

31402 H St., Ocean Park, WA 98640



Weekender

July 16, 2026

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Surfside Homeowners Association 2026 Board of Trustees Election Results

ELECTION SUMMARY	
Category	Count
Mail-In Ballots	454
Proxy Ballots	39
In-Person Ballots	20
Total Ballots and Proxies	513
MAIN VOTE TOTALS	
Candidate	Votes
Rick Dyer	314
Tom Shannon	279
Chuck Ray	267
Michael Chevalier	207
Steve Wallace	207
John Curran	126
ELECTED TRUSTEES	

Rick Dyer
Tom Shannon
Chuck Ray



EXECUTIVE COMMITTEE

Tom Shannon	President
Ron Brumbaugh	Vice President
Sheri Mosher	Secretary
Rick Dyer	Treasurer

WRITE-IN VOTE TOTALS	
Write-In Candidate	Votes
Candice Carteen	7
Todd Christoph	2
Fred Gorton	2
Susan Annala	1
Steve Corbin	1
Rickard Jones	1
Larry Fremont	1
Sandi Bauer	1
Terry VanHee	1
Max Tilton	1
Dan Maryott	1
Alison Irwin	1
Jennifer Ethridge	1
Richard Cranium	1
Bryan Henry	1
David Rosander	1
John Weldon	1
Richard Sperry	1
Bryan Johnson	1
Long Nguyen	1
Norm Pascoe	1
Colleen Malley	1
Jan John	1
Doug Malley	1
Rich Roberts	1
Don May	1
CERTIFICATION	

I hereby certify that the above results of the Surfside Homeowners Association Election are true and accurate to the best of my knowledge and abilities.



Jessica Brock
July 13, 2026

2026-2027 Board of Trustees Assignments by Trustee

Trustee Position	Trustee Name	AOR_1	AOR_2	AOR_3	AOR_4	AOR_5
President	Tom Shannon	SAFETY & SECURITY	TBVN	LEGAL LIASON	OFFICE LIASON	
Vice President	Ron Brumbaugh	LBW	WSP	LEGAL LIASON	ARC	
Secretary	Sheri Mosher	POLICY & PROCEDURES	CRC	LEGAL LIASON	ELECTION	HR
Treasurer	Rick Dyer	POLICY & PROCEDURES	BUDGET AUDIT	LEGAL LIASON	WSP	HR
Trustee	Kristy Norton	POLICY & PROCEDURES	LBW			
Trustee	Paul Studer	ARC	LBW	RV/COMPACTOR	RV COMMITTEE	
Trustee	Chuck Ray	FIREWISE	EMC			
Trustee	Mike Cook	EMC	SAFETY & SECURITY	TBVN		
Trustee	Jim Jones	LBW	RV/COMPACTOR	RV COMMITTEE		

AOR = Area of Responsibility

FLOOR MOTION UPDATE

At the July 11 Annual Member Meeting, ten (10) floor motions were made and seconded. Following Procedure #101 - Elections, Section 14, floor motions provide an opportunity for member concerns to be addressed by the Board and are a formal proposal to direct the Board to take certain action. All motions that received seconds are being assembled for legal review. Further details about member voting on motions will be provided. We will continue to update members on the timeline for floor motions.

Motion Title: Code of Civility Enforcement

Motion Title: Elimination of Tree, Brush, Vegetation and Noxious Weeds Sub-committee

Motion Title: Complaint Clarity

Motion Title: Adopt Electronic Voting for Fair Elections

Motion Title: Elimination of Improperly Enacted Vegetation Debris Removal Policy

Motion Title: Relocate Chipper Site from Surfside Residential Area to an Industrial Area

Motion Title: Adoption of a Fair, Equitable, and Reasonable Fine Schedule

Motion Title: Work to Grow Trees to Maturity to Protect Against Tree Diseases

Motion Title: Partner with DNR to Grow Tree Canopy

Motion Title: Create Zoom Link for Annual Member Meeting

ATTENTION—BURN BAN

starting July 18, 2026



building • environmental health • planning

July 15, 2026

Press Release

OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY

Pacific County will be implementing burning restrictions (Burn Ban) **effective at 12:01 a.m. on Saturday, July 18th, 2026 until further notice.**

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact our office for further information at 360-875-9356 for South Bend or 360-642-9382 for Long Beach or visit our website at www.co.pacific.wa.us/dcd/index.htm

Randy Irwin
Pacific County Community Development
Fire Marshal-Building Official

2026 ANNUAL MEMBERS PICNIC



The Annual Members Picnic was a huge success this year!

We all give a major THANKS to Trina Kirkwood for her time and efforts in the preparation of this picnic. The food was amazing, the sauerkraut, salads and brats were delicious. Thanks to the CRC Committee for the organization and Bruce Mihalek for the entertainment. Lots of Surfside members enjoyed the event!



LIVE

Topic: Trustee Talk with Sheri Mosher
Join Zoom Meeting
[https://zoom.us/j/92813094736?
pwd=mT8J1fXrktyXtaGNBss4xDtE6o1JeP.1](https://zoom.us/j/92813094736?pwd=mT8J1fXrktyXtaGNBss4xDtE6o1JeP.1)
Meeting chat link
<https://zoom.us/jc/92813094736>
Meeting ID: 928 1309 4736

Passcode: 801568

Trustee Talk

With Trustee, Sheri Mosher, on
Friday, August 21, 2026 @ 2pm
in the Surfside HOA Boardroom



360-665-4171

Office@surfsideonline.org



Pacific County Emergency Management Agency

Surfside members who signed up for the Pacific County Emergency Notification System, **Hyper-Reach**, should have received a Test from the new Genasys System on Monday, July 13, 26.

Surfside is using the reverse 911 call from Pacific County to alert members of a water main break and a boil water advisory. If you are signed up for Hyper-Reach, your information will automatically get transferred to the new Genasys system and you should have received the test. If you are not yet signed up, then please use the link below to register.

Genasys System Test. - posted on Facebook on 7.13.26

This is the Pacific County Emergency Management Agency conducting a Test of the Genasys Alert Platform. This is only a test. If this were an actual emergency you would be instructed what to do and where to tune for news and official information. This concludes the test.



Register for emergency alerts at

pacificcountyemalerts.genasys.com/portal



**Emergency
Alerts**
in Pacific County.



Register online at <https://pacificcountyemalerts.genasys.com/portal> or download the Genasys Protect app from the Apple App Store or the Google Play Store.

CHIPPER SITE

OPEN EVERY WEDNESDAY AND SATURDAY, 10AM—2PM

Firewise Chipper Site

The chipper site is accepting debris at the 350th & G lot.
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

The following is not accepted:

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, DUNE GRASS, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

Accepted Debris:

Tree trimmings, hedge clippings and flowers & shrubs

Trimmings from SURFSIDE lots ONLY

Contractors must present written and signed member authorization

NO LOT CLEARING TREES
No Logs, No Weeds, No Grass!

What you will need:

A 2026 compactor pass, provide your street address and time spent collecting debris.

Last day is Saturday, September 5, 2026

The Firewise Program is about making the area around your home an ignition free zone.

*If you would like to volunteer for the Chipper site, please contact the HOA Office.
360.665.4171*



FREE DISPOSAL DROP-OFF

May - September
1st & 3rd Friday of Each Month

Closed June 19th & July 3rd, 2026

318 N. 2nd St, Long Beach – *next to humane society*

9:00 am–12:00 noon

Items Accepted:

Oil/Latex Paint, Pesticides, Batteries, Fluorescent Lights,
Garden, Hobby, and Pool Chemicals, Gas/Diesel, Oil, and
Antifreeze

Items NOT Accepted:

Ammunition/Explosives, Medications, Empty
Containers or Containers larger than 5 gallons

Questions? Email: dcd@co.pacific.wa.us or call 360-642-9382

*Funded in part by a Local Solid Waste Financial Assistance
grant from the Washington State Department of Ecology.*

SOUTH PACIFIC COUNTY HUMANE SOCIETY

Community-Funded ♥ Long Beach, WA

Volunteers Needed!

Peninsula Paws & Plates

Help South Pacific County Humane Society bring this special community dining event to life.

WE'RE LOOKING FOR VOLUNTEERS TO HELP WITH:



Restaurant Outreach & Recruitment

warm intros, flyer sharing, follow-up



Hotels/Lodging Outreach

share dining list with October guests



Marketing & Communications

messaging, newsletters, press, calendar listings



Social Media

sharing, commenting, engagement, restaurant spotlights



Create Event Materials

flyers, posters, table tents, QR codes



Volunteer perks: gain digital marketing experience, build event planning & coordination skills, strengthen outreach and communications, and get hands-on project experience.



PENINSULA PAWS & PLATES
DINE LOCAL.
HELP ANIMALS.



To volunteer, email greenmacgal@gmail.com

South Pacific County Humane Society

Compassion. Community. Second Chances.

OUR COMMUNITY.
THEIR FUTURE.



Peninsula Paws & Plates • October 2026



**PLEASE JOIN OUR NEIGHBORHOOD WATCH
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

WARNING

NEIGHBORHOOD WATCH PROGRAM IN FORCE



**PACIFIC COUNTY SHERIFF'S OFFICE
EMERGENCY—DIAL 911**

Donated By

Rotary



www.ComplianceSigns.com

Rotary Club of SW Pacific
County Peninsula, WA

NEXT BOOK CLUB - AUGUST 2026



Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!

WHAT: Surfreaders, a Surfside book lovers group

WHEN: Friday, August 7, 3-4PM

WHERE: Surfside Office Board Room, 31402 H St.

NEW BOOK: Tilt by Emma Pattee



ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office (if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

July 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
			1 Chipper open 10-2	2 Neighborhood Watch 2pm	3 Office Closed	4 Chipper open 10-2
5	6	7 ARC 9am CRC 1:15 pm	8 RV Com. 10am VOTING ENDS AT 4PM Chipper open 10-2	9	10	11 Annual Member- ship Meeting 10am Chipper open 10-2
12 Annal Picnic 1pm	13	14 ARC 9am	15 Chipper open 10-2	16 S&S 3pm	17	18 Chipper open 10-2
19	20	21 ARC 9am	22 Chipper open 10-2	23	24	25 Chipper open 10-2
26	27	28 ARC 9am EMC 1pm	29 Chipper open 10-2	30	31	1

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

August 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
2	3	4 ARC 9am CRC 1:15pm	5 Chipper open 10-2 RV Com. 10am	6 Neighborhood Watch 2pm	7 TBVN 1:15pm Book Club 3-4 pm	8 Chipper open 10-2
9	10	11 ARC 9am	12 Chipper open 10-2	13 LBW 9am WSP 10:30am	14	15 Chipper open 10-2
16	17	18 ARC 9am	19 Chipper open 10-2	20 S&S 3pm	21	22 Chipper open 10-2 Regular Board Mtg 9am
23	24	25 ARC 9am EMC 1pm	26 Chipper open 10-2	27	28	29 Chipper open 10-2
30	31					

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