

31402 H St., Ocean Park, WA 98640



# Weekender

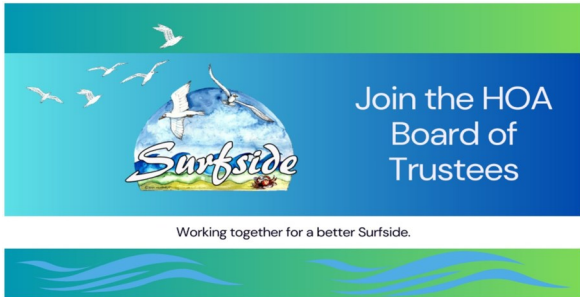
April 23, 2026

Board of Trustee Election	1
Water Testing Workshop	2
Kids Fishing Derby	3
Chipper Update	4
HOA Surfside Events	5
Mark Your Address Summer RV Passes	6
Beach Cleanup	7
Local Events	8
Neighborhood Watch	9
Surfreaders	10
Humane Society	11
Architectural Committee	12
April Calendar	13
May Calendar	14

## 2026 Board of Trustees Election

### **APPLICATIONS ARE DUE 4/30/26 AT 3PM**

[www.surfsideonline.org/2026-election](http://www.surfsideonline.org/2026-election)



- 3 open positions which are for 3- year terms
  - Candidate Applications can be found at [Surfsideonline.org](http://Surfsideonline.org) and by clicking on the 2026 Elections and Annual Meeting Tab. A printed Application Packet can also be picked up at the HOA Office.
  - **Applications are due by 3PM on April 30, 2026.**
  - You can email your application to [Nchair@surfsideonline.org](mailto:Nchair@surfsideonline.org) or drop your application off at the business office .
  - Candidates will be interviewed by the Nominating Committee in May 2026
  - Candidates will be introduced at the Regular Board Meeting on May 16, 2026, no candidate comments will be made nor questions taken at that time.
  - Candidates will be asked to participate in Surfside election events, i.e. Candidate Forums for Members.
  - At the June Board Meeting questions will be taken from the Board
  - The Annual Meeting will be Saturday, July 11th, 2026 at 10:00 a.m.
- Participate in our community's future  
by serving on the Board.**

## **Land Buildings and Waterways is looking for New Volunteers**

Please join the workshop to learn details about the water testing and sign up to assist with the Water Testing Program of all Surfside Lakes and Canal

### **Volunteers Needed**



**In 2025 Land, Buildings and Waterways conducted a water testing pilot program and performed regular testing of all Surfside waterways.**

**We will continue the testing program in 2026 and need additional volunteers!**



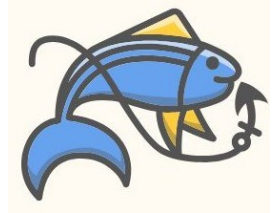
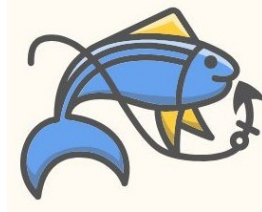
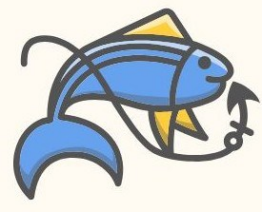
**Water Testing Workshop:  
Wednesday, April 29, 2026 at 2 pm  
Surfside HOA Office, Boardroom**

**Please attend the meeting if you are interested.  
No prior sign-up necessary.**

**THANK YOU FOR YOUR INTEREST AND SUPPORT!**

**Contact Surfside HOA Office @ 360.665.4171**

# 37th Annual Surfside Fishing Derby



## VOLUNTEERS NEEDED PLEASE SIGN UP NOW

**Saturday, May 23rd at 8:30 am**

Event will take place rain or shine

Location: Surfside Office Grounds

There will be a BBQ for hot dogs. Chips, cookies and drinks are included.

No preregistration required, just register the morning of.

If you are interested please give us a call  
at 360.665.4171.



**KIDS' FISHING DERBY**





**SAVE THE DATE!**  
**Pancake Breakfast!**  
 following the service at  
**Veterans Park**

**MAY 25,  
 2026  
 9AM**



For information call 360-665-4171  
 or email  
 office@surfsideonline.org

**Golfers!!**  
 SAVE THE DATE  
 Announcing  
 2026 Surfside Homeowners  
 "SCRAMBLE"  
 Golf Tournament  
 June 6th, 2026  
 Net Proceeds to Fund Scholarships for Ilwaco  
 High School Seniors

Entry Forms Available at the Surfside  
 Golf Course, Surfside Business Office or  
[www.surfsideonline.org](http://www.surfsideonline.org)

Sponsorships, donations, or questions –  
 Contact Kirby Smith through  
 Surfside business office Phone: 360-665-4171



**Celebrate  
 250 years!!  
 Ocean Park Area Old  
 Fashioned  
 Independence Day  
 Parade  
 7/4/26**

All Surfside members are  
 invited to a planning meeting  
 to build a float!  
 Friday, 5/15/26 @ 12 noon in  
 the boardroom  
 for information -  
 office@surfsideonline.org



**Save the Date:**  
 Christmas in July card making by:  
 Diane Mangels!  
 You'll make 2 different  
 cards, a treat box & gift  
 tags

Saturday, 7/25/26  
 @ 10am & 2pm  
 at the HOA office

Info at 360-665-4171 or  
 office@surfsideonline.org  
 Class size will be limited  
 to 10 participants



## Life Safety Project

You can order these address signs from the Pacific County Fire District 1 for only \$20.00, and they will come out and install it for you if requested.

These address signs help assist EMS when trying to locate your home during an emergency. There have been situations when the EMS services could not locate the address.

In our Restrictive Covenants, Section 5.13 reads “It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on the property, for public health and safety purposes.”

If you don’t already have an address at your property this is a quick and easy solution.



**IF YOU HAVE AN EMERGENCY CAN WE FIND YOU?**

*Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.*



### Life Safety Project – Address Signs Pacific County Fire District 1

ORDER FORM		Date	
Name :			
Address:			
City:			
Phone:			
Address Sign Options			
House Numbers 18"x6" Aluminum Panel Please indicate			
Vertical	<input type="checkbox"/>	Horizontal	<input type="checkbox"/> \$10.00 <input type="checkbox"/>
Driveway Marker – Height 54"			\$20.00 <input type="checkbox"/>
Driveway is more than 600'		Yes	<input type="checkbox"/>
Qty:	Type of Sign	Address Nos.	Cost
Total Cost			
<p><b>MAKE CHECK PAYABLE TO:</b>  <b>People Saver Program</b>                  Mail this order with payment to....                  Pacific County Fire District No. 1                  PO Box 890                  Ocean Park, WA 98640                  Or drop off at: 26110 Ridge Avenue, Ocean Park</p>			

## Summer RV Season Started March 15th

It’s here! The summer RV season, and that means sun, fun, and permits. If you plan to bring your RV back to your home at the beach, **please stop by the office and get a conditional use permit and register your stay.**

The summer use permit is valid from March 15th to October 31st (2.9a.1) The **permit must be prominently displayed and visible from the street** (2.9a). If you have no windows facing the street we can supply you with a plastic sleeve so you can tape the permit to a street-facing side of your rig.



In addition to being a covenant, permits are a safety measure ensuring only owners and their guests are parked on a lot and not squatters. And remember, **all RVs must be registered, licensed, and maintained in a mobile condition at all times** (2.9a). Enjoy you stay!

Covenant  
Corner

# GrassRoots Garbage Gang

## Washington Coast Cleanup

# Earth Day Beach Cleanup Event

Sign in online  
HERE



Washington  
**CoastSavers**



Together  
we can make a  
difference for our  
ocean and our  
community.

Beach Clean up starts at 10  
then join us for games, contests  
& activities for all ages!

Sign in and activities  
Ocean Park and  
Bolstad Beach Approachs  
Saturday, April 25  
10:00 AM – 2:00 PM  
[grassrootsgarbagegang.org](http://grassrootsgarbagegang.org)

**25 YEARS 2001 - 2026**

**ILWACO**  
**SATURDAY MARKET**  
 MAY-SEPT **PORT OF ILWACO** 10AM-4PM

**Please, Join us Opening Day!**  
**Saturday, May 2, 2026**

**Ilwaco Children's Parade**  
**Noon (Port to Downtown)**

**Blessing of the Fleet 2:30**

**PACIFIC COUNTY**  
 APPLIANCE DROP-OFF EVENT

---

**Free!**  
**APPLIANCE**  
 DROP-OFF EVENT

---

**SATURDAY**  
**April 25, 2026**

---

**DROP-OFF LOCATIONS:**

**Pacific Solid Waste Transfer Station**  
 4404 67th Pl  
 Long Beach  
 9:00 a.m. – 3:00 p.m.

**Royal Heights Transfer Station**  
 876 SR 105  
 Raymond  
 10:00 a.m. – 2:00 p.m.

**Items Accepted:**

- Washer & Dryers
- Hot Water Heaters
- Ovens & Stoves
- Refrigerators
- Dishwasher
- Microwaves
- Freezers

For more information, residents should contact Pacific County Dept. of Community Development at 360.642.9382 or via email [dcd@co.pacific.wa.us](mailto:dcd@co.pacific.wa.us)

Funded in part by a Local Solid Waste Financial Assistance grant from the Washington State Department of Ecology.

THE LONG BEACH 2026

**LOYALTY DAY**  
 parade starts at 1:00pm  
 May 3rd

★ Our car club will be there. ★  
**BOOGS HOT RODS AND MINIS**

Make sure you check out our Facebook page to see our next coming events. For our car club.

FACEBOOK - BOOGS HOT RODS AND MINIS

Please keep safe and have a good time.

**HARBORS**  
 Home Health & Hospice

Compassionate Care, Healing Hearts: Your Wellness Journey Begins Here.

Learn about community resources and services helping seniors maintain independence, health, and overall well-being. These resources include transportation services that assist with medical appointments and errands, meal programs that provide nutritious food and reduce food insecurity, and social activities that encourage connection and prevent isolation. By understanding and accessing these supports, seniors can enhance their quality of life, stay engaged in their communities, and safely age with dignity and confidence.

call 360-665-4171 or  
 email: [office@surfsideonline.org](mailto:office@surfsideonline.org)

**The Community Relations Committee invites you on Friday, May 29, 2026 @ 1pm in the Surfside Boardroom**

**PLEASE JOIN OUR NEIGHBORHOOD WATCH  
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

# **WARNING**

## **NEIGHBORHOOD WATCH PROGRAM IN FORCE**



**PACIFIC COUNTY SHERIFF'S OFFICE  
EMERGENCY—DIAL 911**

Donated By

**Rotary**



Rotary Club of SW Pacific  
County Peninsula, WA

## NEXT BOOK CLUB - JUNE 2026



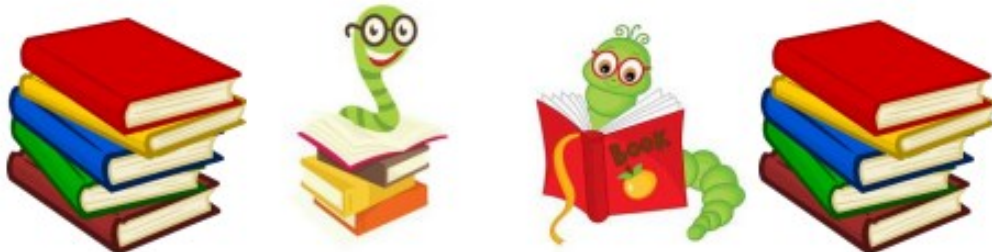
**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, June 5, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**NEW BOOK:** Vera Wong's Unsolicited Advice for Murderers  
by Jesse Q. Sutanto



**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

South Pacific County Humane Society Presents:

**Tails of Love**  
– Fur-Ever Homes –

*Our first in-person fundraiser in almost 6 years!*



- 🐾 *Hors d'oeuvres & limited cash bar*
- 🐾 *Silent auction & raffle baskets*
- 🐾 *Celebrate animal success stories*
- 🐾 *Paddle raise for the animals*



**Saturday, April 25<sup>th</sup> 5-7pm**

Columbia Pacific Heritage Museum  
115 Lake St., Ilwaco, WA

**Tickets: \$50**

[tinyurl.com/tailsoflove](http://tinyurl.com/tailsoflove)  
*Reserve your spot today!*



**Info:** 360-642-1180 or [info@beachpets.com](mailto:info@beachpets.com)

*Our work is largely community funded,  
we could not do this without YOU!*

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office ( if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at [surfside-online.org/forms/](http://surfside-online.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

# April 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 RV Com. 10am	2 Neighborhood Watch 2pm	3 Book Club 3pm	4
5	6	7 ARC 9am  CRC 1:15pm	8 Election Com 8:30 am	9 LBW 9am WSP 10:30am	10	11
12	13	14 ARC 9am	15	16 S&S 3pm	17	18 Regular Board Mtg 9am
19	20	21 ARC 9am	22	23	24	25
26	27	28 ARC 9am EMC 1pm	29 Water Testing Workshop 2pm	30		

## LEGEND

ARC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

# May 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15pm	2
3	4	5 ARC 9am  CRC 1:15 pm	6 RV Com. 10am	7 LBW 9am WSP 10:30am Neighborhood Watch 2pm	8	9
10	11	12 ARC 9am	13	14 S&S 3pm	15	16 Regular Board Mtg 9am
17	18	19 ARC 9am	20	21	22	23 Kids Fishing Derby
24 <hr/> 31	25 <b>Memorial Day</b>  Pancake Breakfast	26 ARC 9am  EMC 1pm	27	28	29	30

## LEGEND

ARC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning