



# Weekender

April 16, 2026

**SURFSIDE HOMEOWNERS' ASSOCIATION  
REGULAR BOARD MEETING  
AGENDA  
April 18, 2026**

|                                       |    |
|---------------------------------------|----|
| Board Meeting Agenda                  | 1  |
| Board of Trustee Election             | 2  |
| Kids Fishing Derby                    | 3  |
| Chipper Update                        | 4  |
| HOA Surfside Events                   | 5  |
| Mark Your Address<br>Summer RV Passes | 6  |
| E-Bikes<br>Water Shut Off Requests    | 7  |
| Local Events                          | 8  |
| Golf Scramble                         | 9  |
| Neighborhood Watch                    | 10 |
| Surfreaders                           | 11 |
| Humane Society                        | 12 |
| Architectural Committee               | 13 |
| April Calendar                        | 14 |
| May Calendar                          | 15 |

1. Call to Order - Regular Board Meeting
2. Adopt the April 18, 2026, Regular Board Meeting Agenda
3. Safety Message –
4. Approve the March 21, 2026, Regular Board Meeting Minutes
5. **Floor Comments**
6. **New Business**
  - A. Appeal 2 structures at 608 Oysterville Road.
  - B. Appeal Dead Trees at 35412 I Place.
  - C. New Compactor Installation at Compactor Site.
  - D. Approval of Peterson Tank Quote for 24hr Tank.
  - E. Motion to remove Peggy Olds as the TBVN Chairman
  - F. Motion to appoint Annette De Leest as the TBVN Chairman
  - G. Rolling platform for compactor \$8518.73 including sale tax
7. **Old Business**
8. **Communications**
  - A. Incoming Correspondence
  - B. Outgoing Correspondence
  - C. Meetings and Contacts
9. **Staff, Trustee, and Committee Reports**
  - A. Treasurer’s Report (R. Dyer)
  - B. Water System Planning Committee (R. Dyer-R. Brumbaugh)
  - C. Architectural Committee (P. Studer-R. Brumbaugh)
  - D. Community Relations Committee (S. Mosher)
  - E. Land, Buildings and Waterways Committee (J. Jones-R. Brumbaugh-K. Norton-P. Studer)
  - F. Tree, Brush, Vegetation, and Noxious Weeds Committee/Firewise (T. Shannon-D. Bower)
  - G. Emergency Management Committee (M. Cook)
  - H. Safety and Security Committee (T. Shannon-M. Cook)
  - I. RV Committee (J. Jones)
  - J. Policy & Procedures Committee (S. Mosher-R. Dyer)
  - K. RV/Compactor (J. Jones-P. Studer -Dan Bower)
  - L. Nominating Committee (S. Mosher)
  - M. Compliance Report (H. Kemmer)
  - N. Other reports
10. **Accept all Staff, Trustee, and Committee Reports**
11. **Miscellaneous**
12. **Board of Trustees Floor Topics for the Good of the Order**
13. **Closed Session**
14. **Resume open session**
15. **Adjourn**

TS\_\_\_\_\_

## 2026 Board of Trustees Election

If you are interested to submit a candidate application,  
please follow the link below.

Printed applications are available at the HOA Business Office.

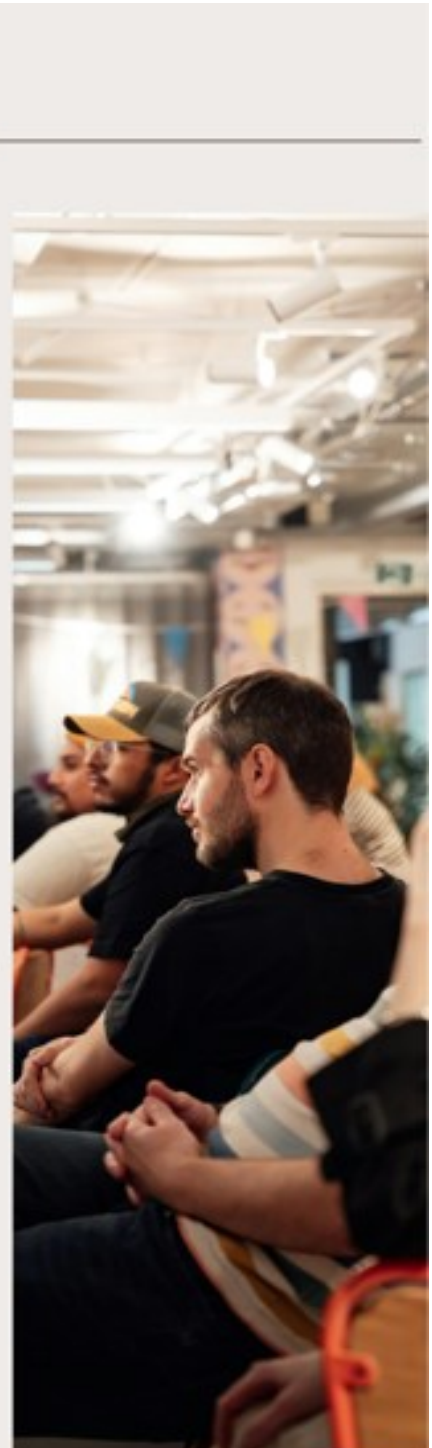
[www.surfsideonline.org/2026-election](http://www.surfsideonline.org/2026-election)

### Run for the 2026 Surfside Board of Trustees

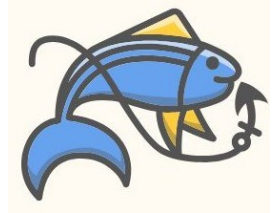
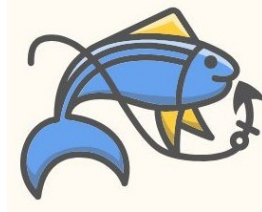
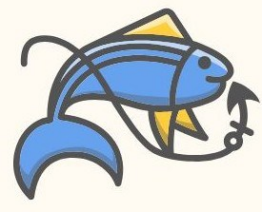
- **THREE (3) OPEN POSITIONS WHICH ARE 3-YEAR TERMS.**
- **CANDIDATE APPLICATIONS CAN BE FOUND AT SURFSIDEONLINE.ORG AND BY CLICKING ON THE 2026 ELECTIONS AND ANNUAL MEETING TAB. THEY CAN ALSO BE PICKED UP AT THE HOA OFFICE.**
- **APPLICATIONS MUST BE RECEIVED BETWEEN APRIL 1ST AND 3PM ON APRIL 30, 2026.**
- **PLEASE EITHER EMAIL YOUR APPLICATION TO NCHAIR@SURFSIDEONLINE.ORG OR MAIL TO OR DROP OFF AT THE BUSINESS OFFICE.**
- **CANDIDATES WILL BE INTERVIEWED BY THE NOMINATING COMMITTEE IN MAY, 2026.**
- **CANDIDATES WILL BE INTRODUCED AT THE REGULAR BOARD MEETING ON MAY 16, 2026 - NO CANDIDATE COMMENTS WILL BE MADE NOR QUESTIONS TAKEN AT THAT TIME.**
- **CANDIDATES WILL BE ASKED TO PARTICIPATE IN SURFSIDE ELECTION EVENTS, IE., CANDIDATE FORUMS FOR MEMBERS.**
- **AT THE JUNE BOARD MEETING QUESTIONS WILL BE TAKEN FROM THE BOARD.**
- **THE ANNUAL MEETING WILL BE SATURDAY, JULY 11, 2026 AT 10AM AND THE ANNUAL PICNIC IS SUNDAY, JULY 12, 2026 AT 1PM**

#### **PARTICIPATE IN OUR COMMUNITY'S FUTURE BY SERVING ON THE BOARD**

Email your application to  
Nchair@surfsideonline.org, mail or  
drop off at the HOA office to be  
received by 3p.m. April 30, 2026



# 37th Annual Surfside Fishing Derby



## VOLUNTEERS NEEDED PLEASE SIGN UP NOW

**Saturday, May 23rd at 8:30 am**

Event will take place rain or shine

Location: Surfside Office Grounds

There will be a BBQ for hot dogs. Chips, cookies and drinks are included.

No preregistration required, just register the morning of.

If you are interested please give us a call  
at 360.665.4171.



KIDS' FISHING DERBY





**SAVE THE DATE!**  
**Pancake Breakfast!**  
 following the service at  
**Veterans Park**


**MAY 25,  
 2026  
 9AM**



For information call 360-665-4171  
 or email  
 office@surfsideonline.org

**HARBORS**  
 Home Health & Hospice

Compassionate Care, Healing  
 Hearts: Your Wellness Journey  
 Begins Here.



Learn about community resources  
 and services helping seniors maintain  
 independence, health, and overall  
 well-being. These resources include  
 transportation services that assist  
 with medical appointments and  
 errands, meal programs that provide  
 nutritious food and reduce food  
 insecurity, and social activities that  
 encourage connection and prevent  
 isolation. By understanding and  
 accessing these supports, seniors can  
 enhance their quality of life, stay  
 engaged in their communities, and  
 safely age with dignity and  
 confidence.

call 360-665-4171 or  
 email:office@surfsideonline.org

**The Community  
 Relations  
 Committee invites  
 you on Friday,  
 May 29, 2026  
 @ 1pm  
 in the Surfside  
 Boardroom**

**Save the Date:**  
**250 years!!**  
**Ocean Park Area Old  
 Fashioned  
 Independence Day  
 Parade  
 7/4/26**

Surfside HOA would love to have you  
 help us plan and coordinate the float  
 entry! For information -  
 office@surfsideonline.org

**Save the Date:**  
**Christmas in July card making by:  
 Diane Mangels!**  
 You'll make 2 different  
 cards, a treat box & gift  
 tags

**Saturday, 7/25/26  
 @ 10am & 2pm  
 at the HOA office**

**Info at 360-665-4171 or  
 office@surfsideonline.org  
 Class size will be limited  
 to 10 participants**




## Life Safety Project

You can order these address signs from the Pacific County Fire District 1 for only \$20.00, and they will come out and install it for you if requested.

These address signs help assist EMS when trying to locate your home during an emergency. There have been situations when the EMS services could not locate the address.

In our Restrictive Covenants, Section 5.13 reads “It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on the property, for public health and safety purposes.”

If you don’t already have an address at your property this is a quick and easy solution.



**IF YOU HAVE AN EMERGENCY CAN WE FIND YOU?**

*Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.*



### Life Safety Project – Address Signs Pacific County Fire District 1

|  |                          |              |   |
|--|--------------------------|--------------|---|
| ORDER FORM   |                          | Date         |   |
| Name :   |                          |              |   |
| Address:   |                          |              |   |
| City:  |                          |              |   |
| Phone:   |                          |              |   |
| Address Sign Options   |                          |              |   |
| House Numbers 18"x6" Aluminum Panel Please indicate  |                          |              |   |
| Vertical   | <input type="checkbox"/> | Horizontal   | <input type="checkbox"/> \$10.00 <input type="checkbox"/> |
| Driveway Marker – Height 54"   |                          |              | \$20.00 <input type="checkbox"/>                          |
| Driveway is more than 600'   |                          | Yes          | <input type="checkbox"/>                                  |
| Qty:   | Type of Sign             | Address Nos. | Cost  |
|  |                          |              |   |
|  |                          |              |   |
|  |                          |              |   |
| Total Cost   |                          |              |   |
| <p><b>MAKE CHECK PAYABLE TO:</b><br/> <b>People Saver Program</b><br/>                 Mail this order with payment to....<br/>                 Pacific County Fire District No. 1<br/>                 PO Box 890<br/>                 Ocean Park, WA 98640<br/>                 Or drop off at: 26110 Ridge Avenue, Ocean Park</p> |                          |              |   |

## Summer RV Season Started March 15th

It’s here! The summer RV season, and that means sun, fun, and permits. If you plan to bring your RV back to your home at the beach, **please stop by the office and get a conditional use permit and register your stay.**

The summer use permit is valid from March 15th to October 31st (2.9a.1) The **permit must be prominently displayed and visible from the street** (2.9a). If you have no windows facing the street we can supply you with a plastic sleeve so you can tape the permit to a street-facing side of your rig.



In addition to being a covenant, permits are a safety measure ensuring only owners and their guests are parked on a lot and not squatters. And remember, **all RVs must be registered, licensed, and maintained in a mobile condition at all times** (2.9a). Enjoy you stay!

Covenant  
Corner



## E-Bikes

Just a reminder that there are no motorized vehicles or E-Bikes allowed on the walking paths to the beach. Please make sure your friends, family and guests are aware of this. Motorized vehicles and E-Bikes can use the Oyster-ville Road Beach approach to drive onto the beach.

The law establishes three classes of e-bikes based on pedaling and speed capabilities. It also distinguishes use by riding surface. Class 1 and 2 e-bikes are allowed on paved - **but not natural surface** - trails unless otherwise specified by local land managers.

## WATER SHUT OFF REQUEST

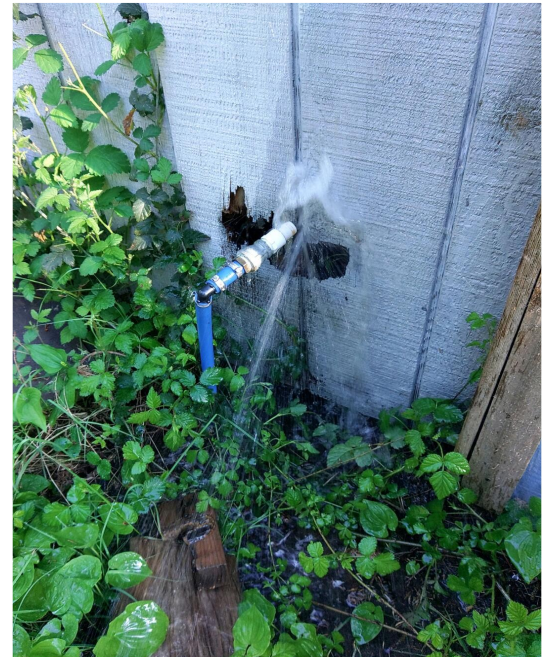
Will you be travelling this year for any length of time? If so, please call the office to request your water to be shut off. This will help prevent any leaks that may occur while you are travelling.

Leaks can lead to high water bills. **We have been seeing leaks that are costing members more than several thousand dollars due to extreme water loss.** Members are responsible to make sure their water is shut off if travelling or leaving for the season.

**This service is free if requested during business hours.**

There is a \$100 charge for after hours or weekend calls.

Please call 360.665.4171





**GrassRoots Garbage Gang**  
Washington Coast Cleanup

**Earth Day Beach Cleanup Event**

Sign in online **HERE**



Together we can make a difference for our ocean and our community.

Beach Clean up starts at 10 then join us for games, contests & activities for all ages!

Sign in and activities  
Ocean Park and Bolstad Beach Approachs  
Saturday, April 25  
10:00 AM – 2:00 PM  
[grassrootsgarbagegang.org](http://grassrootsgarbagegang.org)



**DROP-OFF LOCATIONS:**

**Pacific Solid Waste Transfer Station**  
4404 67th Pl  
Long Beach  
9:00 a.m. – 3:00 p.m.

**Royal Heights Transfer Station**  
876 SR 105  
Raymond  
10:00 a.m. – 2:00 p.m.

**Items Accepted:**

- Washer & Dryers
- Hot Water Heaters
- Ovens & Stoves
- Refrigerators
- Dishwasher
- Microwaves
- Freezers

**PACIFIC COUNTY APPLIANCE DROP-OFF EVENT**

**Free! APPLIANCE DROP-OFF EVENT**

**SATURDAY April 25, 2026**



For more information, residents should contact Pacific County Dept. of Community Development at 360.642.9382 or via email [dcoi@co.pacific.wa.us](mailto:dcoi@co.pacific.wa.us)



Funded in part by a Local Solid Waste Financial Assistance grant from the Washington State Department of Ecology.



# **Golfers!!**

## **SAVE THE DATE**

### **Announcing**

### **2026 Surfside Homeowners**

### **“SCRAMBLE”**

### **Golf Tournament**

### **June 6th, 2026**

*Net Proceeds to Fund Scholarships for Ilwaco  
High School Seniors*

**Entry Forms Available at the Surfside  
Golf Course, Surfside Business Office or**

**[www.surfsideonline.org](http://www.surfsideonline.org)**

**Sponsorships, donations, or questions –  
Contact Kirby Smith through  
Surfside business office Phone: 360-665-4171**

**PLEASE JOIN OUR NEIGHBORHOOD WATCH  
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

# **WARNING**

## **NEIGHBORHOOD WATCH PROGRAM IN FORCE**



**PACIFIC COUNTY SHERIFF'S OFFICE  
EMERGENCY—DIAL 911**

Donated By

**Rotary**



Rotary Club of SW Pacific  
County Peninsula, WA

## NEXT BOOK CLUB - JUNE 2026



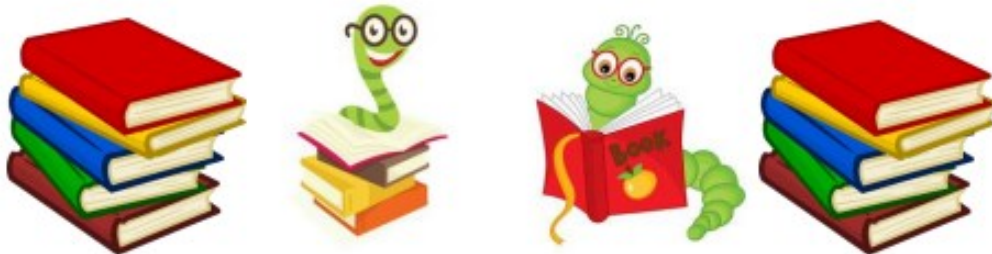
**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, June 5, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**NEW BOOK:** Vera Wong's Unsolicited Advice for Murderers  
by Jesse Q. Sutanto



**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

South Pacific County Humane Society Presents:

**Tails of Love**  
– Fur-Ever Homes –

*Our first in-person fundraiser in almost 6 years!*



- 🐾 *Hors d'oeuvres & limited cash bar*
- 🐾 *Silent auction & raffle baskets*
- 🐾 *Celebrate animal success stories*
- 🐾 *Paddle raise for the animals*



**Saturday, April 25<sup>th</sup> 5-7pm**

Columbia Pacific Heritage Museum  
115 Lake St., Ilwaco, WA

**Tickets: \$50**

[tinyurl.com/tailsoflove](http://tinyurl.com/tailsoflove)  
*Reserve your spot today!*



**Info:** 360-642-1180 or [info@beachpets.com](mailto:info@beachpets.com)

*Our work is largely community funded,  
we could not do this without YOU!*

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office ( if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](https://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](https://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

# April 2026

| SUN | MON | TUES                           | WED                          | THURS                          | FRI                | SAT                            |
|-----|-----|--------------------------------|------------------------------|--------------------------------|--------------------|--------------------------------|
|     |     |                                | 1<br>RV Com. 10am            | 2<br>Neighborhood<br>Watch 2pm | 3<br>Book Club 3pm | 4                              |
| 5   | 6   | 7<br>ARC 9am<br><br>CRC 1:15pm | 8<br>Election Com<br>8:30 am | 9<br>LBW 9am<br>WSP 10:30am    | 10                 | 11                             |
| 12  | 13  | 14<br>ARC 9am                  | 15                           | 16<br>S&S 3pm                  | 17                 | 18<br>Regular Board<br>Mtg 9am |
| 19  | 20  | 21<br>ARC 9am                  | 22                           | 23                             | 24                 | 25                             |
| 26  | 27  | 28<br>ARC 9am<br>EMC 1pm       | 29                           | 30                             |                    |                                |

## LEGEND

ARC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

# May 2026

| SUN            | MON  | TUES                            | WED               | THURS  | FRI              | SAT                            |
|----------------|--|---------------------------------|-------------------|--|------------------|--------------------------------|
|                |  |                                 |                   |  | 1<br>TBVN 1:15pm | 2                              |
| 3              | 4  | 5<br>ARC 9am<br><br>CRC 1:15 pm | 6<br>RV Com. 10am | 7<br>LBW 9am<br>WSP 10:30am<br>Neighborhood<br>Watch 2pm | 8                | 9                              |
| 10             | 11   | 12<br>ARC 9am                   | 13                | 14<br>S&S 3pm  | 15               | 16<br>Regular Board<br>Mtg 9am |
| 17             | 18   | 19<br>ARC 9am                   | 20                | 21   | 22               | 23<br>Kids Fishing<br>Derby    |
| 24<br><hr/> 31 | 25<br>Memorial Day<br><br>Pancake<br>Breakfast | 26<br>ARC 9am<br><br>EMC 1pm    | 27                | 28   | 29               | 30                             |

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