



# Weekender

April 02, 2026

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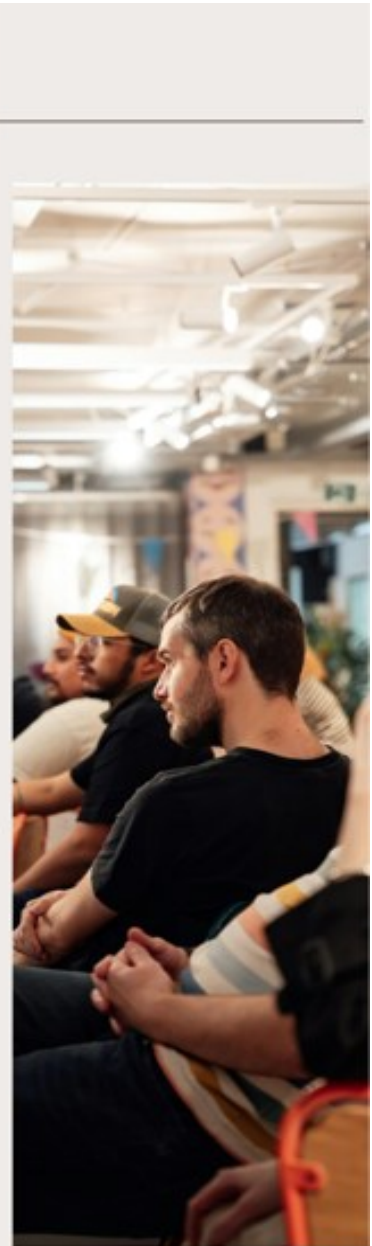
## 2026 Board of Trustees Election

If you are interested to submit a candidate application,  
please follow the link below.  
Printed applications are available at the HOA Business Office.  
[www.surfsideonline.org/2026-election](http://www.surfsideonline.org/2026-election)

### Run for the 2026 Surfside Board of Trustees

- **THREE (3) OPEN POSITIONS WHICH ARE 3-YEAR TERMS.**
- **CANDIDATE APPLICATIONS CAN BE FOUND AT SURFSIDEONLINE.ORG AND BY CLICKING ON THE 2026 ELECTIONS AND ANNUAL MEETING TAB. THEY CAN ALSO BE PICKED UP AT THE HOA OFFICE.**
- **APPLICATIONS MUST BE RECEIVED BETWEEN APRIL 1ST AND 3PM ON APRIL 30, 2026.**
- **PLEASE EITHER EMAIL YOUR APPLICATION TO NCHAIR@SURFSIDEONLINE.ORG OR MAIL TO OR DROP OFF AT THE BUSINESS OFFICE.**
- **CANDIDATES WILL BE INTERVIEWED BY THE NOMINATING COMMITTEE IN MAY, 2026.**
- **CANDIDATES WILL BE INTRODUCED AT THE REGULAR BOARD MEETING ON MAY 16, 2026 - NO CANDIDATE COMMENTS WILL BE MADE NOR QUESTIONS TAKEN AT THAT TIME.**
- **CANDIDATES WILL BE ASKED TO PARTICIPATE IN SURFSIDE ELECTION EVENTS, IE., CANDIDATE FORUMS FOR MEMBERS.**
- **AT THE JUNE BOARD MEETING QUESTIONS WILL BE TAKEN FROM THE BOARD.**
- **THE ANNUAL MEETING WILL BE SATURDAY, JULY 11, 2026 AT 10AM AND THE ANNUAL PICNIC IS SUNDAY, JULY 12, 2026 AT 1PM**

**PARTICIPATE IN OUR COMMUNITY'S FUTURE  
BY SERVING ON THE BOARD**  
Email your application to  
Nchair@surfsideonline.org, mail or  
drop off at the HOA office to be  
received by 3p.m. April 30, 2026



# 37th Annual Surfside Fishing Derby

## Saturday, May 23rd at 8:30 am

Event will take place rain or shine

Location: Surfside Office Grounds

There will be a BBQ for hot dogs. Chips, cookies and drinks are included.

No preregistration required, just register the morning of.



KIDS' FISHING DERBY

## VOLUNTEERS NEEDED

If you are interested please give us a call at 360.665.4171.

## Advise from our Architectural Committee

### ALWAYS CALL 811 BEFORE YOU DIG

### Preventing Underground Utility Damage

The only way you can be sure that you are digging safely is to Call 811 Before You Dig, and request a FREE underground utility locate.

#### How to Request a Locate

At least two business days before you plan on digging:

Call 811, 1-800-424-5555, or go to [Call Before You Dig](#)

Make sure to provide the following information:

Where are you planning to dig, and what type of work you will be doing.

**PRIVATELY-OWNED LINES CAN BE LOCATED FOR A FEE**  
Water, natural gas, and residential electric lines\* are usually owned by the utility up to the meter. Some sewer districts own only the mains; others extend their ownership to laterals up to the property lines. The customer typically owns everything beyond these points.

Customer-owned lines usually include any that serve outbuildings, hot tubs, security lighting, pools, and natural gas grills.

The free locating service available through 811 applies only to utilities owned by utilities. The diagram below shows a variety of utilities, some owned by the utility and some by the homeowner.

Utility Located  
Privately Located

Blue WATER  
Green SEWER  
Yellow GAS, OIL, and STEAM  
Red ELECTRIC  
Orange INTERNET and PHONE  
Purple NON-DRINKING WATER

Those utilities marked by dotted lines, including propane gas lines, are typically owned by the homeowner. Private locating services will mark these for a fee.

**DON'T FORGET!**  
After calling 811, wait two full business days before you begin digging!

**CALL 811 NOW OR CALL 911 LATER!**  
safe digging in Washington state

PLANNING SOME PROJECTS THAT INVOLVE MOVING DIRT?  
[Call811.com](#) BEFORE YOU DIG!  
[www.DigSafeWA.com](#)

Know what's below. Call 811.com before you dig.

Some electric providers do not locate the line between the transformers and the meter.

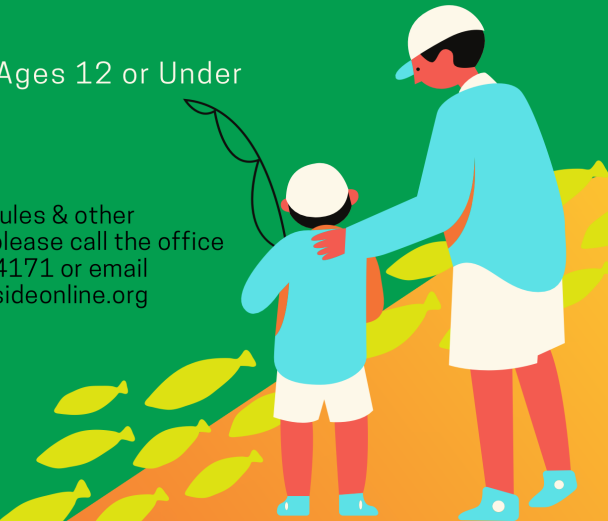
© Washington 811 Line 2013

# SAVE THE DATE- KIDS FISHING DERBY

Saturday, May 23, 2026.

Open to Ages 12 or Under

For contest rules & other information please call the office at 360-665-4171 or email [office@surfsideonline.org](mailto:office@surfsideonline.org)



# SAVE THE DATE! Pancake Breakfast!

following the service at  
Veterans Park

MAY 25,  
2026  
9AM



For information call 360-665-4171  
or email  
[office@surfsideonline.org](mailto:office@surfsideonline.org)

# Save the Date: 250 years!! Ocean Park Area Old Fashioned Independence Day Parade 7/4/26

Surfside HOA would love to have you help us plan and coordinate the float entry! For information - [office@surfsideonline.org](mailto:office@surfsideonline.org)

# Save the Date:

Christmas in July card making by:  
Diane Mangels!  
You'll make 2 different cards, a treat box & gift tags

Saturday, 7/25/26  
@ 10am & 2pm  
at the HOA office

Info at 360-665-4171 or [office@surfsideonline.org](mailto:office@surfsideonline.org)  
Class size will be limited to 10 participants



# Seafood Chowder Cookoff was a Success

The Community Relations Committee of Surfside HOA's Seafood Chowder Cookoff was a success once again. Thank you to all our entrants (13 pots) and all who attended to support our fundraiser. We will be donating \$646 to PSEA (Peninsula Suicide Education Alliance)!

The winning chowder entries are:

- 1st Trina Kirkwood, Pot 2
- 2nd Patty Bower, Pot 11
- 3rd Michelle Risten, Pot 1



**TBVN Committee  
Looking for Volunteers**



The Tree, Brush, Vegetation and Noxious Weed Committee is looking for volunteers to help with vegetation, fire safety, weed control, education—plus yes, the occasional tree that gets a little too ambitious.

Join us and help keep Surfside safe, beautiful, and thriving.

Interested? Please contact us at:

TBVNCHAIR@ SURFSIDEONLINE.ORG to learn more or sign up.

**FREE MULCH AVAILABLE FOR SURFSIDE MEMBERS**

Come and pick some up at the Chipper Site 350th and G Street



There is still mulch available at the Chipper site. Take advantage of it and pick some up before the fence around the Chipper Site will be set up before Memorial Day.

If you would like to schedule a free delivery of a full load of mulch, please contact the HOA Office at 360.665.4171.

A full truck load is 5 cu yards.

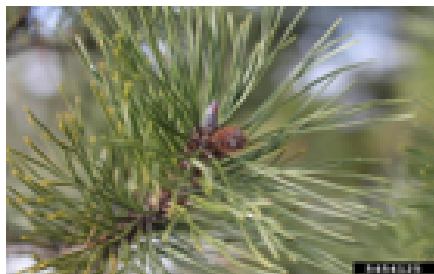
Please check out the mulch before ordering.

**\*\*\*THIS SERVICE IS FOR SURFSIDE HOA MEMBERS ONLY\*\*\***

# Spring Clean-up 2026

We always think of Spring as a time to clean up our homes, open the windows and get ready for the wonderful sunny skies here by the beach. It's also a great time to "spruce up" our yards, campsites and lots, to be ready for our long, dry summer season. Here are a few tips to help:

## Tree Maintenance



- Trim shore pines to manage height and shape growth
- Remove dead trees or tree limbs for fire and disease control.
- Clean up needle drop to prevent fire hazard

## Weed Control



- Remove and/or treat noxious or invasive weeds like Gorse, Scotch broom, blackberry, tansy
- Use weed control barriers under paths, borders
- Plant native species to encourage birds and beneficial insects

## Brush Control



- Control wildfire by removing brush and dead limbs or trunks from your property
- Avoid burning debris wherever possible
- Surfside is a designated Firewise Community
- The Surfside chipper site is at 350<sup>th</sup> and G Streets. Members can dispose debris starting Memorial Day through Labor Day

Most of all, enjoy a wonderful Surfside summer here at the beach!

## Surfside Compactor

Surfside Homeowners Association

### Compactor Drop Box

PLEASE DON'T....

- NO TOOLS, NO TIRES, NO AUTO PARTS
- NO FURNITURE, NO CARPETS, NO DOG BEDS
- NO CONSTRUCTION OR REMODELING REFUSE
- NO YARD DEBRIS OF ANY KIND
- NO HAZARDOUS WASTE, PAINTS, OIL OR GAS
- NO APPLIANCES, NO MATTRESSES, NO PILLOWS
- NO EXTENSION CORDS, NO ELECTRIC WIRING, NO ELECTRONICS

SURFSIDE HOMEOWNERS ASSOCIATION

### Compactor Drop Box

PLEASE DO....

- PROPERLY DISPLAY YOUR COMPACTOR PASS
- USE WATERPROOF BAGS FOR WET KITCHEN GARBAGE
- PLACE YOUR BAGS IN THE COMPACTOR
- FLATTEN ALL OF YOUR CARDBOARD
- DEPOSIT CLEAN GLASS IN CONTAINER
- CLEAN UP ANY SPILLS CAUSED BY YOUR GARBAGE
- LEAVE THE AREA PROMPTLY UPON UNLOADING

## 2026 Compactor Passes Now Required

Your dues must be paid in full or you must be on a payment plan to receive a new 2026 pass.

You can pick up a new pass at the business office.  
Regular business hours, Monday—Friday 8:30 am to 4:00 pm  
Call or email and we will set up an after hours pick up for you.  
Phone: 360-665-4171 Email: [office@surfsideonline.org](mailto:office@surfsideonline.org)

**YOU MUST SHOW YOUR COMPACTOR PASS  
TO THE ATTENDANT.**

**•• PENINSULA SUICIDE EDUCATION ALLIANCE ••**  
**PRESENTS**  
**QPR Training**  
 QUESTION – PERSUADE – REFER



**Free!**

**SATURDAY, APRIL 4, 2026**  
**Noon to 1pm at Peninsula Senior Activity Center**  
 21603 O Place in Ocean Park

**Reservations strongly encouraged: (360) 665-3999 or (360) 244-2097**

- Only 25 seats available....call soon!
- Attendees receive certificate, booklet and wallet card
- Presented by Dr. KC Carroll, Certified QPR Instructor

**Peninsula Suicide Education Alliance**

Just as people trained in CPR and the Heimlich Maneuver help save thousands of lives each year, people trained in QPR learn how to recognize the warning signs of suicide crisis and how to question, persuade and refer someone for help. Each year thousands like you are saying "yes" to saving the life of a friend, colleague, family member or neighbor.

**Suicide is a temporary answer to a painful situation ... IT IS PREVENTABLE! TAKE A QPR CLASS!**



**PACIFIC COUNTY APPLIANCE DROP-OFF EVENT**

**Free!**

**APPLIANCE DROP-OFF EVENT**

**SATURDAY April 25, 2026**

Funded in part by a Local Solid Waste Financial Assistance grant from the Washington State Department of Ecology.

**DROP-OFF LOCATIONS:**

**Pacific Solid Waste Transfer Station**  
 4404 67th Pl  
 Long Beach  
 9:00 a.m. – 3:00 p.m.

**Royal Heights Transfer Station**  
 876 SR 105  
 Raymond  
 10:00 a.m. – 2:00 p.m.

**Items Accepted:**

- Washer & Dryers
- Hot Water Heaters
- Ovens & Stoves
- Refrigerators
- Dishwasher
- Microwaves
- Freezers



For more information, residents should contact Pacific County Dept. of Community Development at 360.642.9382 or via email [dcd@co.pacific.wa.us](mailto:dcd@co.pacific.wa.us)



**GrassRoots Garbage Gang**  
 Washington Coast Cleanup

**Earth Day Beach Cleanup Event**

Sign in online **HERE**



**CoastSavers**

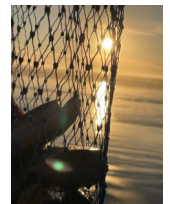
Together we can make a difference for our ocean and our community.

Beach Clean up starts at 10 then join us for games, contests & activities for all ages!

Sign in and activities  
 Ocean Park and Bolstad Beach Approachs  
 Saturday, April 25  
 10:00 AM – 2:00 PM  
[grassrootsgarbagegang.org](http://grassrootsgarbagegang.org)



Washington Department of **FISH & WILDLIFE**



**7 more days of digs in Long Beach**  
**Get your new 2026-27 License before you dig**

**The following digs during morning low tides:**

- April 2, Thursday, 7:22 a.m.; 0.1 feet; Long Beach
- April 3, Friday, 7:57 a.m.; -0.2 feet; Long Beach
- April 4, Saturday, 8:32 a.m.; -0.2 feet; Long Beach
- April 5, Sunday, 9:08 a.m.; -0.1 feet; Long Beach
- April 6, Monday, 9:46 a.m.; 0.2 feet; Long Beach
- April 7, Tuesday, 10:30 a.m.; 0.5 feet; Long Beach

Most successful digging occurs between one and two hours before the listed time of low tide.

Source: [WA Department of Fish & Wildlife](http://WA Department of Fish & Wildlife)



# **Golfers!!**

## **SAVE THE DATE**

### **Announcing**

### **2026 Surfside Homeowners**

### **“SCRAMBLE”**

### **Golf Tournament**

### **June 6th, 2026**

*Net Proceeds to Fund Scholarships for Ilwaco  
High School Seniors*

**Entry Forms Available at the Surfside  
Golf Course, Surfside Business Office or**

**[www.surfsideonline.org](http://www.surfsideonline.org)**

**Sponsorships, donations, or questions –  
Contact Kirby Smith through  
Surfside business office Phone: 360-665-4171**



**FAMILY WORSHIP CENTER**  
26310 RIDGE AVE IN OCEAN PARK

# Empty Bowls

**FILL YOUR BOWLS**

**SILENT AUCTION**

**RAFFLES**

**LOCAL ART**

**LIVE MUSIC BY  
Bruce Mihalek!**

**ALL proceeds go towards  
the  
Food4Kids Backpack Program**

**Saturday April 11, 2026  
11AM to 2PM**



**SCAN QR CODE TO PURCHASE YOUR ENTRY!  
ADULTS \$15 / KIDS \$10 (14 AND UNDER)**

**A special thank you to Bay Avenue Gallery for creating & donating  
beautifully glazed ceramic bowls!**

**PLEASE JOIN OUR NEIGHBORHOOD WATCH  
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

# **WARNING**

## **NEIGHBORHOOD WATCH PROGRAM IN FORCE**



**PACIFIC COUNTY SHERIFF'S OFFICE  
EMERGENCY—DIAL 911**

Donated By

**Rotary**



Rotary Club of SW Pacific  
County Peninsula, WA

## NEXT BOOK CLUB - APRIL 2026



**Join in the FUN!** If you love reading, you are invited to join Surfside's own book club, the **\$URFREADER\$!** We meet every other month, the first Friday, at same time and same place. **Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, April 3, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**NEW BOOK:** The Lemon Tree by Sandy Tolan



**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

The South Pacific County Humane Society is having their first in-person fundraising event since prior to COVID.

**Event Details:**

**Date:** Saturday, April 25

**Time:** 5:00 to 7:00 PM

**Location:** Columbia Pacific Heritage Museum

**Tickets:** \$50 <https://tails-of-love.fundraiser.support>

**Event Highlights:**

- Delicious hors d'oeuvres from Coastal Class Crepes, along with beverages from North Jetty Brewing & Taproom and Ilwaco Cider Company!
- Exciting silent auction items, raffle baskets, and a special appeal to support the animals in our care
- Heartwarming adoption success stories that showcase the impact of the support from our community

# SAVE THE DATE!



**Tails of Love**  
– Fur-Ever Homes –

**Saturday, April 25 in Ilwaco, WA**

- Hors d'oeuvres & drinks**
- Silent auction & raffle items**
- Program highlighting**

**adoption success stories**

**Details coming soon!**



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office ( if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at [surfside-online.org/forms/](http://surfside-online.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

# April 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 RV Com. 10am	2 Neighborhood Watch 2pm	3 Book Club 3pm	4
5	6	7 ARC 9am  CRC 1:15pm	8 Election Com 8:30 am	9 LBW 9am WSP 10:30am	10	11
12	13	14 ARC 9am	15	16 S&S 3pm	17	18 Regular Board Mtg 9am
19	20	21 ARC 9am	22	23	24	25
26	27	28 ARC 9am EMC 1pm	29	30		

## LEGEND

ARC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

# May 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15pm	2
3	4	5 ARC 9am  CRC 1:15 pm	6 RV Com. 10am	7 LBW 9am WSP 10:30am Neighborhood Watch 2pm	8	9
10	11	12 ARC 9am	13	14 S&S 3pm	15	16 Regular Board Mtg 9am
17	18	19 ARC 9am	20	21	22	23 Kids Fishing Derby
24 <hr/> 31	25 <b>Memorial Day</b>  Pancake Breakfast	26 ARC 9am  EMC 1pm	27	28	29	30

## LEGEND

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