

31402 H St., Ocean Park, WA 98640



Weekender

May 07, 2026

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SURFSIDE HOA

2026 Board of Trustee Election

CANDIDATES FOR BOARD POSITIONS

There are 3 positions available on the Surfside Homeowners Board of Trustees.

The following candidates names in a random order picked by the nominating committee are:

- Tom Shannon** (reelection)
- Rick Dyer** (reelection)
- Michael Chevalier**
- Steve Wallace**
- Chuck Ray**
- John Curran**

Surfside Homeowners Association

2026 Annual Members Meeting

This year the Annual Members Meeting will be held at the **Peninsula Baptist Church**, 23802 Pacific Way, Ocean Park. The meeting will be on Saturday, July 11th.

Registration will be from 8 am to 9:45 am, the meeting will start at 10:00 am.



37th Annual Surfside Fishing Derby

Coming up in 2 weeks



If you like to volunteer,
please call the office and sign up

Saturday, May 23rd at 8:30 am

Event will take place rain or shine

Location: Surfside Office Grounds

There will be a BBQ for hot dogs. Chips, cookies and drinks are included.

No preregistration required, just register the morning of.

If you are interested please give us a call
at 360.665.4171.



Fishing in Surfside Waterways

Just a reminder that there is no fishing in the waterways during March, April and May.

The fish that were planted this year need to get a chance to grow and to get acclimated to make sure the kids have some fish to catch.

The Fishing Season is kicked off with the Annual Kids Fishing Derby on Saturday, May 23rd at the Business Office Grounds.



37th Annual Surfside Fishing Derby

Saturday, May 23rd at 8:30 am

Event will take place rain or shine

- Open to children ages 12 and under who are related to or guests of Surfside members.
- No pre-registration required; register at Surfside office Saturday morning before fishing.
- Fish from 8:30 am until 11:30 am on or near one of the 4 pedestrian bridges on the canal or from the bank behind the Surfside office. Please remember to respect private property.
- No fishing license required!
- Limit of 8 fish per child - do not clean the fish before measure-in.
- Measure fish any time between 9:00am until 12:00pm at the Surfside Office.
- **Be in the registration line by 12:00 pm to qualify for division prizes.** Don't forget to turn in your registration card even if no fish are caught! You may still win a prize during the raffle.
- There will be three (3) winners in each division (age group) for the longest fish. Ties will be broken by weight. Limit of one award per registrant.

Division I: 5 years old and under

Division II: 6-8 years

Division III: 9-12 years

**Hot dogs, chips, cookies, and drinks will be provided from 11am until 1pm
by the Surfside Office.**

FISHING RULES:

- We want to make sure that the kids have a great experience! To help make this happen and to ensure the safety of all, please obey the following Surfside Fishing Derby Rules:
- No activities that might result in somebody's injury, including running on bridges, rough-housing, etc.
- Help others who may not know how to fish.
- **The use of corn is strictly prohibited - it kills the fish.**
- All fish must be caught during the Derby hours of 8:30-11:30. Return any carp to the canal.
- Adults are encouraged to help their child fish, but the child must be present at all times.
- No adult fishing until the Derby is over.
- For questions during the Derby, ask an official at the Surfside Office.

Surfside HOA
nominating committee
is hosting a candidate
forum!

Saturday, May 16, 2026
@ 2pm in the
Surfside Boardroom



***ASK THE CANDIDATES YOUR
QUESTIONS OR SEND THEM TO
OFFICE@SURFSIDEONLINE.ORG &
NCHAIR@SURFSIDEONLINE.ORG***

LIVE

Trustee Talk

With Trustee, Kristy Norton, on
Wednesday, May 20, 2026 @ 2pm
in the Surfside HOA Boardroom



360-665-4171
Office@surfsideonline.org



CHIPPER SITE RULES

WHAT YOU NEED TO KNOW **BEFORE** USING THE CHIPPER SITE

***** MEMBERS ONLY – W/ COMPACTOR PASS REQUIRED *****

MEMBER SIGN IN INCLUDES NAME, ADDRESS & COMPACTOR PASS

SAVE THE \$25 COUNTY DUMP FEE – PLEASE CONSIDER DONATING

OPEN SATURDAY, MAY 23rd – SATURDAY, SEPTEMBER 5th

WED and SAT ONLY 10am – 2pm

CLOSED FOR CHIPPING DAYS (TBD)

THE CHIPPER SITE IS LOCATED AT 350TH AND G ST



NO BRANCHES OVER 6 INCHES IN DIAMETER

NO LOT CLEARING

NO STUMPS

NO WEEDS

NO GRASS CLIPPINGS OR PINE NEEDLES

NO LUMBER OR BUILDING MATERIALS



CONTRACTORS MUST HAVE THE FOLLOWING TO ENTER...

NO EXCEPTIONS

1. SIGNED LETTER OR EMAIL FROM OWNER
2. OWNER'S PROPERTY ADDRESS
3. OWNER'S PHONE NUMBER



PLEASE FOLLOW THE RULES OR YOU WILL NOT BE

ALLOWED TO USE THE CHIPPER SITE!

2026 Summer RV Permits and Guest Permits

Summer RV permits are available for pick up at the HOA Business Office.



If you would like to schedule a pick up,
please give us a call at 360.665.4171
or email office@surfsideonline.org

WORLD'S LONGEST

GARAGE SALE

MEMORIAL DAY WEEKEND

Call the HOA Office if you would like to have your
Garage Sale listed in the Weekender 360.665.4171

Hoffman, 803 357th Place, Thursday 5/21 through Sunday 5/24 9am—5pm

McNeil, 1312 303rd Place. Friday 5/22 through Sunday 5/24 8am—4pm



*Celebrate
250 years!!*

*Ocean Park Area Old Fashioned
Independence Day Parade
7/4/26*

*All Surfside members are
invited to a planning
meeting to build a float!
Friday, 5/15/26 @ 12 noon in
the boardroom*

*for information -
office@surfsideonline.org*

SAVE THE DATE!
Pancake Breakfast!
 following the service at
Veterans Park

**MAY 25,
 2026
 9AM**



For information call 360-665-4171
 or email
office@surfsideonline.org

HARBORS
 Home Health & Hospice

Compassionate Care, Healing
 Hearts: Your Wellness Journey
 Begins Here.



Learn about community resources
 and services helping seniors maintain
 independence, health, and overall
 well-being. These resources include
 transportation services that assist
 with medical appointments and
 errands, meal programs that provide
 nutritious food and reduce food
 insecurity, and social activities that
 encourage connection and prevent
 isolation. By understanding and
 accessing these supports, seniors can
 enhance their quality of life, stay
 engaged in their communities, and
 safely age with dignity and
 confidence.

call 360-665-4171 or
 email: office@surfsideonline.org

**The Community
 Relations
 Committee invites
 you on Friday,
 May 29, 2026
 @ 1pm
 in the Surfside
 Boardroom**

Golfers!!
SAVE THE DATE
 Announcing
**2026 Surfside Homeowners
 "SCRAMBLE"
 Golf Tournament**
June 6th, 2026
*Net Proceeds to Fund Scholarships for Ilwaco
 High School Seniors*

Entry Forms Available at the Surfside
 Golf Course, Surfside Business Office or
www.surfsideonline.org

Sponsorships, donations, or questions –
 Contact Kirby Smith through
 Surfside business office Phone: 360-665-4171



Save the Date:
**Christmas in July card making by:
 Diane Mangels!**
 You'll make 2 different
 cards, a treat box & gift
 tags

**Saturday, 7/25/26
 @ 10am & 2pm
 at the HOA office**

Info at 360-665-4171 or
office@surfsideonline.org
 Class size will be limited
 to 10 participants





FREE DISPOSAL DROP-OFF

May - September
1st & 3rd Friday of Each Month
Closed June 19th & July 3rd, 2026

318 N. 2nd St, Long Beach – *next to humane society*
9:00 am–12:00 noon

Items Accepted:

Oil/Latex Paint, Pesticides, Batteries, Fluorescent Lights,
Garden, Hobby, and Pool Chemicals, Gas/Diesel, Oil, and
Antifreeze

Items NOT Accepted:

Ammunition/Explosives, Medications, Empty
Containers or Containers larger than 5 gallons

Questions? Email: dcd@co.pacific.wa.us or call 360-642-9382

*Funded in part by a Local Solid Waste Financial Assistance
grant from the Washington State Department of Ecology.*



Dog Waste Stations

Please use the dog waste stations that are set up at the
beach approaches and parks.

Clean up after your dog, your dog cannot do it for you!

Dog waste transmits disease!

Please ask your friends and visitors with pets to be
respectful and clean up after their dog.

Thank you!

**PLEASE JOIN OUR NEIGHBORHOOD WATCH
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

WARNING

NEIGHBORHOOD WATCH PROGRAM IN FORCE



**PACIFIC COUNTY SHERIFF'S OFFICE
EMERGENCY—DIAL 911**

Donated By

Rotary



Rotary Club of SW Pacific
County Peninsula, WA

NEXT BOOK CLUB - JUNE 2026



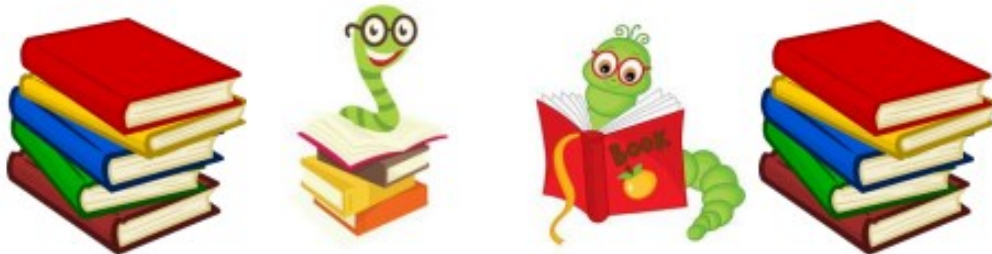
Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, June 5, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

NEW BOOK: Vera Wong's Unsolicited Advice for Murderers
by Jesse Q. Sutanto



**SOUTH PACIFIC COUNTY
HUMANE SOCIETY**
Community-Funded ♥ Long Beach, WA



THANK YOU FOR YOUR DONATIONS!

IN REASONABLE CONDITION / GOOD WORKING ORDER, PLEASE!

Hand Tools	Storage Containers
Power Tools	Office Supplies
Chain Saws	Clocks & Watches
Lawn Mowers	Kitchen Dishware
Tillers	Bakeware, Pottery
Garden Tools	Small Appliances
Sporting Goods	Knick-knacks
Sports Equipment	Collectibles
Rolling Carts	Memorabilia
Lamps	Art of All Kinds
Book Shelves	Plants, Pots, Planters
Toys & Games	Sewing, Craft,
Pet Supplies	& Hobby Supplies



SORRY, WE ARE NOT ACCEPTING:

Books	Large Furniture
Clothing	Washers & Dryers
Bed Linens	Large Appliances
Used Tires	Mattresses & Bed Frames
Televisions	Non-Functional Electronics
Water Heaters	Half-Used Paint, Chemicals

Fundraisers are key to keeping our no-kill shelter open and the animals housed well-cared for until they find their forever homes. To avoid losing profits paying for a dumpster to get rid of JUNK after the sale we must turn away items we believe won't sell.
Thank you for understanding.

FOR THE PETS
**MEMORIAL
DAY**
Grrrrrrage Sale

**DONATIONS ACCEPTED
1PM - 3PM**

Friday, May 7

Sunday, May 9

Friday through Sunday
May 14- 16

Friday through Sunday
May 21-23

Monday through Thursday
May 24-27

**SHELTER ANNEX:
330 SECOND ST NE
LONG BEACH, WA**

**SOUTH PACIFIC COUNTY
HUMANE SOCIETY**

Community-Funded ♥ Long Beach, WA

**WWW.BEACHPETS.COM
FACEBOOK.COM/BEACHPETS
OPEN 11-3, TUES-SAT**

South Pacific County Humane
Society is a 501(c)3 organization,
#91-1187417

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office (if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

May 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
					1 TBVN 1:15pm	2
3	4 Nominating 11am	5 ARC 9am CRC 1:15 pm	6 RV Com. 10am	7 LBW 9am WSP 10:30am Neighborhood Watch 2pm	8	9
10	11	12 ARC 9am	13	14	15	16 Regular Board Mtg 9am
17	18	19 ARC 9am	20 Trustee Talk 2pm	21 S&S 3pm	22	23 Kids Fishing Derby Chipper opens 10am
24 <hr/> 31	25 Memorial Day Pancake Breakfast	26 ARC 9am EMC 1pm	27	28	29 CRC 1pm Harbors Home Health	30

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

June 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
	1	2 ARC 9am CRC 1:15pm	3 RV Com. 10am	4 Neighborhood Watch 2pm	5 TBVN 1:15pm Book Club 3pm	6 Golf Scramble
7	8	9 ARC 9am	10	11 LBW 9am WSP 10:30am	12	13
14	15	16 ARC 9am	17	18 S&S 3pm	19	20 Regular Board Mtg 9am
21	22	23 ARC 9am EMC 1pm	24	25	26	27
28	29	30 ARC 9am				

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