



Weekender

April 30, 2026

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CHIPPER SITE UPDATE

PLEASE NOTE: THE CHIPPER IS NOT OPEN YET!

DO NOT DROP OFF ANY TREE TRIMMINGS!

CHIPPER SITE VOLUNTEERS NEEDED

Need help to keep the Chipper Site going!
 No-charge drop off of tree trimmings
 Free Mulch for Landscaping

The Chipper Site opens on Saturday, May 23
 Open every Wednesday and Saturday through September 5.

Volunteers can sign up for a 2-hour shift, either from 10am – noon or noon – 2pm

PLEASE CONTACT THE HOA OFFICE TO SIGN UP
360.665.4171



What are the Benefits of our Chipper Site?

- You won't have to drive to the Transfer Station and paying a \$25 minimum load fee.
- Once all the trimmings have been mulched, it provides free mulch for your garden!
The member only, CHIPPER SITE, is free to Surfside members!
- The Chipper Site will be open Wednesdays and Saturdays, May 23rd through September 5th. From 10:00 am – 2:00 pm, providing the volunteer schedule is filled with all available dates and times.
- Remember: "This is a volunteer-based activity and depends on members to help make it work". We will do our best to be open for each day of the season.



CHIPPER SITE RULES

WHAT YOU NEED TO KNOW **BEFORE** USING THE CHIPPER SITE

***** MEMBERS ONLY – W/ COMPACTOR PASS REQUIRED *****

MEMBER SIGN IN INCLUDES NAME, ADDRESS & COMPACTOR PASS

SAVE THE \$25 COUNTY DUMP FEE – PLEASE CONSIDER DONATING

PLANNING TO OPEN SATURDAY, MAY 23rd – SATURDAY, SEPTEMBER 5th

WED and SAT ONLY 10am – 2pm

CLOSED FOR CHIPPING DAYS (TBD)

THE CHIPPER SITE IS LOCATED AT 350TH AND G ST



NO BRANCHES OVER 6 INCHES IN DIAMETER

NO LOT CLEARING

NO STUMPS

NO WEEDS

NO GRASS CLIPPINGS OR PINE NEEDLES

NO LUMBER OR BUILDING MATERIALS



CONTRACTORS **MUST HAVE THE FOLLOWING TO ENTER...**

NO EXCEPTIONS

- 1. SIGNED LETTER OR EMAIL FROM OWNER**
- 2. OWNER'S PROPERTY ADDRESS**
- 3. OWNER'S PHONE NUMBER**



**PLEASE FOLLOW THE RULES OR YOU WILL NOT BE
ALLOWED TO USE THE CHIPPER SITE!**

37th Annual Surfside Fishing Derby

PLEASE NOTE

THERE IS NO FISHING ALLOWED IN THE SURFSIDE CANAL UNTIL **AFTER** THE KIDS FISHING DERBY!



VOLUNTEERS NEEDED PLEASE SIGN UP NOW

Saturday, May 23rd at 8:30 am

Event will take place rain or shine

Location: Surfside Office Grounds

There will be a BBQ for hot dogs. Chips, cookies and drinks are included.

No preregistration required, just register the morning of.

If you are interested please give us a call
at 360.665.4171.





Water Treatment Seabreeze Lake and Canal

Please note that the Surfside Canal got treated on Tuesday, 4/28/26 with Fluridone and Seabreeze Lake will get treated this week with Eutrosorb G, a phosphorus sequestering product .

CAUTION: Fluridone Application

ON 4/27-30/26

No Restrictions

Project Proponents:

Applicator Contact: Chase Metzger,
(206)276-9115

Property Manager: Melissa Watson,
(360) 665-4171

There are no swimming or recreation restrictions.

Aquatic Treatment Regulated Under Permit No. WAG994600 Issued By:



While Ecology issues the permit to protect all water uses, even if uses are temporarily diminished, the project proponents selected the management method.

Permit Information: ecology.wa.gov/AquaticPlants

CAUTION: PHOSPHORUS SEQUESTRATION PRODUCT APPLICATION Eutrosorb G

ON 4/27-30/26

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Life Safety Project – Address Signs Pacific County Fire District 1



IF YOU HAVE AN EMERGENCY CAN WE FIND YOU?

Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.



ORDER FORM	Date
Name :	
Address:	
City:	
Phone:	
Address Sign Options	
House Numbers 18"x6" Aluminum Panel Please indicate	
Vertical <input type="checkbox"/>	Horizontal <input type="checkbox"/> \$10.00 <input type="checkbox"/>
Driveway Marker – Height 54"	\$20.00 <input type="checkbox"/>
Driveway is more than 600'	Yes <input type="checkbox"/>
Qty.	Type of Sign
	Address Nos.
	Cost
Total Cost	
<p>MAKE CHECK PAYABLE TO: People Saver Program Mail this order with payment to.... Pacific County Fire District No. 1 PO Box 890 Ocean Park, WA 98640 Or drop off at: 26110 Ridge Avenue, Ocean Park</p>	

Life Safety Project

You can order these address signs from the Pacific County Fire District 1 for only \$20.00, and they will come out and install it for you if requested.

These address signs help assist EMS when trying to locate your home during an emergency. There have been situations when the EMS services could not locate the address.

In our Restrictive Covenants, Section 5.13 reads “It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on the property, for public health and safety purposes.”

If you don't already have an address at your property this is a quick and easy solution.

2026 Summer RV Permits and Guest Permits

Summer RV permits are available for pick up at the HOA Business Office.

Please read carefully: **Surfside Restrictive Covenants**
2.9d All RV usage, parking, and storage shall occur outside of the County right-of-way, and shall adhere to the minimum setbacks for the Division within which the RV is being temporarily occupied.



If you would like to schedule a pick up,
please give us a call at 360.665.4171
or email office@surfsideonline.org



WORLD'S LONGEST



GARAGE SALE



MEMORIAL DAY WEEKEND



Call the HOA Office if you would like to have your
Garage Sale listed in the Weekender 360.665.4171

SAVE THE DATE!
Pancake Breakfast!
 following the service at
Veterans Park

**MAY 25,
 2026
 9AM**



For information call 360-665-4171
 or email
 office@surfsideonline.org

Golfers!!
 SAVE THE DATE
 Announcing
 2026 Surfside Homeowners
 "SCRAMBLE"
 Golf Tournament
 June 6th, 2026
 Net Proceeds to Fund Scholarships for Ilwaco
 High School Seniors

Entry Forms Available at the Surfside
 Golf Course, Surfside Business Office or
www.surfsideonline.org

Sponsorships, donations, or questions –
 Contact Kirby Smith through
 Surfside business office Phone: 360-665-4171



**Celebrate
 250 years!!
 Ocean Park Area Old
 Fashioned
 Independence Day
 Parade
 7/4/26**

All Surfside members are
 invited to a planning meeting
 to build a float!
 Friday, 5/15/26 @ 12 noon in
 the boardroom
 for information -
 office@surfsideonline.org



Save the Date:
 Christmas in July card making by:
 Diane Mangels!
 You'll make 2 different
 cards, a treat box & gift
 tags

Saturday, 7/25/26
 @ 10am & 2pm
 at the HOA office

Info at 360-665-4171 or
 office@surfsideonline.org
 Class size will be limited
 to 10 participants





THE LONG BEACH 2026
LOYALTY DAY
 parade starts at 1:00pm
 May 3rd

Our car club will be there.
BOOGS HOT RODS AND MINIS

Make sure you check out our Facebook page to see our next coming events. For our car club.

FACEBOOK - BOOGS HOT RODS AND MINIS

Please keep safe and have a good time.

HARBORS
 Home Health & Hospice

Compassionate Care, Healing Hearts: Your Wellness Journey Begins Here.

Learn about community resources and services helping seniors maintain independence, health, and overall well-being. These resources include transportation services that assist with medical appointments and errands, meal programs that provide nutritious food and reduce food insecurity, and social activities that encourage connection and prevent isolation. By understanding and accessing these supports, seniors can enhance their quality of life, stay engaged in their communities, and safely age with dignity and confidence.

call 360-665-4171 or
 email:office@surfsideonline.org

The Community Relations Committee invites you on Friday,
 May 29, 2026
 @ 1pm
 in the Surfside Boardroom

**PLEASE JOIN OUR NEIGHBORHOOD WATCH
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

WARNING

NEIGHBORHOOD WATCH PROGRAM IN FORCE



**PACIFIC COUNTY SHERIFF'S OFFICE
EMERGENCY—DIAL 911**

Donated By

Rotary



Rotary Club of SW Pacific
County Peninsula, WA

NEXT BOOK CLUB - JUNE 2026



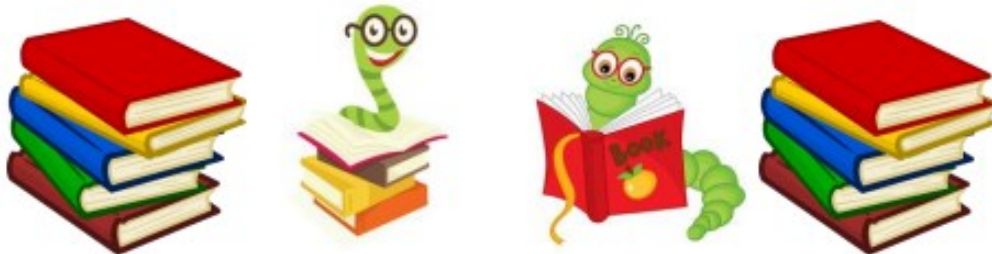
Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, June 5, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

NEW BOOK: Vera Wong's Unsolicited Advice for Murderers
by Jesse Q. Sutanto



SOUTH PACIFIC COUNTY HUMANE SOCIETY

Community-Funded ♥ Long Beach, WA

☆☆☆

THANK YOU FOR YOUR DONATIONS!

IN REASONABLE CONDITION / GOOD WORKING ORDER, PLEASE!

Hand Tools	Storage Containers
Power Tools	Office Supplies
Chain Saws	Clocks & Watches
Lawn Mowers	Kitchen Dishware
Tillers	Bakeware, Pottery
Garden Tools	Small Appliances
Sporting Goods	Knick-knacks
Sports Equipment	Collectibles
Rolling Carts	Memorabilia
Lamps	Art of All Kinds
Book Shelves	Plants, Pots, Planters
Toys & Games	Sewing, Craft,
Pet Supplies	& Hobby Supplies

☆☆☆

SORRY, WE ARE NOT ACCEPTING:

Books	Large Furniture
Clothing	Washers & Dryers
Bed Linens	Large Appliances
Used Tires	Mattresses & Bed Frames
Televisions	Non-Functional Electronics
Water Heaters	Half-Used Paint, Chemicals

Fundraisers are key to keeping our no-kill shelter open and the animals housed well-cared for until they find their forever homes. To avoid losing profits paying for a dumpster to get rid of JUNK after the sale we must turn away items we believe won't sell.
Thank you for understanding.

FOR THE PETS

MEMORIAL DAY

Grrrrrrrage Sale

DONATIONS ACCEPTED
1PM - 3PM

Friday, May 7
Sunday, May 9

Friday through Sunday
May 14- 16

Friday through Sunday
May 21-23

Monday through Thursday
May 24-27

SHELTER ANNEX:
330 SECOND ST NE
LONG BEACH, WA

**SOUTH PACIFIC COUNTY
HUMANE SOCIETY**
Community-Funded ♥ Long Beach, WA

WWW.BEACHPETS.COM
FACEBOOK.COM/BEACHPETS
OPEN 11-3, TUES-SAT

South Pacific County Humane Society is a 501(c)3 organization, #91-1187417

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office (if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

April 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 RV Com. 10am	2 Neighborhood Watch 2pm	3 Book Club 3pm	4
5	6	7 ARC 9am CRC 1:15pm	8 Election Com 8:30 am	9 LBW 9am WSP 10:30am	10	11
12	13	14 ARC 9am	15	16 S&S 3pm	17	18 Regular Board Mtg 9am
19	20	21 ARC 9am	22	23	24	25
26	27	28 ARC 9am EMC 1pm	29 Water Testing Workshop 2pm	30		

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

May 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15pm	2
3	4 Nominating 11am	5 ARC 9am CRC 1:15 pm	6 RV Com. 10am	7 LBW 9am WSP 10:30am Neighborhood Watch 2pm	8	9
10	11	12 ARC 9am	13	14 S&S 3pm	15	16 Regular Board Mtg 9am
17	18	19 ARC 9am	20	21	22	23 Kids Fishing Derby
24 <hr/> 31	25 Memorial Day Pancake Breakfast	26 ARC 9am EMC 1pm	27	28	29	30

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