



Weekender

February 26, 2026

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HOA Office Information

AMS Update on Unpaid Association Dues and Invoices

To comply with the new [Washington Senate Bill 5686](#), we have updated our collection policy to provide homeowners with expanded protections, including mandatory pre-foreclosure notices and access to the state's mediation program. These changes ensure lower administrative fee caps and require a "meet and confer" process to help resolve delinquent accounts before legal action begins.

Members who have not paid in full or signed a payment plan agreement will receive this notice after the grace period for 2026 dues and assessments ends on February 28th, 2026.

Board and Committee Meetings

Next Board Meeting: March 21

To find the meeting links for Board Meetings and Committee Meetings just visit the website, by clicking [here](#).

If you have any questions, just give us a call at 360.665.4171

Members are welcome to attend.

Summer RV Season is starting March 15th

It's almost time to bring your RV back to your home in Surfside. The summer RV season begins on March 15th, 2026.

If you plan to bring your RV back to your home at the beach, **please stop by the office and get a conditional use permit and register your stay.** Summer Permits will be available starting Monday, March 9, 2026.

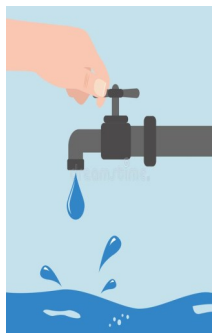


The summer use permit is good from March 15th to October 31st (2.9a.1)

The **permit must be prominently displayed and visible from the street** (2.9a).

In addition to being a covenant, permits are a safety measure ensuring only owners and their guests are parked on a lot and not squatters.

And remember, **all RVs must be registered, licensed, and maintained in a mobile condition at all times** (2.9a).



Water Turn On Service

If you need your water turned on for the summer season, give us a call during regular business hours and put in a request. A member of our water department staff will go to your house or lot and turn on your water at the meter. This service is **free of charge**. Call 360-665-4171.

Pacific County Emergency Notification System



Surfside uses this system to notify members of a water main break and boil water advisories. We also send a second notification through Hyper-Reach indicating when a boil water advisory has been lifted.

When signing up for Hyper-Reach make sure to select **Surfside** as your municipality, not Ocean Park or Long Beach. We do not send notices to any other locations. Also, if you would like to receive notifications regarding weather emergencies impacting our area, check the **weather alert box**.

Municipality (NOT Postal Address)

SURFSIDE ▼

Street Name (Don't see your street?)

[Please Select] ▼

House Number (as in 33 Main St)

Community Alerts



Weather Alerts
More Info



You can sign up for Hyper-Reach at

<https://secure.hyper-reach.com/comsignupw.jsp?id=40685>

FREE MULCH AVAILABLE FOR SURFSIDE MEMBERS

Come and pick some up at the Chipping Site 350th and G Street

PLEASE NOTE: DELIVERIES AVAILABLE ON MONDAYS ONLY



If you would like to schedule a free delivery of a full load of mulch, please contact the HOA Office at 360.665.4171.

Deliveries available on Mondays only.

A full truck load is 5 cu yards.

Please check out the mulch before ordering.

*****THIS SERVICE IS FOR SURFSIDE HOA MEMBERS ONLY*****

Surfside Homeowners Association Directory

2025-26 Board of Trustees

- Tom Shannon, President**
Tshannon@surfsideonline.org
- Ron Brumbaugh, Vice-President**
Rbrumbaugh@surfsideonline.org
- Rick Dyer, Treasurer**
Rdyer@surfsideonline.org
- Sheri Mosher, Secretary to the Board**
Smosher@surfsideonline.org
- Dan Bower, Trustee**
Dbower@surfsideonline.org
- Jim Jones, Trustee**
Jjones@surfsideonline.org
- Paul Studer, Trustee**
Pstuder@surfsideonline.org
- Mike Cook, Trustee**
Mcook@surfsideonline.org
- Kristy Norton, Trustee**
Knorton@surfsideonline.org

The Regular Board of Trustees meeting is the third Saturday of each month (except July and December) at 9 a.m. in the Surfside business office. The tentative agenda and Teams link are posted under the Committee tab, online meeting links, on the website, several days before the meeting. Notices are also posted in the Weekender. Meeting minutes are also on the website under Committees, then Board of Trustees.

Pacific County Hyper-Reach

In case of a main break or a boil water advisory, we send out a message via Pacific County's hyper-reach program. You also receive a notification when the advisory has been lifted. You can sign up for notices using your cellphone, landline or email. Be sure to check Surfside as the municipality or you will not receive our notifications. To sign up for Pacific County's hyper-reach program go to:

https://signup.hyper-reach.com/hyper_reach/signup_page_2/?id=40685

Committees, Chairs, and Trustee Assignments

Architectural Committee

DuWayne Mott, Chair
Paul Studer, Trustee
Meets every Tuesday at 9 a.m. as needed

Budget Committee

Rick Dyer, Treasurer
Annual budget hearing held at the November 15th budget ratification and board meeting, 9 a.m.

Community Relations Committee

Trina Kirkwood, Chair
Sheri Mosher, Trustee
Meets the first Tuesday of each month at 1:15 p.m.

Emergency Management Committee

Allen Gifford, Chair
Mike Cook, Trustee
Meets the last Tuesday of each month at 1:00 p.m.

Land, Buildings and Waterways Committee

Kristy Norton, Chair
Jim Jones, Trustee
Meets the second Thursday of each month at 9 a.m.

Water System Planning

Tom Newman, Chair
Rick Dyer, Trustee
Meets the second Thursday of each month at 10:30 a.m.

Safety and Security Committee

John Curran, Co-Chairs
Tom Shannon, Mike Cook, Trustee
Meets the third Thursday of each month at 3 p.m.

Tree, Brush, Vegetation and Noxious Weeds Committee

Peggy Olds, Chair
Tom Shannon, Trustee
Meets the first Friday of each month at 1:30 p.m.

All committees meet at the business office unless otherwise noted

Utilities and Other Local Services

Bus Service	Dial-A-Ride	360-642-9418
Cable TV	Spectrum Communications	888-406-7063
Satellite TV	Dish Network	844-922-3873
Satellite TV	Direct TV	855-496-1011
Electricity	Pacific County PUD#2	360-642-3191
Garbage	Pacific Solid Waste Disposal	360-642-4389
Golf Course	Surfside Golf Course	360-665-4148
Library	Ocean Park Timberland	360-665-4184
Newspaper	Chinook Observer	360-642-8181
RV Storage	Surfside RV Storage Site	360-665-4171
Storm Water	Pacific County Public Works	360-875-9368

Fire, Police, or Medical Emergency

For immediate response, call 9-1-1

Post your STREET NUMBER on your house or lot so it can be seen and read in all weather by emergency responders (this is REQUIRED by the Surfside HOA Restrictive Covenants).

Sheriff non-emergency number (open 24 hours a day): 360-642-9397

Fire department business office: 360-665-4451

Surfside Business Office

31402 H Street, Ocean Park, Washington 98640

Phone: 360-665-4171 Toll Free: 1-888-815-9446

Staff Name	Title	Email	Ext.
Melissa Watson	Business Manager	mwatson@surfsideonline.org	222
Jennifer Copple	Executive Assistant to the	jcopple@surfsideonline.org	221
Anke Studer	Administrative Assistant	astuder@surfsideonline.org	223

Water/Field Services Department

24 Hour Emergency: 360-783-2426

Business Hours Only (7 a.m. to 4 p.m.): 360-665-4171

Staff Name	Title	Email	Ext.
Gil Gonzalez	Water System Manager	ggonzalez@surfsideonline.org	228
Aaron Brooks	Crew Lead		
Justin Rankin	Treatment Plant Operator II		226
Chris Staudenraus	Water/Field Technician		
Chris Cole	Water/Field Technician		
Ryan Schenk	Water/Field Technician		

2026 Office Closures

- | | |
|---------------------------|------------------------|
| January 1 st | New Year's Day |
| May 25 th | Memorial Day |
| September 7 th | Labor Day |
| November 11 th | Veterans Day |
| November 26 th | Thanksgiving |
| November 27 th | Day after Thanksgiving |
| December 25 th | Christmas |

Office Hours

Monday through Friday 8:30am to 4pm
Closed Weekends



**Know what's below.
Call before you dig.**

A current compactor pass is **required** to use the site. Please ensure your guests and/or renters use your pass.

SURFSIDE HOMEOWNERS ASSOCIATION INFO

SURFSIDE HOMEOWNERS ASSOCIATION

Compactor Drop Box

PLEASE DO....

- PROPERLY DISPLAY YOUR COMPACTOR PASS
- USE WATERPROOF BAGS FOR WET KITCHEN GARBAGE
- PLACE YOUR BAGS IN THE COMPACTOR
- FLATTEN ALL OF YOUR CARDBOARD
- DEPOSIT CLEAN GLASS IN CONTAINER
- CLEAN UP ANY SPILLS CAUSED BY YOUR GARBAGE
- LEAVE THE AREA PROMPTLY UPON UNLOADING

Surfside Homeowners Association

Compactor Drop Box

PLEASE DON'T....

- NO TOOLS, NO TIRES, NO AUTO PARTS
- NO FURNITURE, NO CARPETS, NO DOG BEDS
- NO CONSTRUCTION OR REMODELING REFUSE
- NO YARD DEBRIS OF ANY KIND
- NO HAZARDOUS WASTE, PAINTS, OIL OR GAS
- NO APPLIANCES, NO MATTRESSES, NO PILLOWS
- NO EXTENSION CORDS, NO ELECTRIC WIRING, NO ELECTRONICS

2026 Holiday Schedule for Compactor

November 26th, Thanksgiving Day —CLOSED
 November 27th, Friday after Thanksgiving —Open 12 p.m. to 6 p.m.
 December 25th, Christmas Day —CLOSED
 December 26th, Day after Christmas —Regular Hours
The brown drop box is for dry, flat cardboard only. Attendants **do not accept** construction or remodeling materials, grass clippings, carpet, paint and similar, hazardous items (propane tanks, flammable liquids), tires, large items (sofas, TVs, appliances, mattresses, box springs). Styrofoam goes in the compactors.
Two 45 gallon bags (or equivalent) per day per member.
 You may dispose of hazardous waste at the Pacific County Household Hazardous Waste Facility, 318 North 2nd Street, Long Beach. They are open from 9 a.m. to noon on the first and third Fridays of the month, May through September. For more information call 360-642-9382.

Compactor and RV Passes

Compactor and RV passes are not mailed directly to you. Please pick up passes at the business office. If you cannot pick up passes during business hours, call the office in advance to arrange a time and location.

Thank you.

2026 Compactor Operating Hours

Monday	7 a.m. to 1 p.m.
Tuesday	Close
Wednesday	Close
Thursday	12 p.m. to 6 p.m.
Friday	Close
Saturday	11 a.m. to 5p.m.
Sunday	9 a.m. to 3 p.m.

COMPACTOR PASSES REQUIRED.
 Attendants will ask to see the pass.

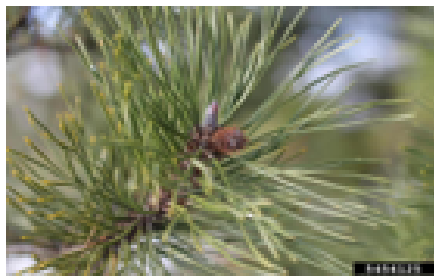
Sonny Fischer and Paul Halstead, Attendants
Driving Directions: from I Street turn east on 320th, north on J Place, east on 322nd, north on K Place, east on 324th to the end of the road (2021-324th Place).

For emergencies only: 360-214-6178

Spring Clean-up 2026

We always think of Spring as a time to clean up our homes, open the windows and get ready for the wonderful sunny skies here by the beach. It's also a great time to "spruce up" our yards, campsites and lots, to be ready for our long, dry summer season. Here are a few tips to help:

Tree Maintenance



- Trim shore pines to manage height and shape growth
- Remove dead trees or tree limbs for fire and disease control.
- Clean up needle drop to prevent fire hazard

Weed Control



- Remove and/or treat noxious or invasive weeds like Gorse, Scotch broom, blackberry, tansy
- Use weed control barriers under paths, borders
- Plant native species to encourage birds and beneficial insects

Brush Control



- Control wildfire by removing brush and dead limbs or trunks from your property
- Avoid burning debris wherever possible
- Surfside is a designated Firewise Community
- The Surfside chipper site is at 350th and G Streets. Members can dispose debris starting Memorial Day through Labor Day

Most of all, enjoy a wonderful Surfside summer here at the beach!

Come and meet Ron Brumbaugh this Friday

LIVE

Trustee Talk

With Trustee, Ron Brumbaugh on
Friday, February 27, 2026 @ 2pm
in the Surfside HOA Boardroom



360-665-4171
Office@surfsideonline.org



SPRING CRAFT VENDOR EVENT

February 27, 28, 2026

Coffee, tea, baked goods for everyone

starts at noon

\$10.00 table charge

Candy 509 431 3346

CCAP next to Library, Ilwaco, WA

The quick brown fox



Please sign up with your favorite Seafood Chowder Recipe now!

*SURFSIDE HOA COMMUNITY
RELATIONS INVITES YOU TO
A*

Seafood Chowder Cookoff

RAFFLE & BAKE SALE

***Saturday, March 28, 2026
at Oysterville School
Oysterville WA***

Tasting: Noon to 2pm

Awards: 2:15pm

PRIZES FOR TOP 3 POTS

***Free to enter your minimum 5 qts. Of
Chowder with pre-registration!
Entries delivered by 11:30-11:45am***

\$5.00+

**A NON PERISHABLE FOOD ITEM
TO TASTE AND VOTE**

**ALL PROCEEDS GO TO
PSEA (PENINSULA SUICIDE
EDUCATION ALLIANCE)**

***Call 360-665-4171 or email:
office@surfsideonline.org to
pre register your chowder***



• • **PENINSULA SUICIDE EDUCATION ALLIANCE** • •

PRESENTS

QPR Training

QUESTION – PERSUADE – REFER



Free!

SATURDAY, APRIL 4, 2026

Noon to 1pm at Peninsula Senior Activity Center

21603 O Place in Ocean Park

Reservations strongly encouraged: (360) 665-3999 or (360) 244-2097

- Only 25 seats available....call soon!
- Attendees receive certificate, booklet and wallet card
- Presented by Dr. KC Carroll, Certified QPR Instructor



Peninsula Suicide Education Alliance

Just as people trained in CPR and the Heimlich Maneuver help save thousands of lives each year, people trained in QPR learn how to recognize the warning signs of suicide crisis and how to question, persuade and refer someone for help. Each year thousands like you are saying "yes" to saving the life of a friend, colleague, family member or neighbor.

Suicide is a temporary answer to a painful situation ... IT IS PREVENTABLE! TAKE A QPR CLASS!

GET READY FOR THE NEXT BOOK CLUB IN APRIL 2026



Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the **\$URFREADER\$!** We meet every other month, the first Friday, at same time and same place. **Please drop by!**

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, April 3, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

NEW BOOK: The Lemon Tree by Sandy Tolan



**SOUTH PACIFIC COUNTY
HUMANE SOCIETY**
Community-Funded ♥ Long Beach, WA

SAVE THE DATE!



Tails of Love
– Fur-Ever Homes –

Saturday, April 25 in Ilwaco, WA

- 🐾 Hors d'oeuvres & drinks
- 🐾 Silent auction & raffle items
- 🐾 Program highlighting

adoption success
stories

Details coming soon!



Save the Date for Columbia Heritage Museum!

Tails of Love—Fur-Ever Home!

Come join us at the Columbia Heritage Museum

April 25th in Ilwaco, WA

5:00pm to 7:00pm

Hors d'oeuvres & drinks

Silent auction & raffle items

Program highlighting adoption success stories

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office (if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at surfside-online.org/forms/ or you can pick them up from the business office.



Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

February 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 ARC 9am CRC 1:15 pm	4 RV Com. 10am	5 Neighborhood Watch 2pm	6 TBVN 1:15pm Book Club 3pm	7
8	9	10 ARC 9am	11	12 LBW 9am WSP 10:30am	13	14 Valentine's Day 
15	16 Presidents Day 	17 ARC 9am	18	19 S&S 3pm	20	21 Regular Board Mtg 9am
22	23 CRC 9-10am	24 ARC 9am EMC 1pm	25	26	27 Trustee Talk with Ron Brumbaugh At 2pm	28

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

March 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 ARC 9am CRC 1:15 pm	4 RV Com. 10am	5 Neighborhood Watch 2pm	6 TBVN 1:15pm	7
8	9	10 ARC 9am	11	12 LBW 9am WSP 10:30am	13	14
15	16	17 ARC 9am St Patrick's day 	18	19 S&S 3pm	20	21 Regular Board Mtg 9am
22	23	24 ARC 9am EMC 1pm	25	26	27	28 Chowder Cook-off 
29	30	31 ARC 9am				

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