



# Weekender

April 09, 2026

Board of Trustee Election	1
Kids Fishing Derby	2
Chipper Update	3
HOA Surfside Events	4
Mark Your Address	5
April Gardening	6
Local Events	7
Golf Scramble	8
Empty Bowls	9
Neighborhood Watch	10
Surfreaders	11
Humane Society	12
Architectural Committee	13
April Calendar	14
May Calendar	15

## 2026 Board of Trustees Election

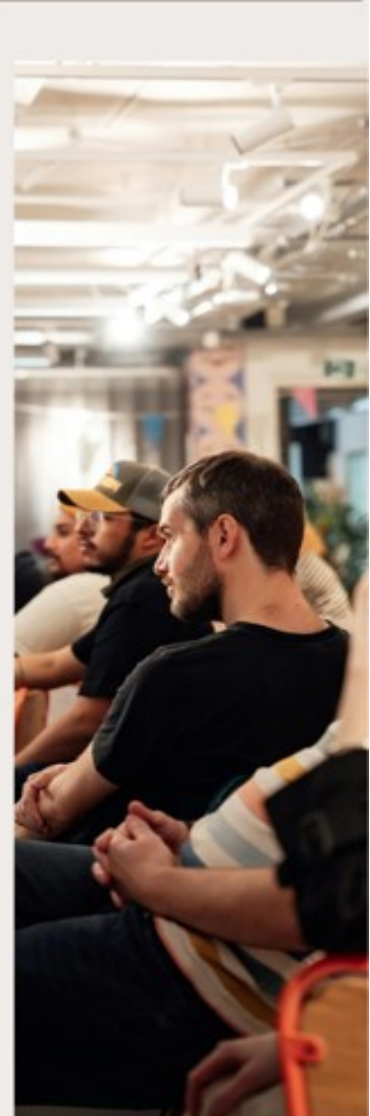
If you are interested to submit a candidate application, please follow the link below.  
 Printed applications are available at the HOA Business Office.  
[www.surfsideonline.org/2026-election](http://www.surfsideonline.org/2026-election)

### Run for the 2026 Surfside Board of Trustees

- **THREE (3) OPEN POSITIONS WHICH ARE 3-YEAR TERMS.**
- **CANDIDATE APPLICATIONS CAN BE FOUND AT SURFSIDEONLINE.ORG AND BY CLICKING ON THE 2026 ELECTIONS AND ANNUAL MEETING TAB. THEY CAN ALSO BE PICKED UP AT THE HOA OFFICE.**
- **APPLICATIONS MUST BE RECEIVED BETWEEN APRIL 1ST AND 3PM ON APRIL 30, 2026.**
- **PLEASE EITHER EMAIL YOUR APPLICATION TO NCHAIR@SURFSIDEONLINE.ORG OR MAIL TO OR DROP OFF AT THE BUSINESS OFFICE.**
- **CANDIDATES WILL BE INTERVIEWED BY THE NOMINATING COMMITTEE IN MAY, 2026.**
- **CANDIDATES WILL BE INTRODUCED AT THE REGULAR BOARD MEETING ON MAY 16, 2026 - NO CANDIDATE COMMENTS WILL BE MADE NOR QUESTIONS TAKEN AT THAT TIME.**
- **CANDIDATES WILL BE ASKED TO PARTICIPATE IN SURFSIDE ELECTION EVENTS, IE., CANDIDATE FORUMS FOR MEMBERS.**
- **AT THE JUNE BOARD MEETING QUESTIONS WILL BE TAKEN FROM THE BOARD.**
- **THE ANNUAL MEETING WILL BE SATURDAY, JULY 11, 2026 AT 10AM AND THE ANNUAL PICNIC IS SUNDAY, JULY 12, 2026 AT 1PM**

#### PARTICIPATE IN OUR COMMUNITY'S FUTURE BY SERVING ON THE BOARD

Email your application to  
 Nchair@surfsideonline.org, mail or drop off at the HOA office to be received by 3p.m. April 30, 2026



# SAVE THE DATE- KIDS FISHING DERBY

Saturday, May 23, 2026.

Open to Ages 12 or Under

For contest rules & other information please call the office at 360-665-4171 or email [office@surfsideonline.org](mailto:office@surfsideonline.org)



## 37th Annual Surfside Fishing Derby

Saturday, May 23rd at 8:30 am

Event will take place rain or shine

Location: Surfside Office Grounds

There will be a BBQ for hot dogs. Chips, cookies and drinks are included.

No preregistration required, just register the morning of.



KIDS' FISHING DERBY

## VOLUNTEERS NEEDED

If you are interested please give us a call at 360.665.4171.

## 2026 Chipper Update



### FREE MULCH AVAILABLE FOR SURFSIDE MEMBERS

Come and pick some up at the Chipper Site at 350th and G Street or call the HOA Office to schedule a delivery of a full truck load



## BE A 2026 CHIPPER SITE VOLUNTEER

Dear SHOA Members,

We hope you will find time in between walks on the beach and naps in the sun to help out for a few days at the Chipper Site this summer. Volunteering at the Chipper Site is **loads** of fun. More importantly it's an opportunity to serve your community, catch up with old friends and **branch** out and make new ones. (Yes, all pun intended) 😊

The Job is simple:

- **There is NO chipping involved!**
- A Chipper site volunteer helps members sign in when they come to the site.
- A Chipper site volunteer directs members to offload materials brought to the site.
- **Scheduling is VERY FLEXIBLE!**

If you can help, please call or email the office at 360-665-4171 or [office@surfsideonline.org](mailto:office@surfsideonline.org) and provide your name, phone number, and e-mail address.

What are the Benefits of our Chipper Site?

- You wont have to drive to the Transfer Station and paying a \$25 minimum load fee.
- Once all the trimmings have been mulched, it provides free mulch for your garden! The member only, CHIPPER SITE, is free to Surfside members!
- The CHIPPER SITE is located at 350<sup>TH</sup> AND G ST.
- The Chipper Site will be open Wednesdays and Saturdays, May 23rd through September 5<sup>th</sup>. From 10:00 am – 2:00 pm.
- "Providing the volunteer schedule is filled with all available dates and times.
- Remember: "This is a volunteer-based activity and depends on members to help make it work". We will do our best to be open for each day of the season.
- Keep your eyes and ears open for a volunteer meeting sometime in Mid-May to go over operational expectations and rules, and of course, Q&A.

**SAVE THE DATE!**  
**Pancake Breakfast!**  
 following the service at  
**Veterans Park**


**MAY 25,  
 2026  
 9AM**



For information call 360-665-4171  
 or email  
 office@surfsideonline.org

**HARBORS**  
 Home Health & Hospice

Compassionate Care, Healing  
 Hearts: Your Wellness Journey  
 Begins Here.



Learn about community resources  
 and services helping seniors maintain  
 independence, health, and overall  
 well-being. These resources include  
 transportation services that assist  
 with medical appointments and  
 errands, meal programs that provide  
 nutritious food and reduce food  
 insecurity, and social activities that  
 encourage connection and prevent  
 isolation. By understanding and  
 accessing these supports, seniors can  
 enhance their quality of life, stay  
 engaged in their communities, and  
 safely age with dignity and  
 confidence.

call 360-665-4171 or  
 email:office@surfsideonline.org

**The Community  
 Relations  
 Committee invites  
 you on Friday,  
 May 29, 2026  
 @ 1pm  
 in the Surfside  
 Boardroom**

**Save the Date:**  
**250 years!!**  
**Ocean Park Area Old  
 Fashioned  
 Independence Day  
 Parade  
 7/4/26**

Surfside HOA would love to have you  
 help us plan and coordinate the float  
 entry! For information -  
 office@surfsideonline.org

**Save the Date:**  
**Christmas in July card making by:  
 Diane Mangels!**  
 You'll make 2 different  
 cards, a treat box & gift  
 tags

**Saturday, 7/25/26  
 @ 10am & 2pm  
 at the HOA office**

**Info at 360-665-4171 or  
 office@surfsideonline.org  
 Class size will be limited  
 to 10 participants**




## Covenant 5.13

It shall be the duty of each owner to ensure that the correct street address is posted in an appropriate manner on his property, for public health and safety purposes.

You can order an address sign from Pacific County Fire District 1. They will come and install it for you. Just fill out the order form below. [Follow this link.](#)

### Life Safety Project – Address Signs Pacific County Fire District 1



**IF YOU HAVE AN  
EMERGENCY  
CAN WE FIND  
YOU?**

**Order an address post or sign today from Pacific County Fire District 1. Reflective signs make it easier for emergency personnel to locate your home.**



<b>ORDER FORM</b>		Date	
Name :			
Address:			
City:			
Phone:			
<b>Address Sign Options</b>			
House Numbers 18"x6" Aluminum Panel Please indicate			
Vertical	<input type="checkbox"/>	Horizontal	<input type="checkbox"/> \$10.00 <input type="checkbox"/>
Driveway Marker – Height 54"			\$20.00 <input type="checkbox"/>
Driveway is more than 600'		Yes	<input type="checkbox"/>
Qty.	Type of Sign	Address Nos.	Cost
Total Cost			
<b>MAKE CHECK PAYABLE TO:</b> <b>People Saver Program</b> Mail this order with payment to.... Pacific County Fire District No. 1 PO Box 890 Ocean Park, WA 98640 <b>Or drop off at: 26110 Ridge Avenue, Ocean Park</b>			

## APRIL GARDENING



## TIPS FOR THE PNW

### IN THE ORNAMENTAL GARDEN

- **Sow or plant hardy annuals** in bare spots or where spring bulbs will die back. Some colorful options that will also attract pollinators include alyssum, bachelor's buttons, California poppies, calendula, and fragrant sweet peas.



- **Slugs can be a real problem** in spring here in the PNW. A few tricks to try: use a natural product like Sluggo, place copper tape or crushed eggshells around plants as a physical barrier.

**Create a colorful Spring Container**, mixing annuals and perennials for variety and longevity. Be sure to combine plants with similar light and water requirements!

- **Prune** back the dead tops of perennials and grasses to make room for new spring growth.
- **Pull or dig perennial weeds**, from buttercup to English ivy to blackberry brambles. The ground is softer and the weeds are easier to find before other plants emerge to hide them.

### EDIBLE GARDENING

- Anyone can **grow delicious food!** learn how in [Starting a Vegetable Garden](#).
- **Add compost** or [soil-building conditioner](#) to your garden beds to improve aeration, add nutrients, and help retain moisture in the soil this summer.
- In April **all cool-season veggies can be planted** outdoors. Try radishes, lettuce, kale, strawberries, broccoli, and beets. Read [Vegetables to Plant in Spring](#) to learn when and how to plant them.
- **Protect tomatoes!** Tomatoes can be planted outside in mid-to-late-April but will need protection. Learn [How to protect your Tomatoes and Other Warm Season Vegetables](#).



[To read full article, check out Swansons Nursery](#)



**GrassRoots Garbage Gang**  
 Washington Coast Cleanup

**Earth Day Beach Cleanup Event**

Sign in online **HERE**



Together we can make a difference for our ocean and our community.

Beach Clean up starts at 10 then join us for games, contests & activities for all ages!

Sign in and activities  
 Ocean Park and Bolstad Beach Approachs  
 Saturday, April 25  
 10:00 AM – 2:00 PM  
[grassrootsgarbagegang.org](http://grassrootsgarbagegang.org)



**DROP-OFF LOCATIONS:**

**Pacific Solid Waste Transfer Station**  
 4404 67th Pl  
 Long Beach  
 9:00 a.m. – 3:00 p.m.

**Royal Heights Transfer Station**  
 876 SR 105  
 Raymond  
 10:00 a.m. – 2:00 p.m.

**Items Accepted:**

- Washer & Dryers
- Hot Water Heaters
- Ovens & Stoves
- Refrigerators
- Dishwasher
- Microwaves
- Freezers

**PACIFIC COUNTY APPLIANCE DROP-OFF EVENT**

**Free! APPLIANCE DROP-OFF EVENT**

**SATURDAY April 25, 2026**



For more information, residents should contact Pacific County Dept. of Community Development at 360.642.9382 or via email [dcoi@co.pacific.wa.us](mailto:dcoi@co.pacific.wa.us)



Funded in part by a Local Solid Waste Financial Assistance grant from the Washington State Department of Ecology.



# **Golfers!!**

## **SAVE THE DATE**

### **Announcing**

### **2026 Surfside Homeowners**

### **“SCRAMBLE”**

### **Golf Tournament**

### **June 6th, 2026**

*Net Proceeds to Fund Scholarships for Ilwaco  
High School Seniors*

**Entry Forms Available at the Surfside  
Golf Course, Surfside Business Office or**

**[www.surfsideonline.org](http://www.surfsideonline.org)**

**Sponsorships, donations, or questions –  
Contact Kirby Smith through  
Surfside business office Phone: 360-665-4171**



**FAMILY WORSHIP CENTER**  
26310 RIDGE AVE IN OCEAN PARK

# Empty Bowls

**FILL YOUR BOWLS**

**SILENT AUCTION**

**RAFFLES**

**LOCAL ART**

**LIVE MUSIC BY  
Bruce Mihalek!**

**ALL proceeds go towards  
the  
Food4Kids Backpack Program**

**Saturday April 11, 2026  
11AM to 2PM**



**SCAN QR CODE TO PURCHASE YOUR ENTRY!  
ADULTS \$15 / KIDS \$10 (14 AND UNDER)**

**A special thank you to Bay Avenue Gallery for creating & donating  
beautifully glazed ceramic bowls!**

**PLEASE JOIN OUR NEIGHBORHOOD WATCH  
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

# **WARNING**

## **NEIGHBORHOOD WATCH PROGRAM IN FORCE**



**PACIFIC COUNTY SHERIFF'S OFFICE  
EMERGENCY—DIAL 911**

Donated By

**Rotary**



Rotary Club of SW Pacific  
County Peninsula, WA

## NEXT BOOK CLUB - JUNE 2026



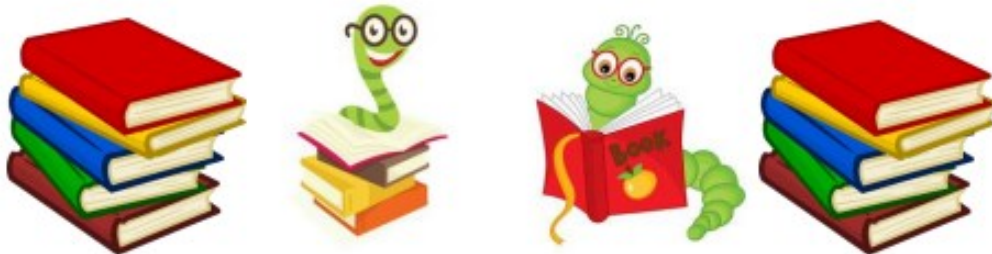
**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, June 5, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**NEW BOOK:** Vera Wong's Unsolicited Advice for Murderers  
by Jesse Q. Sutanto



**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

South Pacific County Humane Society Presents:

**Tails of Love**  
– Fur-Ever Homes –

*Our first in-person fundraiser in almost 6 years!*



- 🐾 *Hors d'oeuvres & limited cash bar*
- 🐾 *Silent auction & raffle baskets*
- 🐾 *Celebrate animal success stories*
- 🐾 *Paddle raise for the animals*



**Saturday, April 25<sup>th</sup> 5-7pm**

Columbia Pacific Heritage Museum  
115 Lake St., Ilwaco, WA

**Tickets: \$50**

[tinyurl.com/tailsoflove](http://tinyurl.com/tailsoflove)  
*Reserve your spot today!*



**Info:** 360-642-1180 or [info@beachpets.com](mailto:info@beachpets.com)

*Our work is largely community funded,  
we could not do this without YOU!*

# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office ( if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](http://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](http://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

# April 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 RV Com. 10am	2 Neighborhood Watch 2pm	3 Book Club 3pm	4
5	6	7 ARC 9am  CRC 1:15pm	8 Election Com 8:30 am	9 LBW 9am WSP 10:30am	10	11
12	13	14 ARC 9am	15	16 S&S 3pm	17	18 Regular Board Mtg 9am
19	20	21 ARC 9am	22	23	24	25
26	27	28 ARC 9am EMC 1pm	29	30		

## LEGEND

ARC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning

# May 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15pm	2
3	4	5 ARC 9am  CRC 1:15 pm	6 RV Com. 10am	7 LBW 9am WSP 10:30am Neighborhood Watch 2pm	8	9
10	11	12 ARC 9am	13	14 S&S 3pm	15	16 Regular Board Mtg 9am
17	18	19 ARC 9am	20	21	22	23 Kids Fishing Derby
24 <hr/> 31	25 Memorial Day  Pancake Breakfast	26 ARC 9am  EMC 1pm	27	28	29	30

**LEGEND**

ARC=Architectural    CRC=Community Relations    EMC=Emergency Management

LBW=Land, Buildings and Waterways    SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds    WSP=Water Systems Planning