

31402 H St., Ocean Park, WA 98640



# Weekender

March 26, 2026

## 2026 Board of Trustees Election

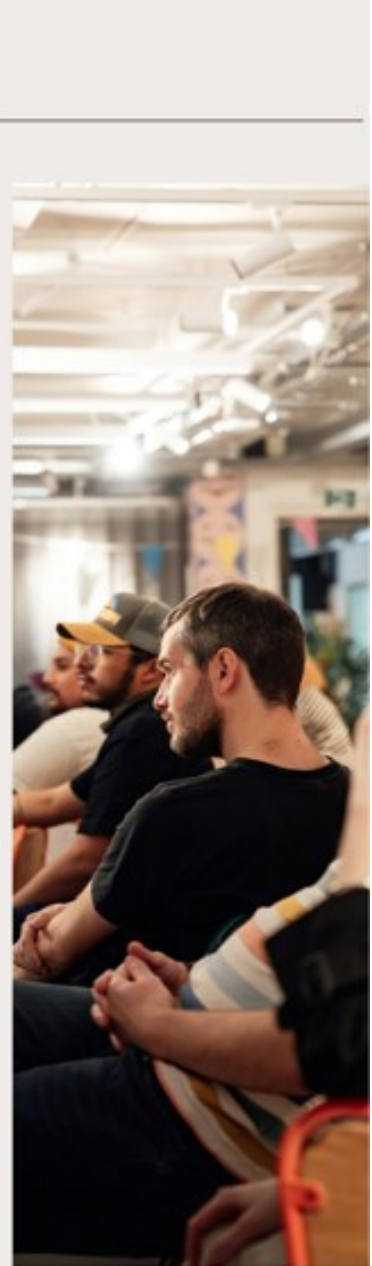
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### Run for the 2026 Surfside Board of Trustees

- **THREE (3) OPEN POSITIONS WHICH ARE 3-YEAR TERMS.**
- **CANDIDATE APPLICATIONS CAN BE FOUND AT SURFSIDEONLINE.ORG AND BY CLICKING ON THE 2026 ELECTIONS AND ANNUAL MEETING TAB. THEY CAN ALSO BE PICKED UP AT THE HOA OFFICE.**
- **APPLICATIONS MUST BE RECEIVED BETWEEN APRIL 1ST AND 3PM ON APRIL 30, 2026.**
- **PLEASE EITHER EMAIL YOUR APPLICATION TO NCHAIR@SURFSIDEONLINE.ORG OR MAIL TO OR DROP OFF AT THE BUSINESS OFFICE.**
- **CANDIDATES WILL BE INTERVIEWED BY THE NOMINATING COMMITTEE IN MAY, 2026.**
- **CANDIDATES WILL BE INTRODUCED AT THE REGULAR BOARD MEETING ON MAY 16, 2026 - NO CANDIDATE COMMENTS WILL BE MADE NOR QUESTIONS TAKEN AT THAT TIME.**
- **CANDIDATES WILL BE ASKED TO PARTICIPATE IN SURFSIDE ELECTION EVENTS, IE., CANDIDATE FORUMS FOR MEMBERS.**
- **AT THE JUNE BOARD MEETING QUESTIONS WILL BE TAKEN FROM THE BOARD.**
- **THE ANNUAL MEETING WILL BE SATURDAY, JULY 11, 2026 AT 10AM AND THE ANNUAL PICNIC IS SUNDAY, JULY 12, 2026 AT 1PM**

**PARTICIPATE IN OUR COMMUNITY'S FUTURE BY SERVING ON THE BOARD**

Email your application to Nchair@surfsideonline.org, mail or drop off at the HOA office to be received by 3p.m. April 30, 2026



If you are interested to submit a candidate application, please follow the link below. Applications will be available starting on Wednesday, April 1st online, or you can pick up a printed application at the HOA Business Office. [www.surfsideonline.org/2026-election](http://www.surfsideonline.org/2026-election)

# COME AND TASTE THIS SATURDAY—OYSTERVILLE SCHOOL

*SURFSIDE HOA COMMUNITY  
RELATIONS INVITES YOU TO  
A*

## Seafood Chowder Cookoff

**RAFFLE & BAKE SALE**

***Saturday, March 28, 2026  
at Oysterville School  
Oysterville WA***

***Tasting: Noon to 2pm  
Awards: 2:15pm***

**PRIZES FOR TOP 3 POTS**

***Free to enter your minimum 5 qts. Of  
Chowder with pre-registration!  
Entries delivered by 11:30-11:45am***

**\$5.00+**

**A NON PERISHABLE FOOD ITEM  
TO TASTE AND VOTE**

**ALL PROCEEDS GO TO  
PSEA (PENINSULA SUICIDE  
EDUCATION ALLIANCE)**

***Call 360-665-4171 or email:  
office@surfsideonline.org to  
pre register your chowder***

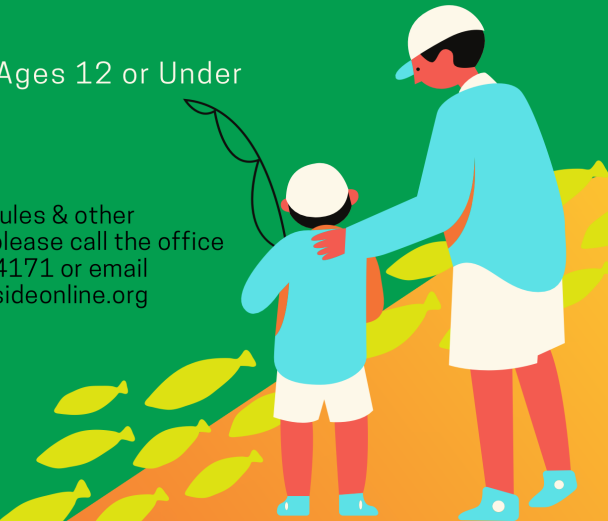


# SAVE THE DATE- KIDS FISHING DERBY

Saturday, May 23, 2026.

Open to Ages 12 or Under

For contest rules & other information please call the office at 360-665-4171 or email [office@surfsideonline.org](mailto:office@surfsideonline.org)



# SAVE THE DATE! Pancake Breakfast!

following the service at  
Veterans Park

MAY 25,  
2026  
9AM



For information call 360-665-4171  
or email  
[office@surfsideonline.org](mailto:office@surfsideonline.org)

# Save the Date: 250 years!! Ocean Park Area Old Fashioned Independence Day Parade 7/4/26

Surfside HOA would love to have you help us plan and coordinate the float entry! For information - [office@surfsideonline.org](mailto:office@surfsideonline.org)

# Save the Date:

Christmas in July card making by:  
Diane Mangels!  
You'll make 2 different cards, a treat box & gift tags

Saturday, 7/25/26  
@ 10am & 2pm  
at the HOA office

Info at 360-665-4171 or [office@surfsideonline.org](mailto:office@surfsideonline.org)  
Class size will be limited to 10 participants



## **LOOKING FOR VOLUNTEERS PLEASE CALL THE HOA OFFICE AND SIGN UP**

### **37th Annual Surfside Fishing Derby Saturday, May 23rd, 2026 at 8:30 am**

**Event will take place rain or shine**

- Open to children ages 12 and under who are related to or guests of Surfside members.
- No pre-registration required; register at Surfside office Saturday morning before fishing and hold on to registration slip until measure-in time.
- Fish from 8:30 am until 11:30 am on or near one of the 4 pedestrian bridges across the Surfside Canal or from the bank behind the Surfside office. Please remember to respect private property.
- No fishing license required!      \*Limit of 8 fish per child - do not clean the fish before measure-in.
- Measure fish any time between 9:00am until 12:00pm at the Surfside Office. Remember to be in the registration line by 12:00 pm to qualify for division prizes. Don't forget to turn in your registration card even if no fish are caught! You may still win a prize during the raffle.
- There will be three (3) winners in each division (age group) for the longest fish. Ties will be broken by weight. Limit of one award per registrant.

**Division I:** 5 years old and under

**Division II:** 6-8 years

**Division III:** 9-12 years

**Hot dogs, chips, cookies, and drinks will be provided from 11am until 1pm by the Surfside Office.**

#### **FISHING RULES:**

- We want to make sure that the kids have a great experience! To help make this happen and to ensure the safety of all, please obey the following Surfside Fishing Derby Rules:
- No activities that might result in somebody's injury, including running on bridges, rough-housing, etc.
- Help others who may not know how to fish.
- Obey the requests from Surfside Bridge Officials. They are there to help ensure your safety.
- **The use of corn is strictly prohibited - it kills the fish.**
- All fish must be caught during the Derby hours of 8:30-11:30.
- Adults are encouraged to help their child fish, but the child must be present at all times.
- No adult fishing until the Derby is over.
- For questions during the Derby, ask an official at the bridge or the Surfside Office. They're here to help you even if you've been in the derby or fished before.



**KIDS' FISHING DERBY**

# TBVN Committee Looking for Volunteers



The Tree, Brush, Vegetation and Noxious Weed Committee is looking for volunteers to help with vegetation, fire safety, weed control, education—plus yes, the occasional tree that gets a little too ambitious.

Join us and help keep Surfside safe, beautiful, and thriving.

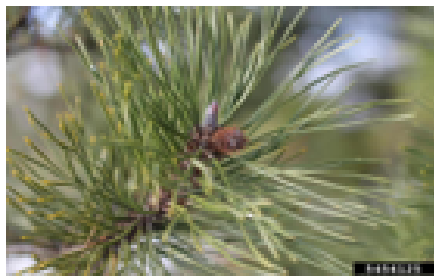
Interested? Please contact us at:

**TBVNCHAIR@ SURFSIDEONLINE.ORG** to learn more or sign up.

# Spring Clean-up 2026

We always think of Spring as a time to clean up our homes, open the windows and get ready for the wonderful sunny skies here by the beach. It's also a great time to "spruce up" our yards, campsites and lots, to be ready for our long, dry summer season. Here are a few tips to help:

## Tree Maintenance



- Trim shore pines to manage height and shape growth
- Remove dead trees or tree limbs for fire and disease control.
- Clean up needle drop to prevent fire hazard

## Weed Control



- Remove and/or treat noxious or invasive weeds like Gorse, Scotch broom, blackberry, tansy
- Use weed control barriers under paths, borders
- Plant native species to encourage birds and beneficial insects

## Brush Control



- Control wildfire by removing brush and dead limbs or trunks from your property
- Avoid burning debris wherever possible
- Surfside is a designated Firewise Community
- The Surfside chipper site is at 350<sup>th</sup> and G Streets. Members can dispose debris starting Memorial Day through Labor Day

Most of all, enjoy a wonderful Surfside summer here at the beach!

# Surfside Compactor Details—Please read carefully



**FLATTENED CORRUGATED CARDBOARD ONLY**

DO NOT LEAVE BAGS  
ALL RECYCLABLES GO IN THE BOX!



Paper, Magazines, Newspaper, brown paper bags, flattened cereal boxes, Aluminum Cans, Plastics #1 and #2

Surfside Homeowners Association

## Compactor Drop Box

PLEASE DON'T....

- NO TOOLS, NO TIRES, NO AUTO PARTS
- NO FURNITURE, NO CARPETS, NO DOG BEDS
- NO CONSTRUCTION OR REMODELING REFUSE
- NO YARD DEBRIS OF ANY KIND
- NO HAZARDOUS WASTE, PAINTS, OIL OR GAS
- NO APPLIANCES, NO MATTRESSES, NO PILLOWS
- NO EXTENSION CORDS, NO ELECTRIC WIRING, NO ELECTRONICS

## 2026 Compactor Passes Now Required

Your dues must be paid in full or you must be on a payment plan to receive a new 2026 pass.

You can pick up a new pass at the business office. If you cannot make it to the office during regular business hours (8:30 am to 4:00 pm) please call or email and we will set up an after hours pick up for you.

Phone: 360-665-4171

Email: [office@surfsideonline.org](mailto:office@surfsideonline.org)

**YOU MUST SHOW YOUR COMPACTOR PASS TO THE ATTENDANT.**

•• PENINSULA SUICIDE EDUCATION ALLIANCE ••

PRESENTS

# QPR Training

QUESTION - PERSUADE - REFER



Free!

**SATURDAY, APRIL 4, 2026**

Noon to 1pm at Peninsula Senior Activity Center

21603 O Place in Ocean Park

Reservations strongly encouraged: (360) 665-3999 or (360) 244-2097



- Only 25 seats available....call soon!
- Attendees receive certificate, booklet and wallet card
- Presented by Dr. KC Carroll, Certified QPR Instructor

Just as people trained in CPR and the Heimlich Maneuver help save thousands of lives each year, people trained in QPR learn how to recognize the warning signs of suicide crisis and how to question, persuade and refer someone for help. Each year thousands like you are saying "yes" to saving the life of a friend, colleague, family member or neighbor.

**Suicide is a temporary answer to a painful situation ... IT IS PREVENTABLE! TAKE A QPR CLASS!**



## And Crime Prevention

Peninsula Senior Activity Center

April 1, 2026 at 1PM

### How to prevent Fraud and Scams

Pacific County Sheriff Garcia will provide information how to keep yourself and your finances safe. This is a continuation of the March 26th presentation.

Please RSVP at 360-665-3999.

SBYC PRESENTS

# EASTER CRAFT FAIR

Shop unique holiday finds from local makers.  
SIP • SHOP • BE HOPPY

**SUNDAY, 29 MARCH 2026**

**FREE ENTRY 12-5**

SHOALWATER BAY YACHT CLUB

1401 Bay Ave. Ocean Park, WA



**FIRST 2026  
SPRING MARKET  
FRIDAY 3/27  
5-8PM**

HOME GOODS • ART • PLANTS • ACCESSORIES  
BATH & BODY • FOOD & DRINK • AND MORE!



# SPRING NIGHT MARKETS

**MARCH 27 & APRIL 3 • 5-8PM**

LOCAL ARTISANS  
ALL-AGES EVENT



116 SPRUCE ST E  
ILWACO, WA



**FAMILY WORSHIP CENTER**  
26310 RIDGE AVE IN OCEAN PARK

# Empty Bowls

**FILL YOUR BOWLS**

**SILENT AUCTION**

**RAFFLES**

**LOCAL ART**

**LIVE MUSIC BY  
Bruce Mihalek!**

**ALL proceeds go towards  
the  
Food4Kids Backpack Program**

**Saturday April 11, 2026  
11AM to 2PM**



**SCAN QR CODE TO PURCHASE YOUR ENTRY!  
ADULTS \$15 / KIDS \$10 (14 AND UNDER)**

**A special thank you to Bay Avenue Gallery for creating & donating  
beautifully glazed ceramic bowls!**

**PLEASE JOIN OUR NEIGHBORHOOD WATCH  
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

# **WARNING**

## **NEIGHBORHOOD WATCH PROGRAM IN FORCE**



**PACIFIC COUNTY SHERIFF'S OFFICE  
EMERGENCY—DIAL 911**

Donated By

**Rotary**



Rotary Club of SW Pacific  
County Peninsula, WA

## NEXT BOOK CLUB - APRIL 2026



**Join in the FUN!** If you love reading, you are invited to join Surfside's own book club, the **\$URFREADERS!** We meet every other month, the first Friday, at same time and same place. **Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, April 3, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**NEW BOOK:** The Lemon Tree by Sandy Tolan



**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

The South Pacific County Humane Society is having their first in-person fundraising event since prior to COVID.

**Event Details:**

**Date:** Saturday, April 25

**Time:** 5:00 to 7:00 PM

**Location:** Columbia Pacific Heritage Museum

**Tickets:** \$50 <https://tails-of-love.fundraiser.support>

**Event Highlights:**

- Delicious hors d'oeuvres from Coastal Class Crepes, along with beverages from North Jetty Brewing & Taproom and Ilwaco Cider Company!
- Exciting silent auction items, raffle baskets, and a special appeal to support the animals in our care
- Heartwarming adoption success stories that showcase the impact of the support from our community

# SAVE THE DATE!



**Tails of Love**  
– Fur-Ever Homes –

**Saturday, April 25 in Ilwaco, WA**

- Hors d'oeuvres & drinks**
- Silent auction & raffle items**
- Program highlighting**

**adoption success stories**

**Details coming soon!**

HERITAGE MUSEUM

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office ( if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at [surfside-online.org/forms/](http://surfside-online.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

# March 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
1	2	3 ARC 9am  CRC 1:15 pm	4	5  Neighborhood Watch 2pm	6 Nominating Com. 11am TBVN 1:15pm	7
8	9	10 ARC 9am	11 RV Com. 10am	12 LBW 9am WSP 10:30am	13	14
15	16	17 ARC 9am St Patrick's day 	18	19 S&S 3pm	20	21 Regular Board Mtg 9am
22	23	24 ARC 9am  EMC 1pm	25	26	27	28 Chowder Cook-off 
29	30	31 ARC 9am				

## LEGEND

ARC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

# April 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
			1	2	3 TBVN 1:15pm Book Club 3pm	4
5	6	7 ARC 9am  CRC 1:15pm	8  RV Com. 10am	9 LBW 9am WSP 10:30am	10	11
12	13	14 ARC 9am	15	16 S&S 3pm	17	18 Regular Board Mtg 9am
19	20	21 ARC 9am	22	23	24	25
26	27	28 ARC 9am EMC 1pm	29	30		

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