



Weekender

August 20, 2026

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We have to keep our neighborhood safe!

You can help. If you see any suspicious activity, please call the **non-emergency** phone number and report it. If you observe activities at a neighbors house that is supposed to be empty, please call 911 and report it.

Help the Sheriff's Office serve you better by creating a call history for problems that happen within this community.

This helps in a couple of ways. Each call is logged and can help the Sheriff's Office recognize trends that they can identify and provide solutions.

If you are going on vacation and would like the Deputy to patrol your house and property, please come in the office and fill out a request form.

In case of an emergency, please call 911

If you would like to report an incident that does not require immediate assistance, please call the non-emergency number (360) 642-9397.

Surfside HOA - Office Update

Due to repeated requests to use a fax machine, we have to inform our members that there is NO fax machine available in the office any longer.

We can still assist if you need copies, we can scan and email documents for members and we still have a Notary Public available in the office.

FLOOR MOTION UPDATE

As reported to members in July, Procedure #101 - Elections, states that floor motions provide an opportunity for member concerns to be addressed by the Board and are a formal proposal to direct the Board to take certain action.

All 10 motions that received seconds are being reviewed and assembled for legal review. The Board's review includes answers to variables such as whether the motions are covered/addressed by the upcoming RCW 64.90 implementation; are motions in conflict with our governing documents; is it feasible and cost effective to move to implementation or other appropriate action such as committee review/recommendation. The Board is committed to due diligence in the review of the floor motions.

We will keep members up to date.

WATER TURN ON/OFF

The Surfside Water Department is happy to either turn your water on or shut it off, between the hours of 8am to 3:30pm. Please remember to call the business office ahead of time during normal business hours and we can make a work order to have this service done for you at no charge.

The fee for after hours service is \$100

The after hours phone number for the Water Department is for water emergencies only!

SEABREEZE LAKE

How can you help improve the water quality?

Now is the time when you typically would fertilize your lawn.

Please reconsider and **limit or avoid the use of fertilizers!**

Fertilizers contribute to the growth of algae in the Seabreeze Lake and Canal.

Please also maintain your Septic Systems periodically!

Thank you!

ATTENTION—BURN BAN

in effect until further notice



building • environmental health • planning

July 15, 2026

Press Release

OUTDOOR BURNING RESTRICTIONS IN PACIFIC COUNTY

Pacific County will be implementing burning restrictions (Burn Ban) **effective at 12:01 a.m. on Saturday, July 18th, 2026 until further notice.**

The burn ban applies to outdoor debris burning.

Recreational campfires are allowed if built in improved fire pits in designated campgrounds, such as those typically found in local, county, and state parks and in commercial campgrounds. On private land, recreational fires are permitted when built according to the following regulations:

- Recreational fires must be in a metal, stone, or masonry-lined fire pit such as those in improved campgrounds or available at home and garden stores.
- Size may not exceed 3 feet in diameter by 2 feet in height.
- Fires must be at least 25 feet from a structure or other combustible material and have at least 20 feet of clearance from overhead fuels such as tree limbs, patio covers or carports.
- Fires must be attended at all times by a responsible person at least 16 years old who has the ability and tools to extinguish the fire. Tools include a shovel and either five gallons of water or a connected and charged water hose.
- Portable outdoor fireplaces, also known as patio fireplaces, designed to burn solid wood should not be operated within 15 feet of a structure or combustible material and must always be used in accordance with the manufacturer's instructions.
- Completely extinguish recreational fires by covering them with water or moist soil and stirring with a shovel until all parts are cool to the touch.
- Self-contained camp stoves are a safe and easy alternative to campfires.

Please contact our office for further information at 360-875-9356 for South Bend or 360-642-9382 for Long Beach or visit our website at www.co.pacific.wa.us/dcd/index.htm

Randy Irwin
Pacific County Community Development
Fire Marshal-Building Official

CHIPPER SITE IS STILL OPEN

PLEASE REMOVE YOUR BRUSH PILES AND YARD DEBRIS NOW

Please take advantage of our Chipping Site as it will be closing in 2 weeks. **Last day is Saturday, September 5th!**

Please clean up your yard and remove all dry brush as it creates a huge fire hazard! **THANK YOU!**

Firewise Chipping Site

The chipping site is still accepting debris at the 350th & G lot.
Drop off days: Wednesday and Saturday from 10 a.m. to 2 p.m.

The following is not accepted:

NO NOXIOUS WEEDS, GORSE, SCOTCH BROOM, TANSY RAGWORT, BLACKBERRY VINES, IVY, GRASS CLIPPINGS, PINE NEEDLES ALONE AND NO STUMPS.

!!NO LOT CLEARING!!

LAST DAY SATURDAY, SEPTEMBER 5, 2026

Accepted Debris:

Tree trimmings, hedge clippings and flowers & shrubs

What you will need:

A 2026 compactor pass, to provide your street address and time spent collecting debris.

DONATIONS WELCOME!! The Firewise Program is about making the area around your home an ignition free zone.



Fresh mulch available for pick up

Please note: PICK UP ONLY

Delivery is not available at this time of the year.

TWIN LAKE CABANA—CONSTRUCTION UPDATE



The concrete has been poured on Wednesday this week and has to cure for a few days. Restrooms are currently still closed, but will reopen on Monday, August 24th.

Gutters will be installed next week.

Hopefully members will enjoy the cabana, respect the grounds and keep it tidy.

LIVE

Topic: Trustee Talk with Sheri Mosher
Join Zoom Meeting
[https://zoom.us/j/92813094736?
pwd=mT8J1fXrktyXtaGNBss4xDtE6o1JeP.1](https://zoom.us/j/92813094736?pwd=mT8J1fXrktyXtaGNBss4xDtE6o1JeP.1)
Meeting chat link
<https://zoom.us/jc/92813094736>
Meeting ID: 928 1309 4736

Passcode: 801568

Trustee Talk

With Trustee, Sheri Mosher, on
Friday, August 21, 2026 @ 2pm
in the Surfside HOA Boardroom



360-665-4171

Office@surfsideonline.org

The Surfside HOA Emergency Management and Community Relations Committees

invite you to the

Tsunami 2.5K Walk/Run

Saturday, September 5, 2026

**At the SEAS (Surfside Emergency Action Station) Container
near the Surfside Golf Clubhouse!**

An Open House and Ice Cream Social to follow the race!



Registration at 9AM / Race starts at 10AM

Entry fee is \$5 for those over 12!

Medals, Goody Bag and Raffle Prizes.

12 and under are free when accompanied by an adult

Please call 360-665-4171 for information

**The Community Relations
Committee invites
you to an**

**Ice Cream
Social for
members**

**SEPT
5TH
2026**

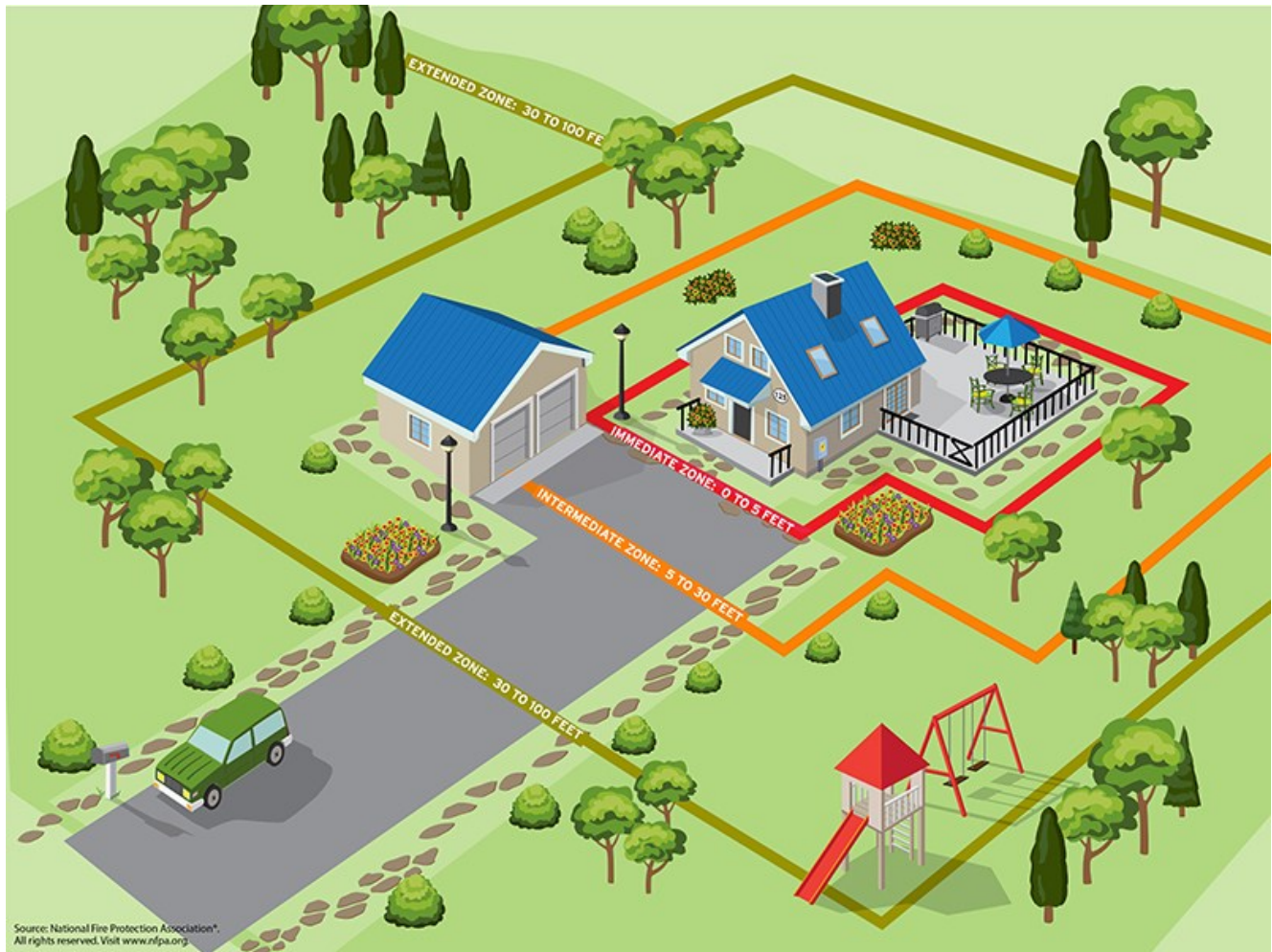
11AM TO 12 NOON

**ALSO, VISIT THE "SEAS"
(SURFSIDE EMERGENCY
ACTION STATION) OPEN
HOUSE**

**31512 J PL.
OCEAN PARK WA
NEAR THE SURFSIDE
GOLF CLUBHOUSE**



Preparing Homes for Wildfire



Landscaping and Maintenance: To reduce ember ignitions and fire spread, trim branches that overhang the home, porch and deck and prune large trees (depending on their height) 6 to 10' from the ground. Remove plants containing resins, oils and waxes and replace mulch in the immediate zone of 0 to 5 feet with crushed stone and gravel. Maintain vegetation annually.

2023-2026

Wildfire Prevention Plan

The Surfside Homeowner's Association, Pacific County Fire District #1, and Pacific County Emergency Management Services updated the wildfire management, and prevention plan.

To read more about the plan just click the link below:

[Surfside Wildfire and Prevention and Management Plan](#)

SOUTH PACIFIC COUNTY HUMANE SOCIETY

Community-Funded ♥ Long Beach, WA

Columbia Pacific Heritage Museum

Exhibition: The Dog Days of Summer, Pets of the Peninsula

August 8 - October 31

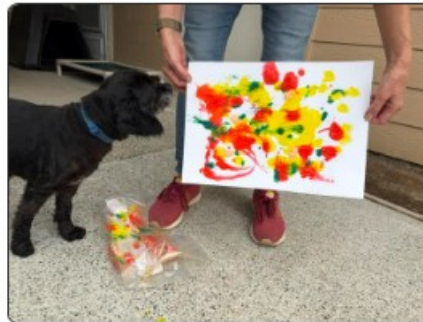
Open from 10:00 AM to 4:00 PM Wednesday through Saturday & summer Sundays



Artist: Ronald

Featured Work: *One Lick at a Time*

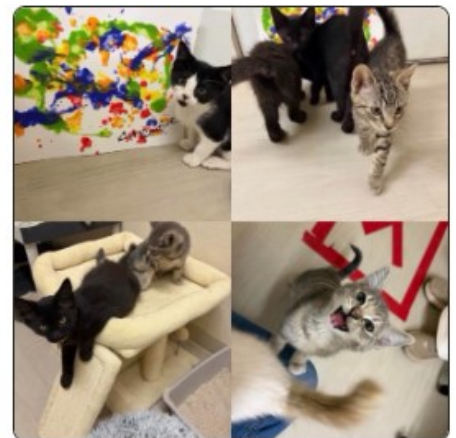
Artistic Statement: Inspiration found with a tennis ball in one paw and a wagging tail. After a productive day in the studio, he's happiest relaxing by his favorite people and dreaming up his next masterpiece.



Artist: The Kitten Collective

Featured Work: *We Are the Chaos!*

Artistic Statement: We may be small but we are full of creativity, imagination, and playfulness. Our inspiration was driven by our boundless energy, the need to explore every option, and our determination to enjoy every moment of the day.



Enzo - Quite the Artist!

Enzo and several shelter dogs and some kitties will have their paintings displayed at the Museum for the entire exhibit. Their picture and their profile will be next to the picture. **For a donation, you can have one of these delightful paintings.**

**PLEASE JOIN OUR NEIGHBORHOOD WATCH
FIRST THURSDAY EACH MONTH AT 2PM, HOA Office Boardroom**

WARNING

NEIGHBORHOOD WATCH PROGRAM IN FORCE



**PACIFIC COUNTY SHERIFF'S OFFICE
EMERGENCY—DIAL 911**

Donated By

Rotary



Rotary Club of SW Pacific
County Peninsula, WA

ARCHITECTURAL COMMITTEE

Plan on installing a fence, a shed, a gazebo or building a garage or a house?

REMINDER...

ALL building plans must be submitted to the Architectural Committee prior to any construction.

Pacific County will not approve permitting until the committee has signed off on all plans.

The committee meets every Tuesdays at 9 a.m. at the business office (if they have agenda items). **The plans MUST be submitted by Friday at NOON to be added to the next week's agenda.** The building packets are on our website at surfsideonline.org/forms/ or you can pick them up from the business office.

Please notify the business office if you want to attend the meeting in person. If you have any questions for the committee and cannot attend in person, the office can also provide a Zoom link.

If you are building on a vacant lot without an address, please post a sign so the committee knows which lot will be developed.

Two (2) sets of plot plans must be submitted to the committee. Once approved, you will get a copy of the approved plan. Take it to the county for their approval as needed. Surfside will retain one set of approved plans to keep on file.

For more detailed information on the Architectural Committee duties and guidelines go to our website surfsideonline.org, select the Other tab, then Governing Documents. Download the Operations Manual and the Surfside Restrictive Covenants or call the business office 360-665-4171 with questions.

August 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
2	3	4 ARC 9am CRC 1:15pm	5 Chipper open 10-2 RV Com. 10am	6 LBW 9am WSP 10:30am Neighborhood Watch 2pm	7 TBVN 1:15pm Book Club 3-4 pm	1 / 8 Chipper open 10-2
9	10	11 ARC 9am	12 Chipper open 10-2	13	14	15 Regular Board Mtg 9am Chipper open 10-2
16	17	18 ARC 9am	19 Chipper open 10-2	20 S&S 3pm	21 Budget Comm. 10 am Trustee Talk Sheri Mosher 2pm	22 Chipper open 10-2
23	24	25 ARC 9am EMC 1pm	26 Chipper open 10-2	27	28	29 Chipper open 10-2
30	31					

LEGEND

ARC=Architectural CRC=Community Relations EMC=Emergency Management

LBW=Land, Buildings and Waterways SS=Safety and Security

TBVN=Tree, Brush, Vegetation and Noxious Weeds WSP=Water Systems Planning

September 2026

SUN	MON	TUES	WED	THURS	FRI	SAT
		1 ARC 9am CRC 1:15 pm	2 Chipper open 10-2	3 Neighborhood Watch 2pm	4 TBVN 1:15 pm	5 FINAL DAY Chipper open 10-4 Tsunami Run Ice Cream Social
6	7 LABOR DAY Office Closed	8 <u>No ARC</u>	9 RV Com. 10am	10 LBW 9 am WSP 10:30 am	11	12
13	14	15 ARC 9am	16	17 S&S 3pm	18	19 Board Meeting 9am
20	21	22 ARC 9am EMC 1pm	23	24	25	26
27	28	29 ARC 9am	30			

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