

31402 H St., Ocean Park, WA 98640



# Weekender

July 30, 2026

## BUDGET COMMITTEE NEWS

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### The Surfside 2026 Budget Committee is being formed

All members who wish to be one of the 4 at large voting committee members please submit a cover letter and resume.



The cover letter should describe how their experience would add to the budgeting process and their interest in being involved in the budgeting process for 2027.

Please address your letter to:  
Surfside Homeowners Association  
Budget Committee Chair  
c/o Melissa Watson  
31402 H Street  
Ocean Park, WA 98640

Or email to Budget Committee Chair, c/o Melissa Watson  
[mwatson@surfsideonline.com](mailto:mwatson@surfsideonline.com)

**Responses are due August 7, 2026**

Thank you!

The Budget Committee Meetings will all be on Zoom and Surfside members are welcome to participate.

# ATTENTION—BURN BAN in effect until further notice



building • environmental health • planning

July 15, 2026

## *Press Release*

### OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY

Pacific County will be implementing burning restrictions (Burn Ban) **effective at 12:01 a.m. on Saturday, July 18<sup>th</sup>, 2026 until further notice.**

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact our office for further information at 360-875-9356 for South Bend or 360-642-9382 for Long Beach or visit our website at [www.co.pacific.wa.us/dcd/index.htm](http://www.co.pacific.wa.us/dcd/index.htm)

Randy Irwin  
Pacific County Community Development  
Fire Marshal-Building Official

## 2023-2026 Wildfire Prevention Plan

The Surfside Homeowner's Association, Pacific County Fire District #1, and Pacific County Emergency Management Services updated the wildfire management, and prevention plan.

To read more about the plan just click the link below:  
[Surfside Wildfire and Prevention and Management Plan](#)

## Surfside Emergency Action Plan

The Surfside Emergency Action Plan is intended to be a first step guide that can be used by anyone who finds themselves, faced with an emergency that may affect our community. This could be a member of the Board of Trustees (BOT), a Surfside employee or a Surfside resident. It is intended to guide immediate action responses to possible emergency situations. Once an emergency is identified and declared, higher authority will designate an Incident Commander who will be responsible for further action.

[To read or download the document, please follow this link](#)

## Pacific County Emergency Notification System – Genasys

In case of a main break or a boil water advisory, we send out a message via Pacific County's Emergency Notification System. You also receive a notification when the advisory has been lifted. You can sign-up with your cellphone, landline or e-mail. Be sure to check Surfside as the municipality or you will not receive our notifications.

Click [here](#) to signup for Pacific County's Genasys Alerts.

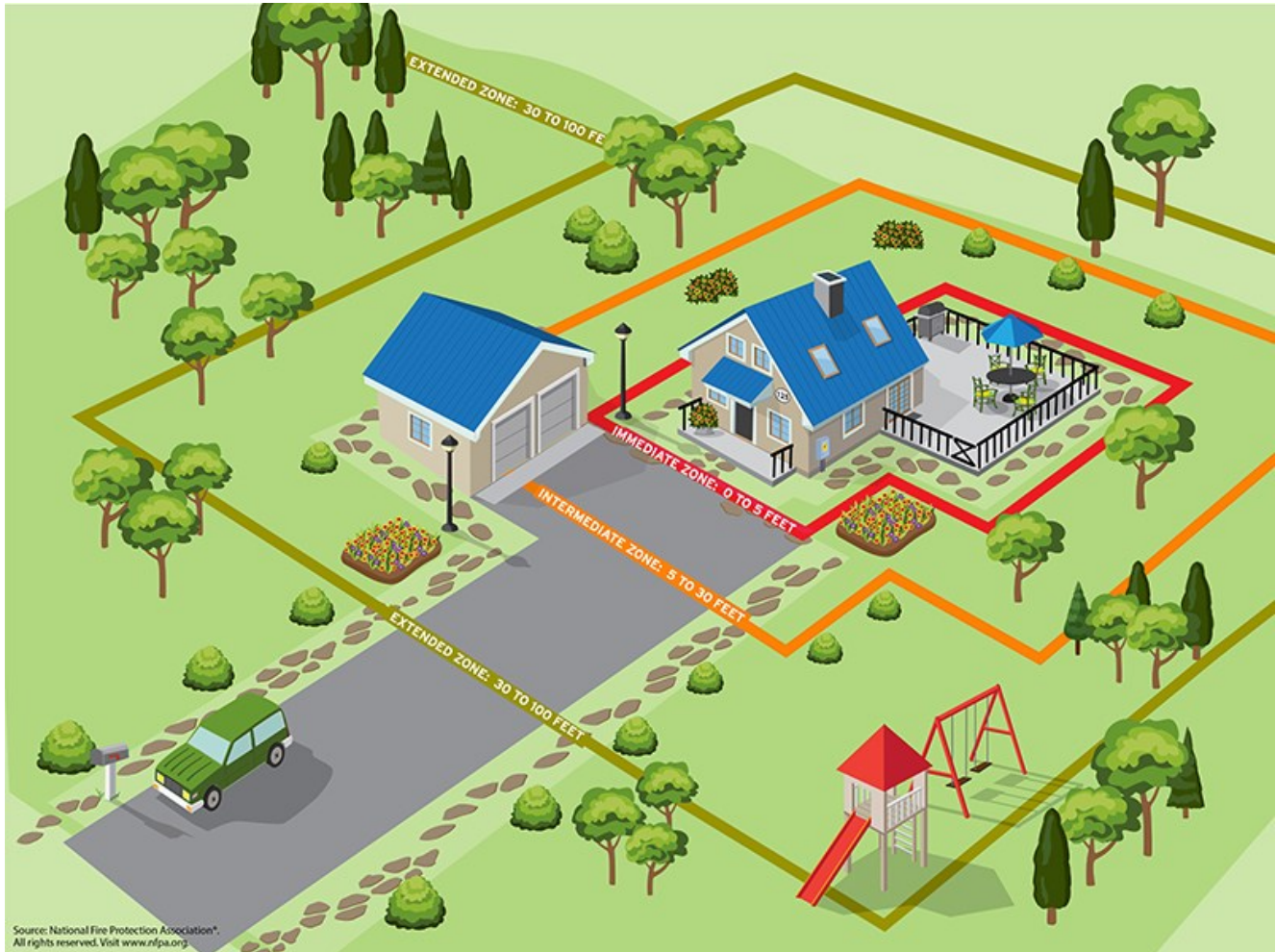


Register for emergency alerts at

[pacificcountyemalerts.genasys.com/portal](https://pacificcountyemalerts.genasys.com/portal)



# Preparing Homes for Wildfire



**Landscaping and Maintenance:** To reduce ember ignitions and fire spread, trim branches that overhang the home, porch and deck and prune large trees (depending on their height) 6 to 10' from the ground. Remove plants containing resins, oils and waxes and replace mulch in the immediate zone of 0 to 5 feet with crushed stone and gravel. Maintain vegetation annually.

**BURN BAN IS IN EFFECT!**

**NO OUTDOOR DEBRIS BURNING!**

**Please take tree trimmings to Chipper Site at 350th & G**

# Firewise Chipping Site

**Open for only 5 more weeks—take advantage of it now!**

The chipping site is still accepting debris at the 350th & G lot.  
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

**The following is not accepted:**

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

**!!NO LOT CLEARING!!**

**LAST DAY SATURDAY, SEPTEMBER 5, 2026**

**Accepted Debris:**

Tree trimmings, hedge clippings and flowers & shrubs

**What you will need:**

A 2026 compactor pass, to provide your street address and time spent collecting debris.

DONATIONS WELCOME!! The Firewise Program is about making the area around your home an ignition free zone.

## CHIPPING SITE GUIDELINES

**Trimmings from SURFSIDE lots ONLY!**

**MUST have a SURFSIDE address!**

**MUST show a Compactor Pass!**

**Contractors MUST present written and signed member authorization!**

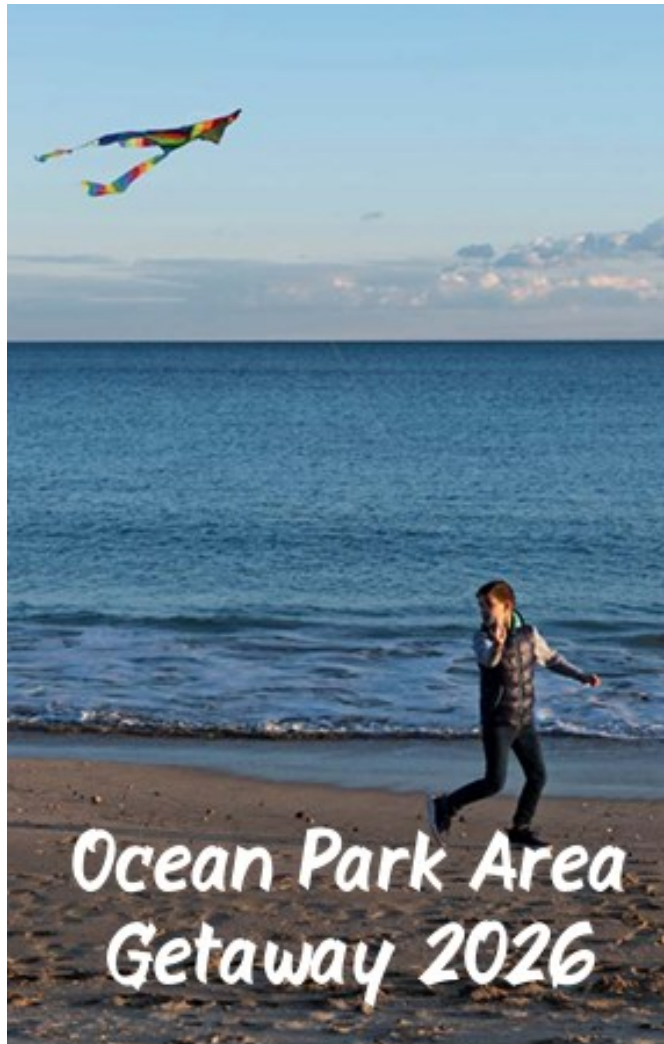
**NO LOT CLEARING TREES!**

**No Logs, No Weeds, No Grass!**



**Please follow the rules or your load will be denied!**

# Ocean Park Chamber of Commerce



## Ocean Park Area Getaway 2026

**Klipsan Nahcotta Surfside  
Ocean Park Oysterville**

**Lodging, Dining, Shopping & Galleries  
Local Points of Interest  
Events & Things to Do**



**Ocean Park Area  
CHAMBER OF COMMERCE**

*a step away from the crowds...*

## EVENTS 2026

|                 |                                           |
|-----------------|-------------------------------------------|
| August 1        | Ilwaco Saturday Market                    |
| August 7-8      | LB Grange Market - Long Beach             |
| August 8        | Ilwaco Saturday Market                    |
| August 8        | Jazz and Oyster Fest -Water Music Society |
| August 14-15    | Peninsula Blues Festival – Nahcotta       |
| August 15       | Ilwaco Saturday Market                    |
| August 17-23    | WA State International Kite Festival      |
| August 19-22    | Pacific County Fair - Raymond             |
| August 22       | Ilwaco Saturday Market                    |
| August 29       | Ilwaco Saturday Market                    |
| August 30       | Ilwaco Art Walk                           |
| September 11    | Ilwaco Slow Drag                          |
| September 12-13 | Beach Barons Rod Run                      |
| September 11-12 | LB Grange Market - Long Beach             |
| September 12-13 | Dahlia Show – CPHM                        |
| September 18-20 | Dog-O-Rama – Long Beach                   |
| September 19-20 | 44th NW Garlic Festival – Ocean Park      |
| September 26    | Christmas in September – Port of Ilwaco   |
| September 27    | Ilwaco Art Walk                           |
| October 3       | PNW Authors' Book Fair – Seaview          |
| October 3       | Black Lake Witches Paddle - Ilwaco        |
| October 9-10    | LB Grange Market - Long Beach             |
| October 10-11   | Cranberry Harvest Fair - Ocean Park       |
| October 10-11   | Cranberry Festival - Cranberry Museum     |
| October 11      | The Columbia Crossing – Astoria           |
| October 10      | Water Music Festival - Ilwaco             |
| October 17      | Kids Pumpkin Patch in Ocean Park & LB     |
| October 17      | Octoberfest - Chinook Historic School     |
| October 31      | Halloween Trick or Treat Ocean Park       |
| November 1-2    | Holiday Gift Bazaar - Seaview             |
| November 21-22  | Christmas Bazaar & Toy Drive - Chinook    |
| December 4      | Santa's Workshop Party - Ocean Park       |
| December 5      | Crab Pot Christmas - Port of Ilwaco       |
| December 6      | Christmas Concert – Water Music Society   |
| December 4      | Ocean Park Area Santa's Workshop          |
| December 11-12  | LB Grange Market - Long Beach             |
| December 5      | Ilwaco Holiday Market                     |
| December 11     | Ocean Park Tree Lighting                  |
| December 12     | Tuba Christmas – CPHM                     |
| December 19     | Holiday Christmas Parade - Ilwaco         |
| December 31     | New Year's Eve Fireworks – Long Beach     |



**Ocean Park Area  
CHAMBER OF COMMERCE**

*a step away from the crowds...*

Visit us:

[opwa.com](http://opwa.com)



**LIVE**

Topic: Trustee Talk with Sheri Mosher  
Join Zoom Meeting  
[https://zoom.us/j/92813094736?  
pwd=mT8J1fXrktyXtaGNBss4xDtE6o1JeP.1](https://zoom.us/j/92813094736?pwd=mT8J1fXrktyXtaGNBss4xDtE6o1JeP.1)  
Meeting chat link  
<https://zoom.us/join/jc/92813094736>  
Meeting ID: 928 1309 4736

Passcode: 801568

# Trustee Talk

With Trustee, Sheri Mosher, on  
Friday, August 21, 2026 @ 2pm  
in the Surfside HOA Boardroom



360-665-4171

Office@surfsideonline.org

**SOUTH PACIFIC COUNTY  
HUMANE SOCIETY**  
Community-Funded ♥ Long Beach, WA

**BEER BINGO on Tuesday, 8/4 at [North Jetty Brewing](#)**

We'll have some awesome cat and dog related prizes for the big winners!

Then, our favorite event of the year, on 8/16 is Dog Days of Summer. Hang out with some of our volunteers and adoptable dogs, bid on amazing raffle baskets, have some good food and brews. Celebrate all the things that make this community great!

# BEER BINGO WITH SOUTH PACIFIC COUNTY HUMANE SOCIETY

We have our annual Dog Days of Summer  
SPCHS Fundraiser on August 16th so we  
thought it would be great fun to invite the  
SPCHS to host Beer Bingo for August!



**PLEASE JOIN OUR NEIGHBORHOOD WATCH  
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

# **WARNING**

## **NEIGHBORHOOD WATCH PROGRAM IN FORCE**



**PACIFIC COUNTY SHERIFF'S OFFICE  
EMERGENCY—DIAL 911**

Donated By

**Rotary**



[www.ComplianceSigns.com](http://www.ComplianceSigns.com)

Rotary Club of SW Pacific  
County Peninsula, WA

## NEXT BOOK CLUB - AUGUST 2026



**Join in the FUN! If you love reading, you are invited to join Surfside's own book club, the SURFREADERS! We meet every other month, the first Friday, at same time and same place. Please drop by!**

**WHAT:** Surfreaders, a Surfside book lovers group

**WHEN:** Friday, August 7, 3-4PM

**WHERE:** Surfside Office Board Room, 31402 H St.

**NEW BOOK:** Tilt by Emma Pattee



# ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

*Pacific County will not approve permitting until the committee has signed off on all plans.*

The committee meets every Tuesdays at 9 a.m. at the business office ( if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at [surfsideonline.org/forms/](https://surfsideonline.org/forms/) or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

**If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.**

**Two (2) sets of plot plans must be submitted to the committee.** Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website [surfsideonline.org](https://surfsideonline.org), select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

# July 2026

| SUN                       | MON | TUES                            | WED                                                                        | THURS                          | FRI                       | SAT                                                                  |
|---------------------------|-----|---------------------------------|----------------------------------------------------------------------------|--------------------------------|---------------------------|----------------------------------------------------------------------|
|                           |     |                                 | 1<br>Chipper open<br>10-2                                                  | 2<br>Neighborhood<br>Watch 2pm | 3<br><b>Office Closed</b> | 4<br>Chipper open<br>10-2                                            |
| 5                         | 6   | 7<br>ARC 9am<br><br>CRC 1:15 pm | 8<br>RV Com. 10am<br><b>VOTING ENDS<br/>AT 4PM</b><br>Chipper open<br>10-2 | 9                              | 10                        | 11<br>Annual Member-<br>ship Meeting<br>10am<br>Chipper open<br>10-2 |
| 12<br>Annal Picnic<br>1pm | 13  | 14<br>ARC 9am                   | 15<br>Chipper open<br>10-2                                                 | 16<br><br>S&S 3pm              | 17                        | 18<br>Chipper open<br>10-2                                           |
| 19                        | 20  | 21<br>ARC 9am                   | 22<br>Chipper open<br>10-2                                                 | 23                             | 24                        | 25<br>Chipper open<br>10-2                                           |
| 26                        | 27  | 28<br>ARC 9am<br>EMC 1pm        | 29<br>Chipper open<br>10-2                                                 | 30                             | 31                        | 1                                                                    |

## LEGEND

ARC=Architectural   CRC=Community Relations   EMC=Emergency Management

LBW=Land, Buildings and Waterways   SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds   WSP=Water Systems Planning

# August 2026

| SUN | MON | TUES                           | WED                                       | THURS                                                    | FRI                                         | SAT                                                    |
|-----|-----|--------------------------------|-------------------------------------------|----------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|
| 2   | 3   | 4<br>ARC 9am<br><br>CRC 1:15pm | 5<br>Chipper open<br>10-2<br>RV Com. 10am | 6<br>LBW 9am<br>WSP 10:30am<br>Neighborhood<br>Watch 2pm | 7<br>TBVN 1:15pm<br><br>Book Club<br>3-4 pm | 1 / 8<br><br>Chipper open<br>10-2                      |
| 9   | 10  | 11<br>ARC 9am                  | 12<br>Chipper open<br>10-2                | 13                                                       | 14                                          | 15<br>Regular Board<br>Mtg 9am<br>Chipper open<br>10-2 |
| 16  | 17  | 18<br>ARC 9am                  | 19<br>Chipper open<br>10-2                | 20<br>S&S 3pm                                            | 21<br>Trustee Talk<br>Sheri Mosher<br>2pm   | 22<br>Chipper open 10-2                                |
| 23  | 24  | 25<br>ARC 9am<br><br>EMC 1pm   | 26<br>Chipper open<br>10-2                | 27                                                       | 28                                          | 29<br>Chipper open 10-2                                |
| 30  | 31  |                                |                                           |                                                          |                                             |                                                        |

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