



Weekender

February 19, 2026

SURFSIDE HOMEOWNERS' ASSOCIATION
 REGULAR BOARD MEETING
 AGENDA
 FEBRUARY 21, 2026

Board Meeting Agenda	1
2026 Dues	2
Compactor Pass	
Mulch	3
RIP Currents	
Board Meeting Updates	4
Community Pin Board	
Sprint Clean-Up	5
Ceramics Class	6
Trustee Talk	7
Seafood Chowder Cookoff	8
Surfreaders New Book	9
Humane Society	10
Architectural Committee	11
February Calendar	12
March Calendar	13

1. Call to Order - Regular Board Meeting
2. Adopt the February 21, 2026, Regular Board Meeting Agenda
3. Safety Message –
4. Approve the January 17, 2026, Regular Board meeting minutes.
5. Approve the February 3, 2026, Special Board meeting minutes.
6. **Floor Comments**
7. **New Business**
 - A. Motion on the Marshall lighting Violation
 - B. Motion on the ARC recommendation regarding 2 Sheds at 608 Oysterville Rd.
 - C. Motion to approve Louise Purdin as the Nominating Committee Chair for 2026.
 - D. Motion to approve Kathleen Mason as a member of the Nominating Committee for 2026.
 - E. Motion to approve Ray Smith as a member of the Nominating Committee for 2026
 - F. Motion to approve Dan Parnel as a member of the RV Committee
 - G. Motion to approve John Curran as the Chair for the Kids Fishing Derby.
 - H. Motion to approve the revisions to Operating Procedure #102-Pre-Foreclosures, Liens and Foreclosures.
 - I. Motion to approve the new Board Policy on Control of Association Funds.
 - J. Motion to send updated language and procedures to Board Policy on RV'S to the Policy and Procedures Committee.
 - K. Motion to write off bad debt.
 - L. Motion to approve Resolution #2026-02-21-01 for Calgon Carbon-Carbon Media
 - M. Motion to approve Resolution #2026-02-21-02 for Peterson Cat- Back up generator for the Water Department
8. **Old Business**
 - A. Motion to approve the revised Board Policy on Dead Trees, Tree Trunks, Limbs, Brush, and Vegetation Debris Removal.
9. **Communications**
 - A. Incoming Correspondence
 - B. Outgoing Correspondence
 - C. Meetings and Contacts
10. **Staff, Trustee, and Committee Reports**
 - A. Treasurer's Report (R. Dyer)
 - B. Water System Planning Committee (R. Dyer-R. Brumbaugh)
 - C. Architectural Committee (P. Studer-R. Brumbaugh)
 - D. Community Relations Committee (S. Mosher)
 - E. Land, Buildings and Waterways Committee (J. Jones-R. Brumbaugh-K. Norton-P. Studer)
 - F. Tree, Brush, Vegetation, and Noxious Weeds Committee/Firewise (T. Shannon-D. Bower)
 - G. Emergency Management Committee (M. Cook)
 - H. Safety and Security Committee (T. Shannon-M. Cook)
 - I. RV Committee (J. Jones)
 - J. Policy & Procedures Committee (S. Mosher-R. Dyer-K. Norton)

 - K. RV/Compactor (J. Jones-P. Studer -Dan Bower)
 - L. Elections Committee (S. Mosher)
 - M. Other reports
11. **Accept all Staff, Trustee, and Committee Reports**
12. **Miscellaneous**
13. **Board of Trustees Floor Topics for the Good of the Order**
14. **Closed Session**
15. **Resume open session**
16. **Adjourn**

2026 HOA Membership Dues and Assessments HAVE TO BE PAID BY FEBRUARY 27TH

Grace Period is ending!

Membership Dues and Assessments were due on January 1st. As in previous years, the HOA offered a grace period until end of February to submit your payment without interest.

Your dues and all open invoices need to be paid in full by February 27th

Members can still pay at the HOA Office by check or cash, no charge. For the use of a Debit or Credit Cards there is a bank charge of 3.5%.

If you made a full payment and still receive a statement from AMS, please know that mailing and processing of your check takes a while and it is possible that your payment was not yet credited to your account when the statement is issued.

If you are unable to make a full payment by February 27th, please see office staff and fill out a Payment Plan for 2026.

Office Hours are Monday—Friday from 8:30am-4pm
Thank you!

2026 Compactor Passes

Your 2025 compactor pass is valid through **February 28, 2026**. You will need a new 2026 pass on March 1st, dues must be paid or 2026 Payment Plan in place.

You can pick up a new pass at the business office. If you cannot make it to the office during regular business hours (8:30 a.m. to 4:00 p.m.) please call or email and we will set up an after hours pick up for you.

Phone: 360-665-4171 Email: office@surfsideonline.org

YOU MUST SHOW YOUR COMPACTOR PASS TO THE ATTENDANT.

FREE MULCH AVAILABLE FOR SURFSIDE MEMBERS

Come and pick some up at the Chipping Site 350th and G Street

PLEASE NOTE: DELIVERIES AVAILABLE ON MONDAYS ONLY



If you would like to schedule a free delivery of a full load of mulch, please contact the HOA Office at 360.665.4171.

Deliveries available on Mondays only.

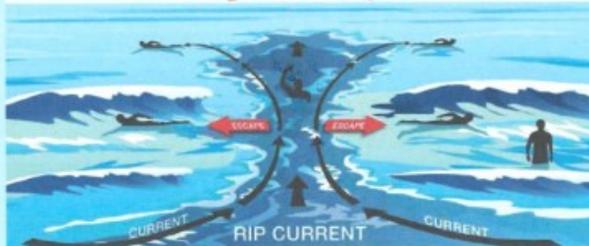
A full truck load is 5 cu yards.

Please check out the mulch before ordering.

*****THIS SERVICE IS FOR SURFSIDE HOA MEMBERS ONLY*****

RIP CURRENTS

Know your options



WARNING!

Rip currents are powerful currents of water moving away from shore. They can sweep even the strongest swimmer away from the shore. If at all possible, swim near a lifeguard.

IF CAUGHT IN A RIP CURRENT:

- ✓ Relax, rip currents don't pull you under
- ✓ Don't swim against the current
- ✓ Swim out of the current, then to shore
- ✓ If you can't escape, float or tread water
- ✓ If you need help, yell or wave for assistance

SAFETY:

- ✓ Know how to swim
- ✓ Never swim alone
- ✓ If in doubt, don't go out
- ✓ Swim near a lifeguard
- ✓ In case of emergency: 911

More information can be found at the following websites:
weather.gov/safety/ripcurrent
 or usla.org



Gorgeous but dangerous...

- Our beaches are beautiful, but you must use caution:
- ✓ They are state highways with a speed limit of 25 mph.
 - ✓ Please don't drive on the dunes or clam beds.
 - ✓ Some parts of the coastline are closed - the road is shared with people, pets and wildlife.
 - ✓ Please be considerate of others.
 - ✓ Learn to recognize rip currents and how to swim out of them.
 - ✓ Understand the dangers of cold water temperatures.
 - ✓ Be on the lookout for sneaker waves.
 - ✓ Call 911 if someone is in trouble.
 - ✓ Keep track of the tides.

Free tide tables are available at the chamber office and around our area at several local businesses.

Be safe. Be aware. Have lots of fun!

Brought to you by:

 Ocean Park Area
CHAMBER OF COMMERCE
a step away from the crowds...
1715 Bay Avenue in Ocean Park
(360) 665-4448 OPWA.com

 HEARING AID CENTER
Locally Owned
Ocean Park, WA
(360) 665-5881

TWO CHANGES TO BOARD MEETINGS AS A RESULT OF NEW LEGISLATION.

FLOOR COMMENTS

THERE WILL NOW BE A 15 MINUTE PERIOD AT THE START OF EACH BOARD MEETING (EXCEPTIONS ARE EXECUTIVE AND CLOSED SESSIONS) WHERE THE PRESIDENT WILL CALL FOR FLOOR COMMENTS REGARDING AGENDA ITEMS. DEPENDING ON THE NUMBER OF MEMBERS WANTING TO COMMENT, THE COMMENTS MAY BE LIMITED TO 90 SECONDS. MEMBERS NO LONGER NEED TO CALL IN ADVANCE. ONLY THE NAME OF THE MEMBER AND THE TOPIC WILL BE RECORDED IN THE MINUTES.

ACCESS TO BOARD AGENDA AND PACKET MATERIALS

THE FORMAL REQUIREMENTS INCLUDE: PROVIDING MEMBERS A COPY OF THE BOARD MEETING AGENDA (WHICH WE ALREADY PROVIDE VIA THE WEEKENDER) AND HAVING A PUBLIC COPY OF THE BOARD PACKET AT MEETINGS FOR MEMBERS TO REVIEW.



Surfside Community Board

The office now has a pin board in the lobby that members are welcome to use.

You can share information, post e.g. events, garage sales, items for sale, services offered or needed.

We hope that this might be a helpful communication tool for Surfside members.

Spring Clean-up 2026

We always think of Spring as a time to clean up our homes, open the windows and get ready for the wonderful sunny skies here by the beach. It's also a great time to "spruce up" our yards, campsites and lots, to be ready for our long, dry summer season. Here are a few tips to help:

Tree Maintenance



- Trim shore pines to manage height and shape growth
- Remove dead trees or tree limbs for fire and disease control.
- Clean up needle drop to prevent fire hazard

Weed Control



- Remove and/or treat noxious or invasive weeds like Gorse, Scotch broom, blackberry, tansy
- Use weed control barriers under paths, borders
- Plant native species to encourage birds and beneficial insects

Brush Control



- Control wildfire by removing brush and dead limbs or trunks from your property
- Avoid burning debris wherever possible
- Surfside is a designated Firewise Community
- The Surfside chipper site is at 350th and G Streets. Members can dispose debris starting Memorial Day through Labor Day

Most of all, enjoy a wonderful Surfside summer here at the beach!

MAKE YOUR OWN MUG—SIGN UP NOW

THE 10AM CLASS IS FULL SO ANOTHER CLASS AT 2PM HAS BEEN ADDED. THERE HAS BEEN SOME CONFUSION ON THE DATES. IT IS A TWO CLASS PROCESS. YOU WILL NEED TO ATTEND BOTH DATES.

**SURFSIDE COMMUNITY RELATIONS COMMITTEE
INVITES YOU TO A**

CERAMICS CLASS
SURFSIDE MEMBERS FREE
GUESTS \$15



FEBRUARY 21 & 28, 2026
AT 10AM

BAY AVENUE GALLERY
OCEAN PARK WA

PLEASE RESERVE A SPOT 360-665-4171 OR
OFFICE@SURFSIDEONLINE.ORG

LIVE

Trustee Talk

With Trustee, Ron Brumbaugh on
Friday, February 27, 2026 @ 2pm
in the Surfside HOA Boardroom



360-665-4171
Office@surfsideonline.org

Please sign up with your favorite Seafood Chowder Recipe now!

*SURFSIDE HOA COMMUNITY
RELATIONS INVITES YOU TO
A*

Seafood Chowder Cookoff

RAFFLE & BAKE SALE

Saturday, March 28, 2026

at Oysterville School

Oysterville WA

Tasting: Noon to 2pm

Awards: 2:15pm

PRIZES FOR TOP 3 POTS

**Free to enter your minimum 5 qts. Of
Chowder with pre-registration!
Entries delivered by 11:30-11:45am**

\$5.00+

**A NON PERISHABLE FOOD ITEM
TO TASTE AND VOTE**

**ALL PROCEEDS GO TO
PSEA (PENINSULA SUICIDE
EDUCATION ALLIANCE)**

**Call 360-665-4171 or email:
office@surfsideonline.org to
pre register your chowder**



GET READY FOR THE NEXT BOOK CLUB IN APRIL 2026



Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the **\$URFREADER\$!** We meet every other month, the first Friday, at same time and same place. **Please drop by!**

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, April 3, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

NEW BOOK: The Lemon Tree by Sandy Tolan



SOUTH PACIFIC COUNTY
HUMANE SOCIETY
 Community-Funded ♥ Long Beach, WA

February is
Spay & Neuter Awareness Month

Beat the Heat:

- Healthy pets
- Fewer litters
- Stronger communities

♥

Save lives. Spay & neuter.

beachpets.com

SOUTH PACIFIC COUNTY HUMANE SOCIETY
 LONG BEACH WA

February is **Spay & Neuter Awareness Month**, and one of the kindest things you can do for your pet - and our community - is fix them.

- Fewer unwanted litters
- Healthier, happier pets
- Less roaming, fighting & stress
- Fewer animals entering shelters

When pets are spayed or neutered, everyone wins - especially when spring (and kitten season) is right around the corner.

South Pacific County Humane Society has **spay/neuter vouchers for low-income households**. The vouchers are available on **Tuesdays and Saturdays** at the shelter during open hours (11:00 am to 3:00 pm) on a limited basis for **residents in South Pacific County**.

Have some **Community Cats** in your area? For residents in South Pacific County, we have spay/neuter vouchers, traps, and information on Trap-Neuter-Return (TNR).

Let's Beat the Heat before it starts.

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office (if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

February 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 ARC 9am CRC 1:15 pm	4 RV Com. 10am	5 Neighborhood Watch 2pm	6 TBVN 1:15pm Book Club 3pm	7
8	9	10 ARC 9am	11	12 LBW 9am WSP 10:30am	13	14 Valentine's Day 
15	16 Presidents Day 	17 ARC 9am	18	19 S&S 3pm	20	21 Regular Board Mtg 9am
22	23 CRC 9-10am	24 ARC 9am EMC 1pm	25	26	27 Trustee Talk with Ron Brumbaugh At 2pm	28

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

March 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 ARC 9am CRC 1:15 pm	4 RV Com. 10am	5 Neighborhood Watch 2pm	6 TBVN 1:15pm	7
8	9	10 ARC 9am	11	12 LBW 9am WSP 10:30am	13	14
15	16	17 ARC 9am St Patrick's day 	18	19 S&S 3pm	20	21 Regular Board Mtg 9am
22	23	24 ARC 9am EMC 1pm	25	26	27	28 Chowder Cook-off 
29	30	31 ARC 9am				

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning