteer:

Long Beach Elks Lodge #1937 110 Pacific Ave, Long Beach Each Thursday at 8:30 AM

Food4Kids is a 501(c)3 - All donations are tax deductible. EIN 88-2014321

Food4KidsLongBeach@gmail.com Denise Canonica, Food4Kids 425-903-1700

Carole Bentley, Food4Kids

503-784-7503

Elly Rosaire, Ocean Beach School District

360-244-3706

Food4Kids Backpacks PO Box 441 Long Beach, WA 98631







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Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, December 5, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

**CURRENT BOOK:** Lula Dean's Little Library of

Banned Books by Kirsten Miller



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## SOUTH PACIFIC COUNTY HUMANE SOCIETY PRESENTS: BEACH PETS TREASURE HUNT ONLINE AUCTION

# ARE YE READY TO HUNT FOR SOME TREASURE?



CHarityauction
.BID/TREASURE





Hunt yer treasure october 31<sup>ST</sup> at 12:00pm to November 8 at 7pm

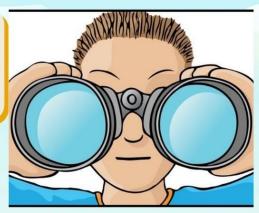
FIND YET PETFECT LOOT!

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# Neighborhood Watch

Next Meeting, Thursday, November 6th at 2pm



Please consider to become part of our Surfside Neighborhood Watch Team.

With more people actively engaged in looking out for each other, Surfside can become a place where families feel more secure, children can play outside without fear, and residents are more likely to engage in local events.

If you are interested in participating in this neighborhood watch partnership, please come to our monthly meetings.

If you have questions, please contact John Curran, call or email the HOA Office with questions.

360.665.4171

office@surfsideonline.org

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# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee <u>prior</u> to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office. The plans MUST be submitted by Friday at noon to be added to the next week's agenda. The building packets are on our website at <a href="surfsideonline.org/forms/">surfsideonline.org/forms/</a> or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website <u>surfsideonline.org</u>, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

Thank you!

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## October 2025

| SUN | MON | TUES                         | WED                        | THURS                          | FRI                                | SAT  |
|-----|-----|------------------------------|----------------------------|--------------------------------|------------------------------------|--|
|     |     |                              | 1<br>Budget 10am<br>RV 1pm | 2<br>Neighborhood<br>Watch 2pm | 3<br>TBVN 1:30 pm<br>Book Club 3pm | 4<br>Card Class<br>10 am —1 pm                                     |
| 5   | 6   | 7<br>ARC 9 am<br>CRC 1:15 pm | 8<br>Budget 10am           | 9<br>LBW 9 am<br>WSP 11 am     | 10                                 | Budget Work-<br>shop 9am<br>Chair Dancing<br>Tai Chi 2pm           |
| 12  | 13  | 14<br>ARC 9 am               | 15                         | 16<br>S & S 3pm                | 17                                 | Water Use Efficiency Forum 9 Board Mtg 9 Chair Dancing Tai Chi 2pm |
| 19  | 20  | ARC 9 am                     | 22                         | 23                             | 24                                 | 25<br>Chair Dancing<br>Tai Chi 2pm                                 |
| 26  | 27  | 28<br>ARC 9 am<br>EMC 1 pm   | 29                         | 30                             | 31                                 |  |

#### **LEGEND**

AC=Architectural CRC=Community Relations EMC=Emergency Management
LBW=Land, Buildings and Waterways SS=Safety and Security
TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

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## November 2025

| SUN       | MON | TUES                                 | WED          | THURS  | FRI               | SAT   |
|-----------|-----|--------------------------------------|--------------|--|-------------------|---|
|           |     |                                      |              |  |                   | 1<br>Chair Dancing<br>Tai Chi 2pm   |
| Pack BACK | 3   | 4<br>ARC 9am<br>CRC 1:15 pm          | 5<br>RV 10am | 6<br>LBW 9am<br>WSP 11 am<br>Neighborhood<br>Watch 2pm | 7<br>TBVN 1:30 pm | 8<br>Chair Dancing<br>Tai Chi 2pm   |
| 9         | 10  | VETERALS DAY Honoring All Who Served | 12           | 13<br>S&S 3pm  | 14                | 15 Budget Ratification and Board Mtg at Senior Center 9am Chair Dance 2pm |
| 16        | 17  | 18<br>ARC 9am                        | 19           | 20   | 21                | 22<br>Chair Dancing<br>Tai Chi 2pm  |
| 23        | 24  | 25<br>ARC 9am<br>EMC 1pm             | 26           | Thanks   | HAPPY<br>giving   | 29<br>Chair Dancing<br>Tai Chi 2pm  |

#### **LEGEND**

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